



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

REVISED

ENVIRONMENTAL JUSTICE ADVISORY GROUP

Advisory Group Members

Ben Benoit, Councilmember, City of Wildomar

Rhetta Alexander	Dr. Jill Johnston
Manuel Arredondo	Maria Elena Kennedy
Dr. Lawrence Beeson	Evelyn Knight
Suzanne Bilodeau	Angelo Logan
Paul Choe	Humberto Lugo
Kerry Doi	David McNeill
Dr. Afif El-Hasan	Daniel Morales
Mary Figueroa	Donald Smith
Myron Hale	Rafael Yanez
Dr. Monique Hernandez	

October 25, 2019 ♦ 12:00 p.m. ♦ Conference Room GB
21865 Copley Drive, Diamond Bar, CA 91765-4182

Call-in for listening purposes only is available by dialing:
Toll Free: 1-888-450-5996
Listen Only Passcode: 5186941

In addition, a webcast is available for viewing and listening
at: <http://www.aqmd.gov/home/library/webcasts>

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54854.3(a)). Please provide a Request to Address the Committee card to the Committee Secretary if you wish to address the Committee on an agenda item. If no cards are available, please notify South Coast AQMD staff or a Board Member of your desire to speak. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.

CALL TO ORDER

ACTION ITEMS (Items 1 through 3):

1. Call to Order/Opening Remarks
(No Motion Required)

Fabian R. Wesson
Assistant Deputy Executive Officer
Legislative, Public Affairs & Media
South Coast AQMD
2. Approval of July 26, 2019 Meeting Minutes
(Motion Required)
[Attachment 1]

Fabian R. Wesson
3. Review of Follow-Up/Action Items
(No Motion Required)
Staff will review the follow-up/action items identified in the previous meeting.

Fabian R. Wesson

DISCUSSION ITEMS (Items 4 through 6):

4. AB 617 Updates
(No Motion Required)
Staff will provide updates on AB 617 implementation process in the three communities within the South Coast Air Basin.

Gina Triviso
Senior Public Information Specialist
Legislative, Public Affairs & Media
South Coast AQMD
5. Overview of Environmental Justice Conference
(No Motion Required)
Staff will provide an overview of the South Coast AQMD's 5th Annual Environmental Justice Conference on September 12, 2019.
[Attachment 2]

Alicia Rodriguez
Senior Public Information Specialist
Legislative, Public Affairs & Media
South Coast AQMD
6. Member Updates
(No Motion Required)

All

OTHER MATTERS:

7. Other Business
Any member of this body, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda.
(Govt. Code Section 54954.2)

8. **Public Comment Period**

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

9. **Next Meeting Date** – January 24, 2020

ADJOURNMENT

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available prior to the meeting for public review at the South Coast AQMD, Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

Americans with Disabilities Act

The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). Disability-related accommodations will also be made available to allow participation in the Environmental Justice Advisory Group meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Brandee Keith at (909) 396-3952 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to bkeith@aqmd.gov.