



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • www.aqmd.gov

## ENVIRONMENTAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL

### Advisory Council Members

Jan Victor Andasan  
Sandy Bonilla  
Ada Briceño  
Vallerie Gonzalez  
Lisa Hart  
Todd Heibel  
Sahara Huazano  
Eddie Marquez  
Rachel Pennington  
Oscar Rodriguez  
Nicole Starks-Murray  
Paula Andrea Torrado-Plazas  
Jessica Tovar  
Rebecca Zaragoza

**September 4, 2019 ♦ 12:00 p.m. ♦ Conference Room CC8  
21865 Copley Drive, Diamond Bar, CA 91765-4182**

Call-in for listening purposes only is available by dialing:  
Toll Free: 1-888-450-5996  
Listen Only Passcode: 5186941

In addition, a webcast is available for viewing and listening at:  
<http://www.aqmd.gov/home/library/webcasts>

### AGENDA

*Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54854.3(a)). Please provide a Request to Address the Committee card to the Committee Secretary if you wish to address the Committee on an agenda item. If no cards are available, please notify South Coast AQMD staff or a Board Member of your desire to speak. All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.*

## **CALL TO ORDER**

### **ACTION ITEMS (Items 1 through 3):**

1. Call to Order/Opening Remarks  
*(No Motion Required)*

Fabian R. Wesson  
Assistant Deputy Executive Officer  
Legislative, Public Affairs & Media  
South Coast AQMD
  
2. Approval of June 5, 2019 Meeting Minutes  
*(Motion Required)*  
*[Attachment 1]*

Fabian R. Wesson
  
3. Review of Follow-Up/Action Items  
*(No Motion Required)*  
*Staff will review the follow-up/action items identified in the previous meeting.*

Fabian R. Wesson

### **DISCUSSION ITEMS (Items 4 through 5):**

4. South Coast AQMD Complaint Reporting Process  
*(No Motion Required)*  
*Staff will provide an overview of South Coast AQMD's complaint reporting system and response procedures when an inspector receives a complaint assignment.*

Victor Yip  
Senior Enforcement Manager  
Compliance & Enforcement  
South Coast AQMD
  
5. EJCP Update  
*(No Motion Required)*  
*Staff will provide updates on the Environmental Justice Conference, Clean Air Ranger Education Program, Inter-Agency Task Force, and quarterly community engagement.*

Alicia Rodriguez  
Senior Public Information Specialist  
Legislative, Public Affairs & Media  
South Coast AQMD

### **OTHER MATTERS**

6. **Public Comment Period**  
*At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.*
  
7. **Next Meeting Date – Wednesday, December 4, 2019**

## **ADJOURNMENT**

**Document Availability**

*All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District, Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.*

**Americans with Disabilities Act**

*Documents to be distributed at these meetings will be made available upon request in appropriate alternative formats to assist persons with a disability. Disability-related accommodations will also be made available to allow participation in the meeting/event. Any accommodations must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to organization. Please telephone the Public Advisor' Office at (909) 396-2432 from 7:00 a.m. to 5:30 p.m. Tuesday through Friday.*

**AGENDA ITEM #2**

**Approval of June 5, 2019  
Meeting Minutes [Attachment 1]**

## **WEDNESDAY, JUNE 5, 2019**

Notice having been duly given, the regular Advisory Council meeting of the South Coast AQMD Environmental Justice Community Partnership was held at District Headquarters, 21865 Copley Drive, Diamond Bar, California. Members present:

Ada Briceño, Unite Here Local 11  
Ericka Flores, Center for Community Action and Environmental Justice  
Lisa Hart, Neighborhood Council Sustainability Alliance (NCSA)  
Eddie Marquez, Hispanic Chamber of Commerce  
Rachel Pennington, The Energy Coalition  
Oscar Rodriguez, Oakview ComUNIDAD  
Nicole Starks-Murray, Community Action Partnership of San Bernardino County  
Paula Andrea Torrado Plazas, Physicians for Social Responsibility- Los Angeles (PSR-LA)  
Jessica Tovar, Occidental College-Moving Forward Network  
Rebecca Zaragoza, Leadership Council for Justice and Accountability

### Members absent:

Jan Victor Andasan, East Yard Communities for Environmental Justice  
Sandra Bonilla, Urban Conservation Corps  
Vallerie Gonzalez, Center for Sustainable Energy  
Todd Heibel, San Bernardino Valley College Department of Geography and Geology

### South Coast AQMD Staff present:

Derrick Alatorre, Deputy Executive Officer, Legislative, Public Affairs & Media  
Fabian R. Wesson, Assistant Deputy Executive Officer, Legislative, Public Affairs & Media  
Nancy Feldman, Principal Deputy District Counsel, Legal  
Denise Gailey, Manager, Federal Legislation, Legislative, Public Affairs & Media  
Olga Ospina, Manager, Media Office, Legislative, Public Affairs & Media  
Alicia Rodriguez, Senior Public Information Specialist, Legislative, Public Affairs & Media  
Brian Roche, System and Planning Supervisor, Information Management  
Paul Wright, Audio Visual Specialist, Information Management  
Anna Yoo, Staff Assistant, Legislative, Public Affairs & Media  
Danietra Brown, Career Development Intern, Legislative, Public Affairs & Media

### Others present:

Alisha James, Lee Andrews Group  
Saroya Sandiford, Lee Andrews Group

**CALL TO ORDER:**

Derrick Alatorre called the meeting to order at 12:06 p.m.

- Opening Remarks

Mr. Alatorre turned the meeting over to Mrs. Wesson. She thanked everyone for attending and welcomed the new Advisory Council members. All members and attendees introduced themselves to the Council.

- Approval of Minutes

Ms. Briceño moved to approve April 17, 2019 Advisory Council meeting minutes. Ms. Pennington seconded. The Advisory Council approved.

- Review of Follow-Up/Action items

Mrs. Wesson reviewed the action items from the last Advisory Council meeting and addressed the Council on its progress. Mrs. Wesson informed the Council that Ms. Rodriguez would present on data and impacts of the CARE program at today's meeting. Compliance & Enforcement staff will present on incinerator policies and rules at the next meeting. She also informed the Council that staff scheduled a meeting with Ms. Tovar regarding the concerns of current AB 617 community steering committee members, and Ms. Torrado Plazas, regarding community concerns on the Inglewood Oil Fields.

**DISCUSSION ITEMS (Items 4 through 6):**

4. Facility INformation Detail (F.I.N.D.) Presentation

Mr. Roche presented on F.I.N.D., a web-based application that allows users to search for public information about South Coast AQMD regulated facilities (facilities that are required to have a permit to operate equipment that releases pollutants into the air). He explained that F.I.N.D makes data available to users by providing a "one-stop" database.

Mrs. Wesson asked if any of the other Districts are going electronic with permitting. Mr. Roche replied that many Districts are making the change to electronic permitting systems, especially in the Bay Area.

Mr. Rodriguez, inquired if the system was linked with CalEnviroScreen system. Mrs. Wesson expressed that F.I.N.D and CalEnviroScreen are not connected.

Ms. Torrado Plazas, asked if the database would display emissions information on facilities that have not submitted their AER. Mr. Roche explained all active facilities permitted by South Coast AQMD are required to submit a yearly AER up to 75 days starting after January 1<sup>st</sup>. Ms. Torrado Plazas asked if the system would display information on equipment that was not permitted. Mr. Roche clarified that the system will only display data on equipment that is permitted.

Ms. Zaragoza, asked if users can search for agricultural facilities in the system. Mr. Roche explained his team is working on that feature and will be added to the system soon.

Ms. Hart, asked what constitutes a facility. Mr. Roche clarified a facility is any business or facility that interacts with the South Coast AQMD and receives a permit. Due to Rule 1415 Asbestos, any facilities that operate with asbestos must inform South Coast AQMD. Although these businesses are not considered as permitted facilities with equipment, they are still considered as facilities.

Mr. Marquez, asked does the District capture an asbestos removal. Mr. Roche explained that the data is not available to the public, but there is a system for contractors to file an electronic report.

Ms. Torrado Plazas asked if the system allowed users to track and analyze AERs. Mr. Roche explained that users can view the reported AERs of each facility by year.

Ms. Pennington, asked if the data from the AERs could be exported to excel. Mr. Roche explained that the feature is not currently available. However, the goal is to have all information available in a user-friendly way.

Mr. Rodriguez asked if facility AERs are self-reported. Ms. Feldman, explained that AERs are self-reported, but all reports are verified by the District. Also, the District conducts random inspections to verify the information is accurate.

Mrs. Wesson thanked Mr. Roche for presenting and introduced Ms. Torrado Plazas to present on PSR-LA's South Central LA Project to Understand Sources of Air Pollution and Health Impacts (South Central LA P.U.S.H.)

#### 5. South Central LA P.U.S.H.

Ms. Torrado Plazas presented program details on South Central LA P.U.S.H., their partner community based organizations, educational team, and IT team. She explained that South Central LA P.U.S.H. focuses on three areas in South LA: Watts, Jefferson (near the Inglewood Oil Fields), and Slauson and Florence (near the Alameda Corridor). The three areas were selected due to the high density of surrounding facilities polluting the air, and their history of community activism in environmental justice work.

Although South LA was not selected as a Year 1 community of AB 617, PSR-LA and their partners are working with local residents, organizations, air districts, and environmental justice partners to apply to be selected as a year 2 community. South Central LA P.U.S.H. is currently recruiting community members to join their Air Quality Academy, to train air quality experts and teach members how to analyze and monitor air quality. The next informational session is scheduled in September 2019.

#### 6. EJCP Updates

Ms. Rodriguez gave a brief update on the Clean Air Ranger Education (CARE) Program. She provided feedback and survey results from teachers and staff at Valencia Academy of the Arts. In San Bernardino and Orange counties, the staff will present to 4<sup>th</sup> and 5<sup>th</sup> graders.

**1. Action Item: South Coast AQMD staff to follow up with Ada Briceño on meeting with school board members regarding the CARE Program.**

Ms. Rodriguez briefed the Council on the progress of the Environmental Inter-Agency Task Force. The Task Force has determined four goals: to adopt new language for the term “complaint”, implement environmental agency staff training, expand and distribute inter-agency referral directory, and improve communication with the public. She invited the Council to attend the next meeting on Wednesday, June 12, 2019 and provide recommendations for community leaders to serve on the Task Force.

**2. Action Item: South Coast AQMD staff will provide a list of members on the Inter-Agency Task Force.**

The 5<sup>th</sup> Annual Environmental Justice Conference is on Thursday, September 12, 2019 from 8:30 a.m. – 1:00 p.m. Ms. Rodriguez described the workshops and plenary session and shared the “Call for Proposals” component to present in a breakout session during Conference. The Council suggested adding childcare, ensuring all material and content is culturally appropriate, improving interpretation, seeking feedback from community-based organizations (CBOs), and making the content understandable for all age groups.

**3. Action Item: South Coast AQMD staff to follow up on childcare options for AB 617 Program.**

**4. Action Item: South Coast AQMD to follow up with Jessica Tovar on interpretation contractors.**

**OTHER MATTERS:**

7. Member Updates

Ms. Starks-Murray is planning a poverty symposium in San Bernardino County to engage the community on issues related to health, well-being, and available resources. The symposium will be scheduled in September or October at California State University, San Bernardino.

Ms. Tovar sent a letter to the Mayors of Los Angeles and Long Beach asking for benchmarks regarding zero-emissions. The Moving Forward Network will host webinars regarding the Union of Concerned Scientists’ article on zero-emissions.

Ms. Torrado Plazas worked with Leap LA to form a climate emergency office in the City of Los Angeles and she is also planning a water symposium at the end of July to address water related issues.

Ms. Zaragoza hosted a community workshop in the Coachella Valley, in partnership with the California Air Resources Board and Local Government Commission, to discuss programs on low-carbon transportation incentives and rebates on electric vehicles and



ride-share.

Ms. Pennington is working with the Southern California Regional Energy Network on Pathway to Zero to provide public agencies and facilities located in environmental justice areas with information and services regarding energy efficiency. She asked for suggestions on agencies that would benefit from these resources.

Ms. Hart is working with the Department of Water and Power to move forward on clean energy. NCSA is hosting a community workshop on “How to Work Best with Developers.”

Ms. Flores is working to develop a community tour for the AB 617 Steering Committee in collaboration with industry related organizations on June 27, 2019. She will provide updates on the tour at the next Advisory Council meeting.

8. Public Comment

No public comment.

**ADJOURMENT**

There being no further business, the meeting was adjourned by Mrs. Wesson at 1:58 P.M. The next meeting is on Wednesday, September 4, 2019.

**AGENDA ITEM #4**

**South Coast AQMD  
Complaint Reporting Process  
[Attachment 2]**

# The South Coast AQMD Complaint Reporting Process and Investigation Procedure

Presented by:

Victor Yip – Senior Enforcement Manager





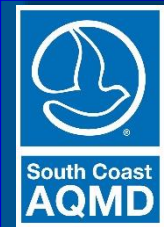
# HOW AIR QUALITY COMPLAINTS ARE REPORTED TO SOUTH COAST AQMD





# COMPLAINT TELEPHONE REPORTING SYSTEM

- **Complaints are reported to 1-800-CUT-SMOG (1-800-288-7664)**
- South Coast AQMD accepts air quality complaint calls 24 hours a day, 7 days a week.
- Complaints can be made anonymously - In these cases inspectors will investigate the complaint but cannot contact the complainant for additional details or to advise them of investigation findings.
- All complainant information remains confidential.



# ELECTRONIC COMPLAINT REPORTING SYSTEM



South Coast  
Air Quality Management District

Complaint Reporting System

New Complaint

Track Complaint

Welcome to the South Coast Air Quality Management District's On-line Complaint Reporting System. **Air Quality complaints can also be reported by calling 1(800)CUT-SMOG or 1(800)288-7664.**

## Your Information [About Your Privacy](#)

Fields marked with \* are required, others are optional.

Phone : (  )  \*      Email :  \*

First Name :       Last Name :

Street Name :

City :       Zip :

**Remember Me** (Be sure to uncheck this box if you are using a public computer so that other users cannot view your information)

## Complaint Details

Please describe in detail the air quality problem you've experienced. It's important to let AQMD know the date and time when you first detected the problem, and if the problem is continuing when you report it.

Complaint Type :  \*

Description :  \* [Help](#)

Date detected :  \*      Time Detected :  :   AM  PM

Business Name (if known):

Street Name / Cross Street :  \*

City :  \*      Zip :

Attach a picture or video to this [complaint](#) :  [Browse...](#)  
(Supported formats include jpg, mov, and avi.) [Help](#)

[www.aqmd.gov](http://www.aqmd.gov)



# TYPES OF COMPLAINTS RECEIVED

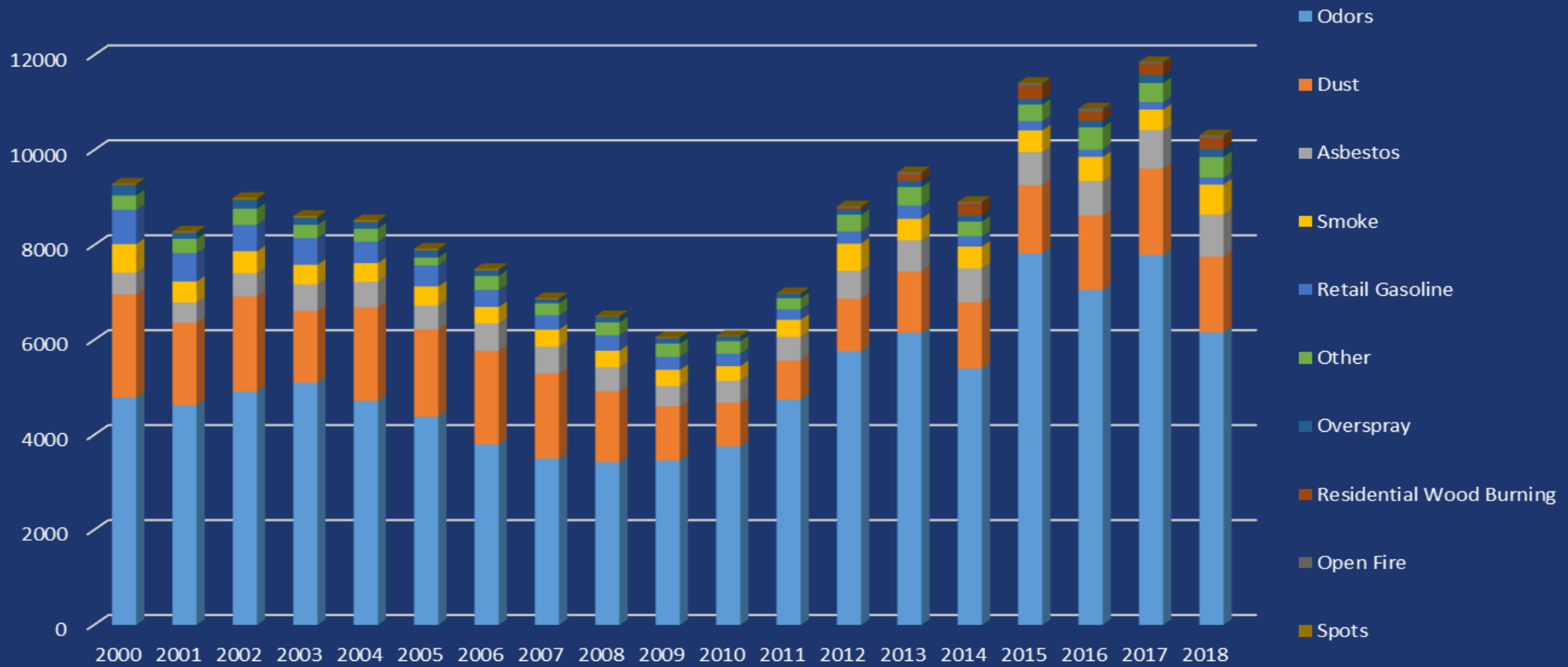
- Asbestos
- Dust
- Gasoline Dispensing
- Odors
- Open Burning
- Paint Overspray
- Residential Wood Burning
- Smoke
- Other



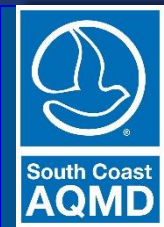


# TRENDS OF AIR QUALITY COMPLAINTS RECEIVED

## 2000 - 2018







# COMPLAINT INVESTIGATION PROCESS

Complaint is reported  
to South Coast AQMD



Complaint is dispatched  
to Inspector



Inspector conducts  
investigation



# EXAMPLE OF COMPLAINTS



# FUGITIVE DUST



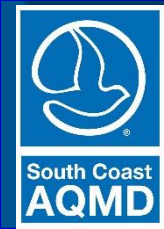


# VISIBLE EMISSIONS





# ODOR COMPLAINTS



# PUBLIC NUISANCE

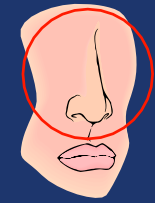
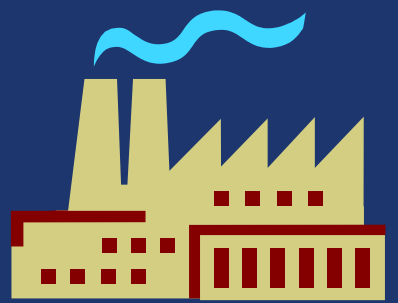
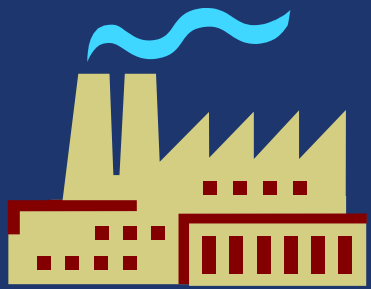
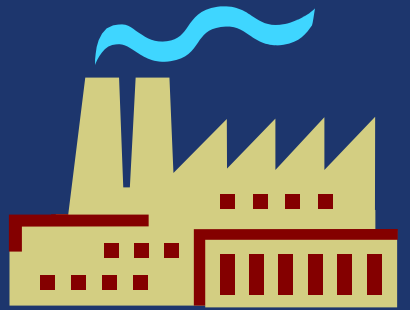
(Adopted May 7, 1976)

## **RULE 402.            NUISANCE**

A person shall not discharge from any source whatsoever such quantities of air contaminants or other material which cause injury, detriment, nuisance, or annoyance to any considerable number of persons or to the public, or which endanger the comfort, repose, health or safety of any such persons or the public, or which cause, or have a natural tendency to cause, injury or damage to business or property.

The provisions of this rule shall not apply to odors emanating from agricultural operations necessary for the growing of crops or the raising of fowl or animals.

# Challenges Confirming an Odor Nuisance



The Nose



## Wind:

- Blowing downwind from facility toward complainant



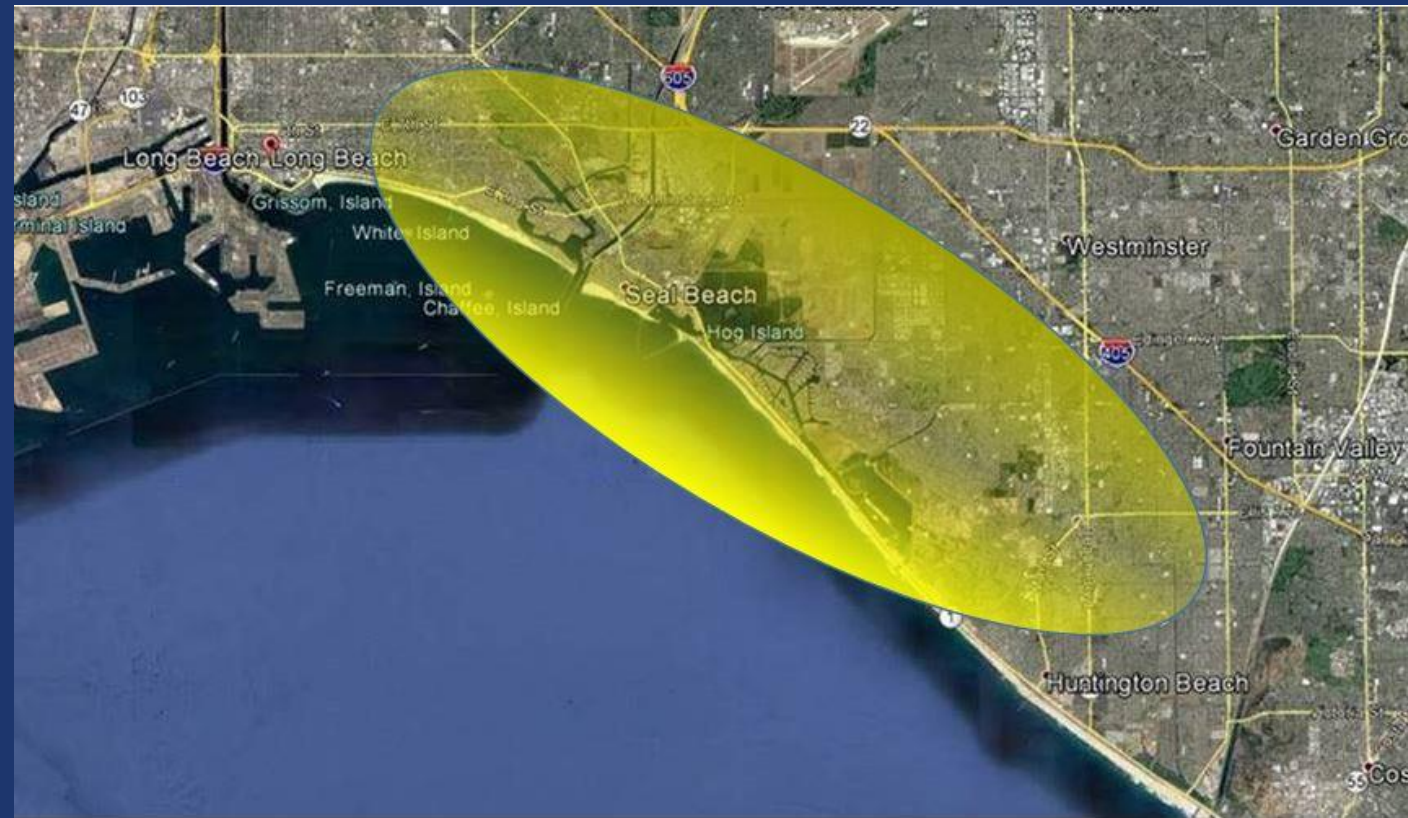


# Complex Complaint Investigation – Use of Technology



# COASTAL AREA ODOR INVESTIGATIONS

- From 1/1/2016 to Present ~ 2,250 complaints were received describing a petroleum / sulfur / chemical type odor.
- During these events, the odors are reported along the shoreline and quickly travel through the city, eventually dissipating.
- Affected areas include Long Beach, Seal Beach, and Huntington Beach.
- Inspectors respond to the complaints but have not yet determined a source.





# NEW TECHNOLOGY USED INVESTIGATING ODOR COMPLAINTS

## FLIR – OPTICAL GAS IMAGING

- Inspected and used FLIR cameras on all platforms and stationary oil production sources permitted by South Coast AQMD.
- In August 2017 – FLIR footage of the Starlight Venture – Hong Kong showed a plume of organic gases from front of the ship.





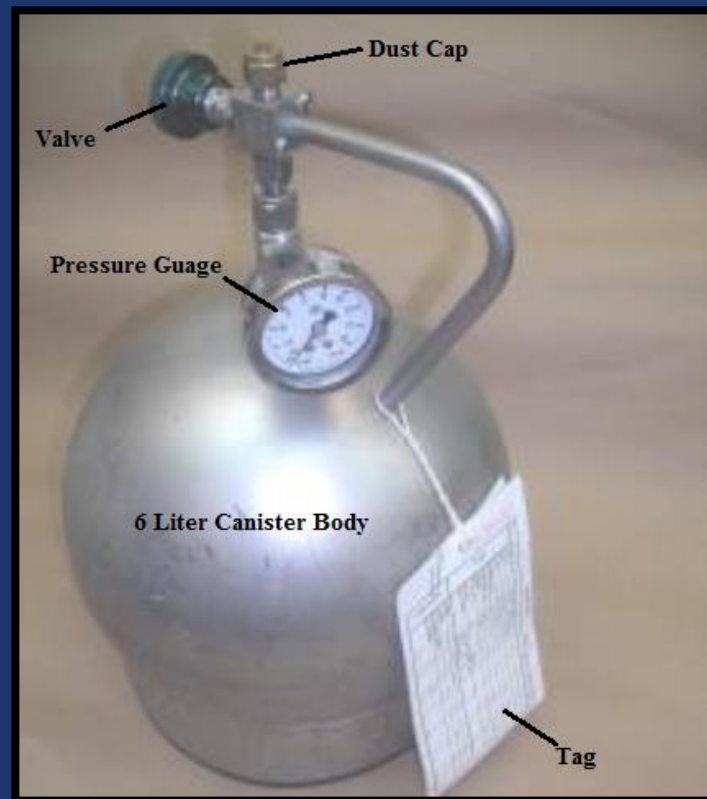




# EQUIPMENT & OTHER RESOURCES USED DURING COMPLAINT INVESTIGATIONS

- **SAMPLING EQUIPMENT**
- **MAPPING**
- **MARINE DATABASE**

# SAMPLING EQUIPMENT



- South Coast AQMD enlisted the help of local first responders in air sampling.
- 37 samples have been collected of which 1 contained a biological signature and 36 contained petroleum signatures.

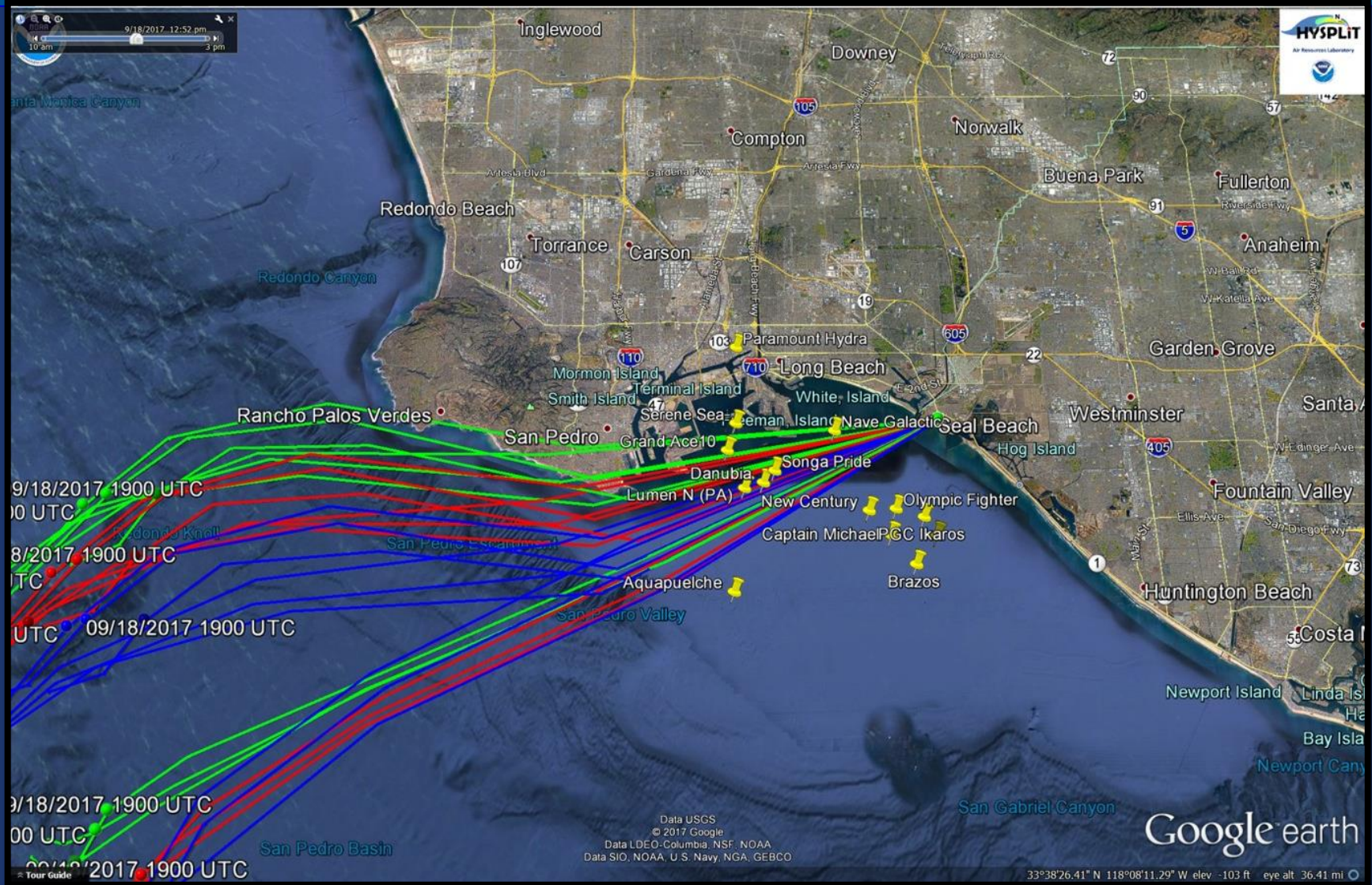


SUMMA CANISTER

TEDLAR BAG

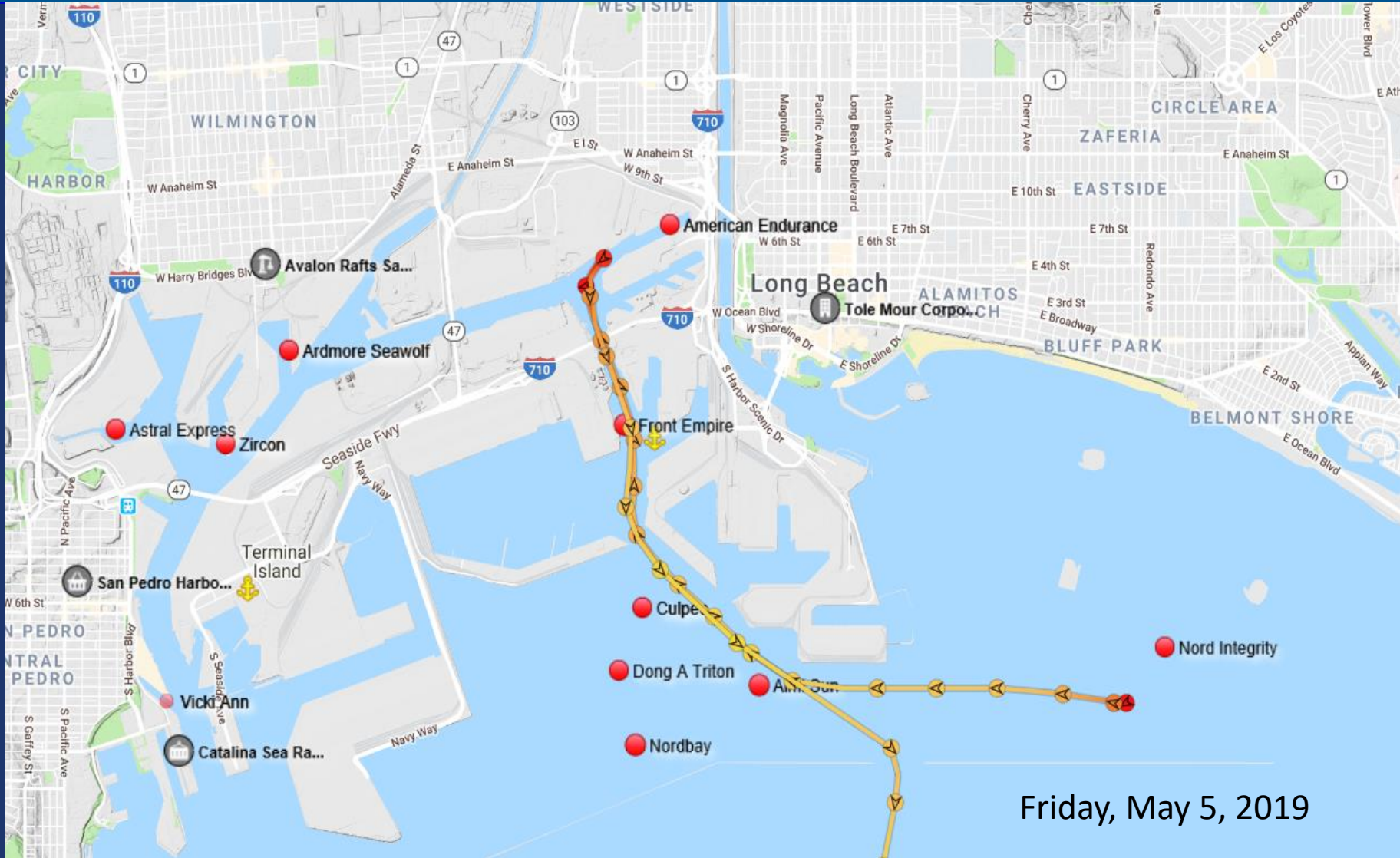


# BACK TRAJECTORY MAPPING





# MARINE TRAFFIC & RULE 1142 INSPECTIONS



Friday, May 5, 2019





QUESTIONS ???

**AGENDA ITEM #5**

**EJCP Update [Attachment 3]**



# Environmental Justice Community Partnership Update

September 4, 2019



# Environmental Justice Conference

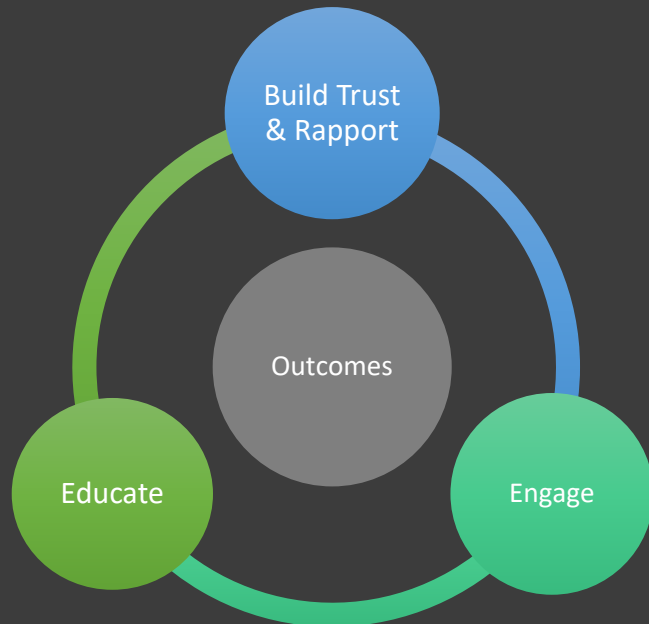
Thursday, September 12, 2019

**Networking & Breakfast**

**8:00 AM**

**Conference**

**9:00 AM – 1:30 PM**



# Environmental Justice Conference Agenda Details

**Plenary Session: Exploring Community Focused Strategies**

**Breakout Session A: Pathways to Community Science**

**Breakout Session B: Tapping the Power of Youth**

**Breakout Session C: “Estamos Aqui: A Community Documentary” Screening and Q&A with Filmmakers**

**Breakout Session D: Community Voices and Collaboration**



# Conference Outreach

Current Conference RSVPs: 325

Registration Goal: 425

**1**

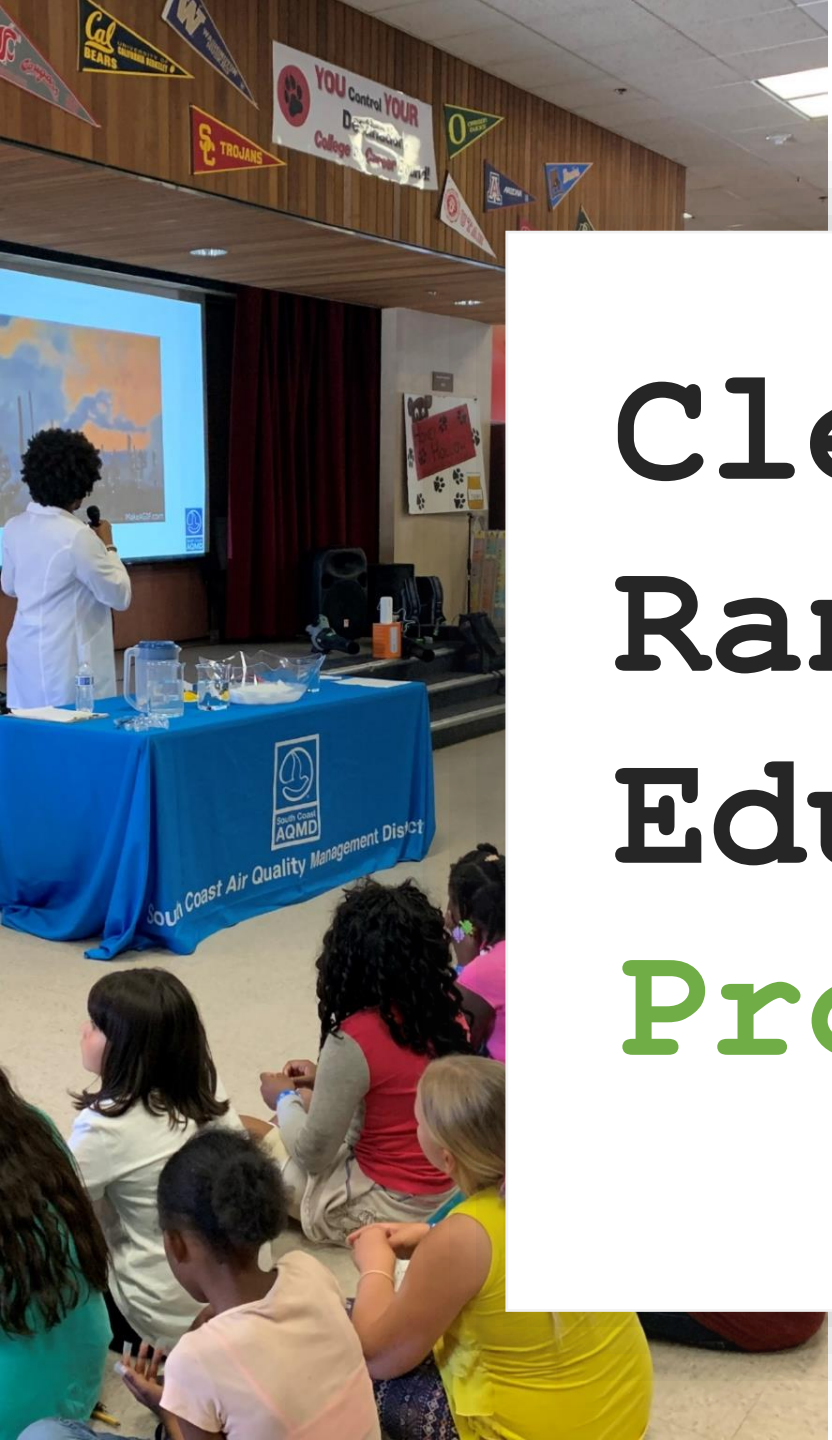
Share on  
Social Media

**2**

Share with  
your community

**3**

Make  
Announcements



# Clean Air Ranger Education Program

## **Upcoming Assemblies**

20<sup>th</sup> Street Elementary School

Los Angeles, CA

October 3, 2019

North Verdemont Elementary

San Bernardino, CA

November 15, 2019

# South Coast AQMD

## Interagency Complaint/Information Referral List

(213)630-1192	<a href="http://www.epa.gov">www.epa.gov</a>	<b>Los Angeles County of Public Works</b> Hazardous Materials (closed Friday)
<b>Point of:</b>	<b>Flood Control:</b> Maintenance & Operations Floor Channels Storm Drains Report dangerous condition	<b>Metropolitan Transportation:</b> Transportation Incentive Program Freeway Service Patrol Metro rail locations, maps Customer relations, fare information Los Angeles County <a href="http://www.mta.net">www.mta.net</a>
(800)952-5210	(626) 458-5100 (1-800)675-4357	
<b>Gas /District 1:</b> gas releases	<b>Health Haz Mat:</b> Hazardous Materials Business inspections Chemical spills Permits fire, film, building Illegal dumping	<b>Mosquito's:</b> Los Angeles Mosquito Abatement
(562)570-2000	(800)698-6942 (323)890-4045 (951)358-5055	
<b>Services:</b>	<b>Orange County Public Health Department:</b> Administrative Office Online Complaint System <a href="http://www.ochealthinfo.com/eh/cc">http://www.ochealthinfo.com/eh/cc</a>	
(626)430-5300 (951)358-5172 (800)442-2283 (714)433-6000 (562)570-2850 (888)700-9995	Los Angeles County Riverside (Haz Mat Div) Environmental Services San Bernardino SB County FD (part of Water Quality Control Board)	
Hotline	<b>Public Utilities Commission:</b> Utility Rates & Billing Problems <a href="http://www.puc.ca.gov">www.puc.ca.gov</a>	
(916)441-1111	<b>Riverside County Public Health:</b> Health Administration Building	
on released into the	Riverside/San Bernardino (951)782-4130	
(1-800)424-8802	<a href="http://www.swrch.ca.gov/rwqcb8">www.swrch.ca.gov/rwqcb8</a>	
tion.htm	<b>San Bernardino County Public Health Department:</b> Administrative Office Hotline <a href="http://www.sbcounty.gov/dph/about">www.sbcounty.gov/dph/about</a>	
on Agency	Los Angeles County Public Health Department: Administrative Office Hotline <a href="http://www.lacounty.gov">www.lacounty.gov</a>	
aste facilities/Drug	(415)947-4280	
vention	<a href="http://www.kain.nancy@epa.gov">www.kain.nancy@epa.gov</a>	
industries		
(818)484-5300 (714)484-5300		



**Adopt new language for the term “complaint”**



**Implement environmental agency staff training**



**Expand and distribute an inter-agency referral directory to create a handbook**



**Create an internal directory of agency contacts**

**Environmental**

**Justice**

**Inter-Agency**

**Task Force**





# Environmental Justice Inter-Agency Task Force

## Upcoming Meetings

September 25, 2019

12:00pm-2:00pm

California Community Foundation

December 11, 2019

12:00pm-2:00pm

Location: TBD

**SAVE THE DATE**



# Next Meeting

Advisory Council Meeting

December 4, 2019

12:00pm-2:00pm

South Coast AQMD Headquarters

 Questions

 Comments

 Ideas

**For More Information Contact:**

**Alicia Rodriguez**

**[arodriguez1@aqmd.gov](mailto:arodriguez1@aqmd.gov)**

**(909) 396-2311**

# **List of 2019 Meetings**



**South Coast Air Quality Management District  
Environmental Justice Community Partnership**

**Advisory Council  
2019 Meeting Dates**

<b>Date</b>	<b>Time</b>	<b>Location</b>
Wednesday April 17, 2019	12:00 PM	South Coast AQMD Headquarters 21865 Copley Drive, Diamond Bar, CA 91765 Room CC8
Wednesday June 5, 2019	12:00 PM	South Coast AQMD Headquarters 21865 Copley Drive, Diamond Bar, CA 91765 Room CC8
Wednesday September 4, 2019	12:00 PM	South Coast AQMD Headquarters 21865 Copley Drive, Diamond Bar, CA 91765 Room CC8
Wednesday December 4, 2019	12:00 PM	South Coast AQMD Headquarters 21865 Copley Drive, Diamond Bar, CA 91765 Room CC8

# **List of Acronyms**



## ENVIRONMENTAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL

### LIST OF ACRONYMS

<b>AQIP</b> = Air Quality Investment Program	<b>NTTS</b> = National Air Toxics Trends Stations
<b>AVR</b> = Average Vehicle Ridership	<b>NESHAPS</b> = National Emission Standards for Hazardous Air Pollutants
<b>Cal/EPA</b> = California Environmental Protection Agency	<b>NGV</b> = Natural Gas Vehicle
<b>CARB</b> = California Air Resources Board	<b>NO<sub>x</sub></b> = Oxides of Nitrogen
<b>CEMS</b> = Continuous Emissions Monitoring Systems	<b>NSPS</b> = New Source Performance Standards
<b>CEQA</b> = California Environmental Quality Act	<b>NSR</b> = New Source Review
<b>CE-CERT</b> = College of Engineering-Center for Environmental Research and Technology	<b>PAMS</b> = Photochemical Assessment Monitoring Stations
<b>CNG</b> = Compressed Natural Gas	<b>PAR</b> = Proposed Amended Rule
<b>CO</b> = Carbon Monoxide	<b>PM<sub>10</sub></b> = Particulate Matter ≤ 10 microns
<b>CTG</b> = Control Techniques Guideline	<b>PM<sub>2.5</sub></b> = Particulate Matter ≤ 2.5 microns
<b>DERA</b> = Diesel Emissions Reduction Act	<b>PR</b> = Proposed Rule
<b>EV</b> = Electric Vehicle	<b>RFP</b> = Request for Proposals
<b>FY</b> = Fiscal Year	<b>RFQ</b> = Request for Quotations
<b>GHG</b> = Greenhouse Gas	<b>SCAG</b> = Southern California Association of Governments
<b>HRA</b> = Health Risk Assessment	<b>SIP</b> = State Implementation Plan
<b>IAIC</b> = Interagency AQMP Implementation Committee	<b>SO<sub>x</sub></b> = Oxides of Sulfur
<b>IGA</b> = Intergovernmental Affairs	<b>SULEV</b> = Super Ultra Low Emission Vehicle
<b>LEV</b> = Low Emission Vehicle	<b>TCM</b> = Transportation Control Measure
<b>LNG</b> = Liquefied Natural Gas	<b>ULEV</b> = Ultra Low Emission Vehicle
<b>MATES</b> = Multiple Air Toxics Exposure Study	<b>U.S. EPA</b> = United States Environmental Protection Agency
<b>MOU</b> = Memorandum of Understanding	<b>VMT</b> = Vehicle Miles Traveled
<b>MSERCs</b> = Mobile Source Emission Reduction Credits	<b>VOC</b> = Volatile Organic Compound
<b>MSRC</b> = Mobile Source (Air Pollution Reduction) Review Committee	<b>ZEV</b> = Zero Emission