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### ENVIRONMENTAL JUSTICE ADVISORY GROUP

### **Advisory Group Members**

Senator Vanessa Delgado (Ret.), Chair (Board Member) Supervisor Janice Rutherford, Vice Chair (Board Member) Councilmember, Ben Benoit, City of Wildomar (Board Member)

> Rhetta Alexander Manuel Arredondo Dr. Lawrence Beeson Suzanne Bilodeau Paul Choe Kerry Doi Mary Figueroa Dr. Afif El-Hasan

Dr. Monique Hernandez Dr. Jill Johnston Evelyn Knight Humberto Lugo David McNeill Daniel Morales Donald Smith Rafael Yanez

Friday, August 28, 2020 **♦** 12:00 p.m.

Pursuant to Governor Newsom's Executive Order N-25-20, (March 12, 2020) and N-29-20 (March 17, 2020), South Coast AQMD's Environment Justice Advisory Group (EJAG) Meeting will only be conducted via video conferencing and by telephone. Please follow the instructions below to join the webinar meeting remotely.

### INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop https://scaqmd.zoom.us/j/92579947526

Zoom Webinar ID: 925 7994 7526 (applies to all)

**Teleconference Dial In** +1 669 900 6833

**One tap mobile** +16699006833, 92579947526#

# Audience will be allowed to provide public comment through telephone or Zoom connection during public comment period.

### PUBLIC COMMENT WILL STILL BE TAKEN

### AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.

# CALL TO ORDER

# ACTION ITEMS (Items 1 through 3):

- 1. Call to Order/Opening Remarks (*No Motion Required*)
- Approval of January 24, 2020 Meeting Minutes (*Motion Required*) [*Attachment 1*]
- 3. Review of Follow-Up/Action Items (*No Motion Required*) Staff will review the follow-up/action items identified in the previous meeting.

### **DISCUSSION ITEMS (Items 4 through 7):**

- 4. Small Business Assistance & Incentive Programs (No Motion Required) A brief overview will be presented on South Coast AQMD's Small Business Assistance and Incentive Programs.
- 5. COVID-19 Impacts on Environmental Justice Communities Discussion (No Motion Required)

All members will discuss the challenges as a result of the COVID-19 virus pandemic, and the impacts on their community including resources made available and lessons learned.

- 6. Environmental Justice Community Partnership Update (No Motion Required) Staff will provide an update on the Environmental Justice Community Partnership.
- 7. Member Updates (*No Motion Required*)

### **OTHER MATTERS:**

### 8. Other Business

Any member of this body, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2)

### 9. **Public Comment Period**

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

10. Next Meeting Date – October 23, 2020

Senator Vanessa Delgado (Ret.) Chair

Senator Vanessa Delgado (Ret.) pgs. 4-8

Fabian R. Wesson Assistant Deputy Executive Officer Legislative, Public Affairs & Media

Hannea Cox Air Quality Engineer II Legislative, Public Affairs and Media pgs. 9-17

> Monique Hernandez, PhD EJAG Member pgs. 18-40

Alicia Rodriguez Senior Public Information Specialist Legislative, Public Affairs & Media pgs. 41-51

All

### South Coast AQMD Environmental Justice Advisory Group

# **Document Availability**

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Jeanette Short at (909) 396-2942, or send the request to <u>jshort1@aqmd.gov</u>.

# Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Environmental Justice Advisory Group meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Jeanette Short at (909) 396-2942 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to jshort1@aqmd.gov.

# INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

# Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chairman will announce public comment.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

# Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

# Directions for Video ZOOM on a <u>DESKTOP/LAPTOP</u>:

- If you would like to make a public comment, please click on the "**Raise Hand**" button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

# Directions for Video Zoom on a <u>SMARTPHONE</u>:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

# Directions for <u>TELEPHONE</u> line only:

• If you would like to make public comment, please **dial** \*9 on your keypad to signal that you would like to comment.





# **DRAFT**

# ENVIRONMENTAL JUSTICE ADVISORY GROUP FRIDAY, JANUARY 24, 2020 MEETING MINUTES

# **MEMBERS PRESENT:**

Senator Vanessa Delgado (Ret.), EJAG Chair (Board Member) Rhetta Alexander, Valley Interfaith Council Manuel Arredondo, Coachella Valley School District, Retiree Suzanne Bilodeau, Knott's Berry Farm Paul Choe, Korean Drycleaners & Laundry Association Dr. Afif El-Hasan, American Lung Association Mary Figueroa, Riverside Community College Dr. Monique Hernandez, California State University, Los Angeles Dr. Jill Johnston, University of Southern California Humberto Lugo, Community Member Daniel Morales, National Alliance for Human Rights Rafael Yanez, Community Member Donald Smith, 136th Street Block Club

# **MEMBERS ABSENT:**

Council Member Ben Benoit, (Board Member) Supervisor Janice Rutherford, EJAG Vice Chair (Board Member) Dr. Lawrence Beeson, Loma Linda University, School of Public Health Kerry Doi, Pacific Asian Consortium in Employment Evelyn Knight, Long Beach Economic Development Commission David McNeill, Baldwin Hills Conservancy

# **OTHERS PRESENT:**

Harvey Eder, Public Solar Power Coalition

# SOUTH COAST AQMD STAFF:

Jill Whynot, Chief Operating Officer Fabian R. Wesson, Assistant Deputy Executive Officer/Public Advisor Nancy Feldman, Principal Deputy District Counsel Alicia A. Rodriguez, Senior Public Information Specialist Jeanette N. Short, Senior Public Information Specialist Brandee Keith, Secretary Danietra Brown, Career Development Intern

# Agenda Item #1: Call to Order/Opening Remarks

Ms. Fabian Wesson called the meeting to order at 12:05 p.m., and introduced the new Advisory Group Chair, Senator Vanessa Delgado.

Chair Delgado greeted the group, shared information about her professional experience, and the goals she aims to achieve as the Chair for the Environmental Justice Advisory Group (EJAG). Members also introduced themselves and shared their goals in participating in EJAG.

# Agenda Item #2: Approval of October 25, 2019 Meeting Minutes

Chair Delgado called for the approval of the October 25, 2019 meeting minutes. Ms. Rhetta Alexander moved to approve the minutes and Ms. Mary Figueroa seconded the motion. The minutes were approved unanimously.

# Agenda Item #3: Review of Follow-Up/Action Items

Ms. Wesson provided a response to the October 25, 2019 action items:

- *Action Item*: E-mail the Advisory Group a link to the "Estamos Aqui: A Community Documentary" two-minute trailer that was shown at the EJ Conference in 2019. The link was emailed on October 25, 2019.
- *Action Item:* Share with the EJAG members conference break-out session notes from the EJ Conference in 2019. Conference break-out session notes were available as a handout at the meeting.
- *Action Item:* Agendize community science overview. A brief overview was presented by Rafael Yanez at the meeting.

# Agenda Item #4: Goals and Objectives for 2020

Ms. Wesson referred members to the Goals and Objectives included in the agenda packet and reported two additional items be added at the request of South Coast AQMD Board Member Janice Rutherford, in absentia: Item 13 – Updates on Implementation of the 2016 AQMP; and Item 14 –Update on the Development of the 2022 AQMP. Mr. Manuel Arrendondo requested to add a goal of Implementing Existing Technology in Communities. Ms. Mary Figueroa moved to approve the Goals and Objectives as amended; Dr. Jill Johnston seconded the motion. Motion passed unanimously.

# Agenda Item #5: EJAG Accomplishments 2019

Ms. Wesson reviewed EJAG's Accomplishments throughout 2019 and asked for comments. None were given.

Agenda Item #6: Environmental Justice Community Partnership Recap of 2019 Ms. Alicia Rodriguez provided a recap of the Environmental Justice Community Partnership (EJCP) in 2019.

Ms. Mary Figueroa asked what kind of information is provided to students in the Clean Air Ranger Education (CARE) program to take home. Ms. Alicia Rodriguez explained all students received a backpack containing a letter to parents, informational pamphlets on South Coast

AQMD programs, and coloring books. Ms. Figueroa asked if the informational pamphlets were available in Spanish, and Ms. Wesson confirmed all were.

Chair Delgado asked if the 2020 dates had been finalized for the various EJCP meetings. Ms. Rodriguez explained some dates have been finalized, however others are still being established and staff will share the dates with the EJAG members as they become available.

**ACTION ITEM**: Send EJCP meeting schedules as they become available to all EJAG members.

Ms. Rhetta Alexander asked if the students visited by the CARE program were given the chance to ask questions, and what they were. Ms. Rodriguez confirmed students were given an opportunity to ask questions, and that many inquired about wildfires, what they as students could do to be aware of air quality, and how to help improve air quality.

Ms. Wesson shared that South Coast AQMD also has a high school program called Why Healthy Air Matters (WHAM). She offered to provide information to the EJAG members.

ACTION ITEM: Provide EJAG members information on WHAM program.

Mr. Daniel Morales asked about the environmental conditions around the schools visited in the CARE program, and if there were a lot of diesel trucks. He explained that research states that students attending school near a high traffic area with diesel trucks have asthma. Ms. Rodriguez shared that most of the schools visited were in areas with significant trucking activity and goods movement. Mr. Morales recommended Wilson Elementary in Colton be considered for the CARE program.

Ms. Suzanne Bilodeau requested an email regarding future scheduled CARE programs. Ms. Rodriguez pointed out that any outside visitors wishing to attend need to confirm with her ahead of time, as school policies would prevent unauthorized visitors without prior notice.

**ACTION ITEM**: Send CARE program meeting schedule to all EJAG members when available in the Summer of 2020.

Ms. Figueroa asked how the schools were selected for the CARE program. Ms. Wesson explained the schools were predominantly chosen from known environmental justice and AB 617 selected communities. Other outreach was also extended throughout our four county region.

Ms. Nancy Feldman, Principal Deputy District Counsel reiterated comments in regard to attending, as each school district has rigorous requirements on who is allowed on campus. She further explained that South Coast AQMD employees go through a background check to assure the schools that nothing nefarious is in their background.

Ms. Rhetta Alexander asked if lesson plans left with teachers were materials they could continue to use after CARE program visits. Ms. Rodriguez explained the lesson plans were still being developed and would include future activities for students and parents to pursue. Ms. Wesson added that the desired outcome would be to keep the students and school staff engaged on air quality by sharing ideas like establishing an environmental justice club. Ms. Alexander asked if the terms "climate change" or "global warming" are linked to the programs. Ms. Rodriguez

stated that it currently was not, and Ms. Alexander suggested it be included so they can learn to use those phrases.

Mr. Harvey Eder, a member of the public, commented in regard to kids getting asthma. He stated there is a real cost and that a health benefit fund should be set-up to reimburse families and schools when medical leave is taken.

Chair Delgado stated that she would like to work with staff to acquire grant funding to expand the CARE program. She further stated if we focused on schools in AB 617 communities, organizations such as Alta Med and Kaiser could contribute to such programs when there is a nexus to health. She asked staff to develop a plan for growing the program with the following information: how many schools could realistically be visited, are more staff needed, and what the timeline would look like through 2021.

ACTION ITEM: Provide information to EJAG Chair on expansion of CARE program.

Mr. Humberto Lugo asked the age group served by the CARE program. Ms. Rodriguez replied that currently it's elementary, 1<sup>st</sup> through 6<sup>th</sup> grade. Mr. Lugo suggested including it into the STEM program in AB 617 community schools and through grant funding engage children into monitoring efforts such as mapping.

Mr. Rafael Yanez suggested partnering with the schools and provide Purple Air Monitors with grant funding. Ms. Wesson mentioned that air monitors were being distributed in the high school program (Which are included in the kit until completion of curriculum) and could be extended into the elementary school programs as well (With expansion of the CARE program with funding).

# Agenda Item #7: Community Science Overview

Mr. Yanez provided an overview of community science. He noted that Public Lab defined "Community science as a collaboratively lead scientific investigation, exploration and engagement in the entirety of the scientific process". Mr. Yanez stated that we need to understand the issues, learn the science, and ask questions to be more engaged in the community.

# Agenda Item #8: Member Updates

Mr. Paul Choe requested information on dry cleaner facilities still in need of replacing equipment, to help outreach to them about Rule 1421 requirements, and the January 1, 2021 deadline to have non-perchloroethylene machines.

**ACTION ITEM**: Provide a list of dry cleaner facilities needing replacement before deadline and how much grant money is still available.

Dr. Afif El-Hasan shared the high importance of flu vaccines, especially in areas of high pollution, which exacerbates compromised immunities.

Mr. Donald Smith shared an update on his efforts to discuss road repairs, street sweepers, and degraded streets with his local government. He shared a news article regarding federal fracking projects and expressed the importance of keeping informed on such projects as it affects the air.

Dr. Jill Johnston shared that she is working on a project in collaboration with University of Illinois at Chicago and the National Institutes of Health developing a bilingual app for environmental hazard reporting with communities. The prototype is almost in place, they are pilot testing it with organizations to have it deployed within six months at no cost on Androids and iPhones. Then hopeful to work, collaborate, and integrate with South Coast AQMD's complaint system into their app. Mr. Yanez invited Dr. Johnston to present the project at an upcoming AB 617 meeting at which a community action plan is discussed.

Ms. Figueroa read sections of an article regarding environmental violations in the implementation of the World Logistics Center. She shared that the impact of increased trucking on a stretch of freeway unequipped to handle high traffic would result in increased idling of large trucks. She stated that the local elected representatives approved the World Logistics Center as they indicated the need for jobs, but she expressed the need for jobs is putting children at continued risk as they already live in a smoggy area.

# Agenda Item #9 - Other Business

There was no other business.

### Agenda Item #10- Public Comment

Mr. Eder suggested the South Coast AQMD and other local agencies pursue litigation against the fossil fuel industries and invest in future solar energy.

### Agenda Item #11: Next Meeting Date

The next regular EJAG meeting is on Friday, April 24, 2020 at 12:00 pm.

### <u>Adjournment</u>

Chair Delgado shared contact information and welcomed members to contact her if they wished to meet individually on environmental justice. The meeting was adjourned at 1:32 pm.

1 Back to Agenda



SMALL BUSINESS ASSISTANCE OFFICE

HANNEA COX AIR POLLUTION ENGINEER II

# SMALL BUSINESS ASSISTANCE (SBA) OFFICE PROGRAMS:



# FEE REVIEW COMMITTEE

- SBA Organizes committee
- Assists business with Fee Review filing
- Investigates and evaluates billing disputes.

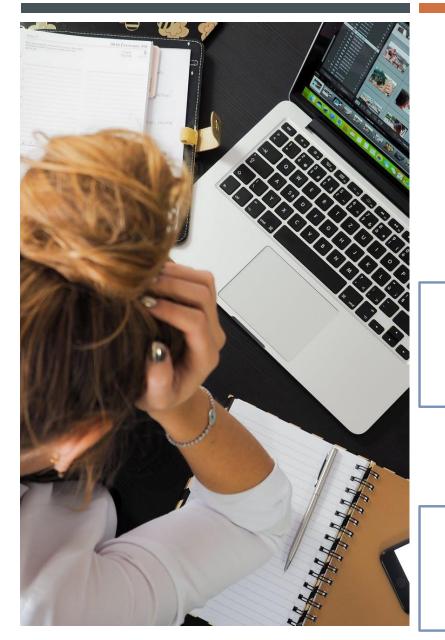


# LIAISON BETWEEN BUSINESS OWNERS/OPERATORS AND SOUTH COAST AQMD

- Permit, Registration and Variance application assistance
- Line by line assistance with completing applications for permits, registrations, and/or variances
- Assist with the understanding and complying with South Coast AQMD Rules and Regulations
- Assist with determining applicable fees



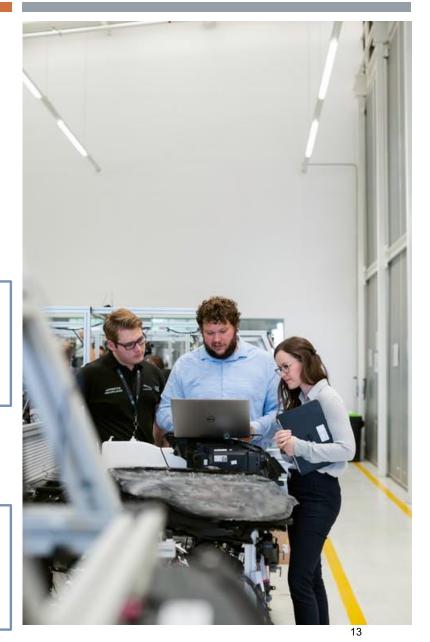




# NO FAULT ON-SITE INSPECTIONS

<100 employees or gross annual revenues <\$5 million

Asses owner/operator's specific needs







Air Quality Management District 21865 Copley Drive, Diamond Bar, CA 91765-4182 **Small Business Assistance Office** 

1-800-388-2121 smallbizassistance@aqmd.gov www.aqmd.gov

### Air Quality Permit Checklist

South Coast Air Quality Management District developed this Air Quality Permit Checklist (checklist) as a screening evaluation tool in the process required by California Government Code Section 65850.2.

Please submit this checklist to the Small Business Assistance Office by email, mail, or in person for review. If you have any questions or need assistance completing this checklist, contact the Small Business Assistance Office. Provide a response to <u>all sections</u> of this checklist as South Coast AQMD may decline to approve this checklist due to lack of information from the applicant.

NOTE: This checklist is not intended for the approval of demolition or renovation activities. If there are any demolition or renovation activities that may disturb building materials, please contact the Asbestos Hotline at 909-396-2336.

# Section A - Operator and Business Information 1. Business Name: 2. Address: Street City CA J. Contact Name: Phone: Title: Email:

### Section B – Business and Equipment Description

Please provide a detailed description of the ongoing business operations performed and equipment used at this location, including both new and existing equipment. Provide the existing South Coast AQMD facility ID and/or permit numbers, if any.



# AIR QUALITY PERMIT CHECKLIST (AQPC)

- California Health & Safety Code requirement prior to issuance of a Certificate of Occupancy.
- Initial screening evaluation to determine if a permit and/or registration is needed.



# INCENTIVES

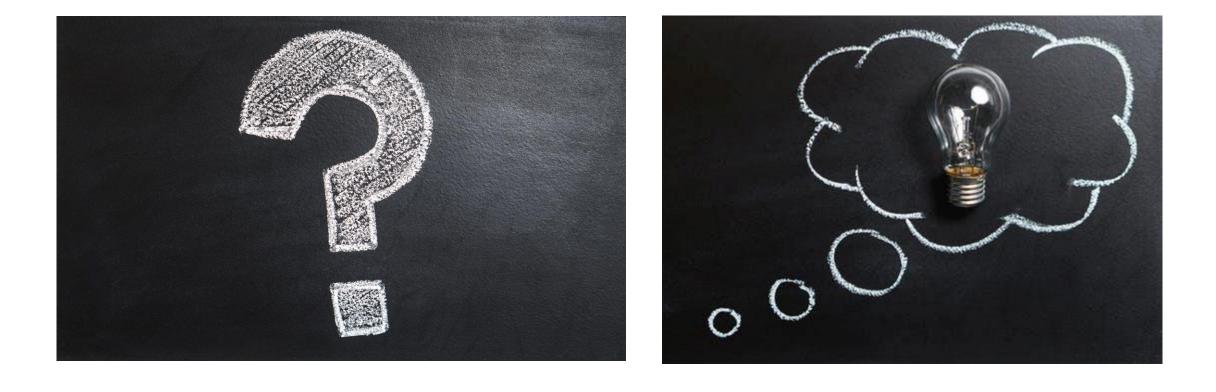
- Dry Cleaner Financial Incentive Grant Program
- Up to \$10,000 for complete Professional Wet Cleaning Systems.
- \$20,000 grants for CO2 machines.
- December 31, 2020 South Coast AQMD Rule 1421 Perchloroethylene (PERC) will no longer be used in the South Coast AQMD jurisdiction.
- Currently, over 600 grants have been funded.
- Approximately 160 facilities continue to operate using PERC.
- Incentives Page



# SMALL BUSINESS ASSISTANCE OFFICE OPERATIONS AND COVID-19

- Continued level of service to the public
- Available Tuesday through Friday from 7:00am until 5:30pm; South Coast AQMD is closed on Mondays
- No Fault Inspections provided virtually as needed
- Virtual Fee Review Committee meetings

# QUESTIONS OR COMMENTS WELCOMED





Grist / Ada Yokota / CSA Images / Jose A. Bernat Bacete / Getty Images

https://grist.org/justice/how-vulnerable-is-your-community-to-coronavirus-thesenew-maps-reveal-a-familiar-pattern/

# Covid-19 Impacts on Environmental Justice Communities

ENVIRONMENTAL JUSTICE ADVISORY GROUP, SOUTH COAST AQMD

8/28/2020

Topics



PANDEMIC STATISTICS & SOCIAL DETERMINANTS OF HEALTH (SDH)

SCIENCE AND RESEARCH

COMMUNITY DISCUSSION

# Pandemic Statistics & SDH

# Descriptive Epidemiology

# # Total counts or cases

• Tracks the public health burden, availability of resources, and trends

• By demographics, hospitalizations, geography, 7-day averages

# % Percent of the total

- Looks at distribution of disease across groups
- Who is impacted more than others?

# Rate: Incidence (cases) and Mortality (death)

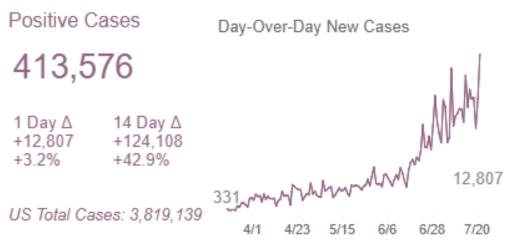
- Tracks how many NEW people have become infected or died within a time period. Comparable across groups and places with differing population size
- total cases per unit of population (cases per 100,000 people)
- Actual and Age-Adjusted



# https://covidtracking.com/data#chart-annotations



# CALIFORNIA CASE STATISTICS



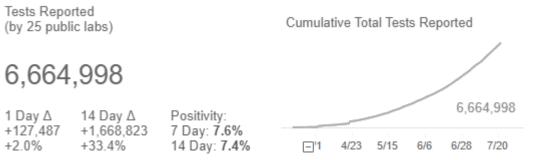
California

# CASE DEMOGRAPHICS

Race/Ethnicity Gender Age AIAN 0% Female 50% 0 - 179% 6% Asian 44% Male 50% 18-49 60% 4% Black 39% 1% Unknown Latino 56% 50-64 19% -White 18% -15% Other 12% — 65 +Multi-Race 1% Missing 0% NHPI 1%

Note: Numbers may not represent true day-over-day change as reporting of test results can be delayed.

# CALIFORNIA TESTING RESULTS

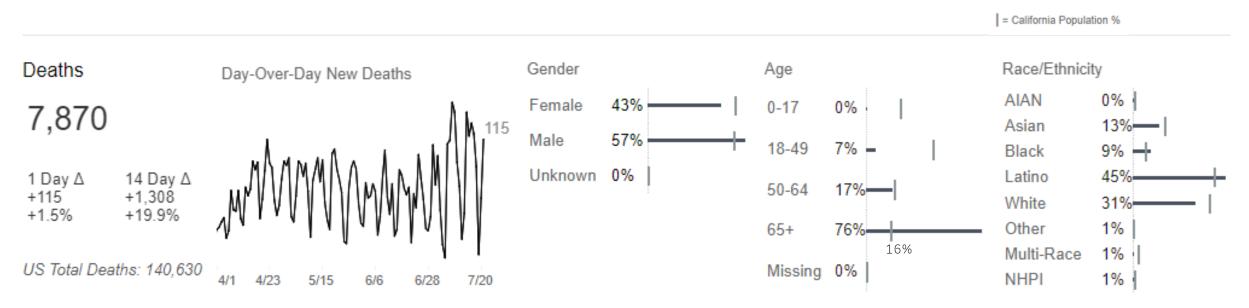


https://public.tableau.com/views/COVID-19CasesDashboard\_15931020425010/Cases?:embed=y&:showVizHome=no

= California Population %

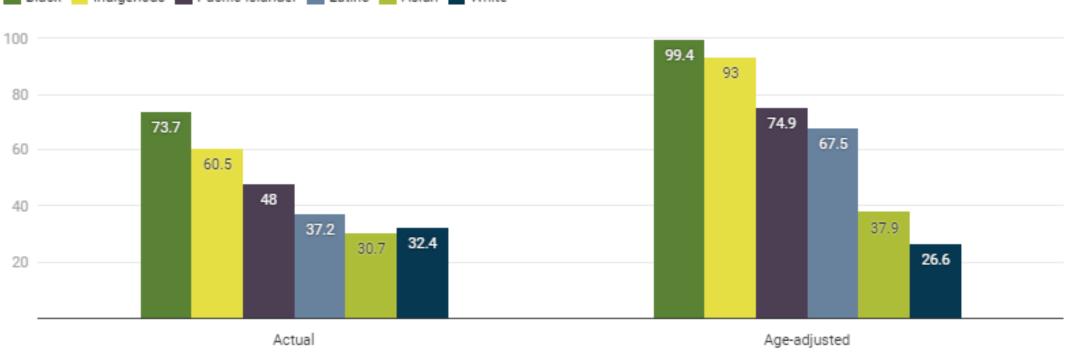






Note: Demographic percentages may not add up to 100% due to rounding. Breakdown of deaths is a subset of total deaths as reported by law enforcement.

# COVID-19 deaths per 100,000 Americans through July 21, 2020: Actual and ageadjusted mortality rates by race/ethnicity



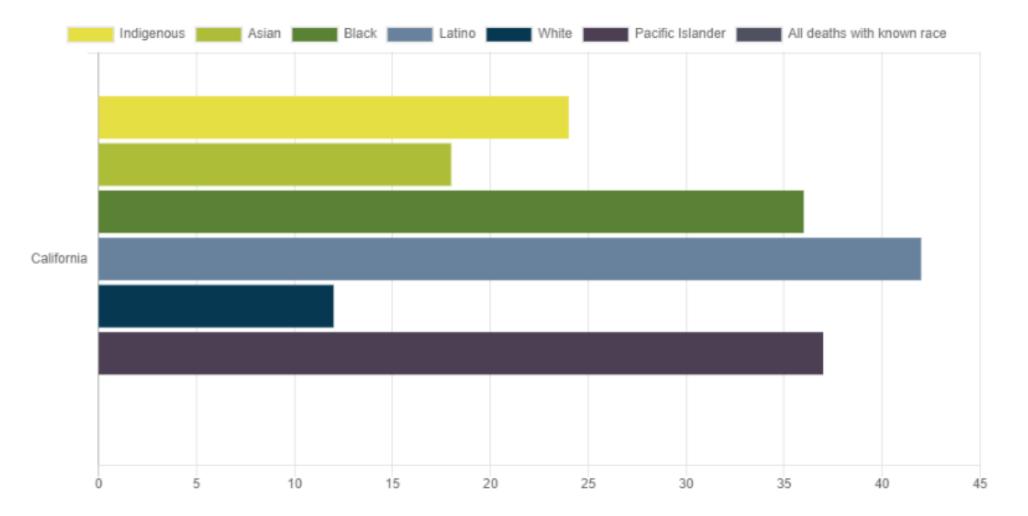
📕 Black 📒 Indigenous 📕 Pacific Islander 📕 Latino 📕 Asian 📕 White

Indirect age-adjustment has been used.

Source: APM Research Lab \* Get the data \* Created with Datawrapper

https://www.apmresearchlab.org/covid/deaths-by-race#rates

# California AGE-ADJUSTED COVID-19 DEATHS PER 100,000 PEOPLE, THROUGH JULY 21, 2020



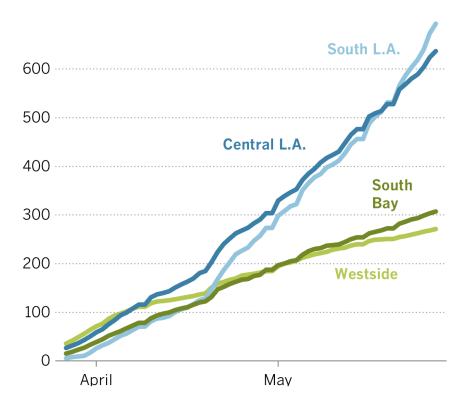
\* Latino ethnicity is reported separately from non-Hispanic race groups in California.

https://www.apmresearchlab.org/covid/deaths-by-race#rates

# Comparing COVID-19 infection rates by L.A. region

Infection rates in the poorer regions of Central and South L.A. surged over the past month, while richer areas saw a slower rise.

# Cases per 100,000 residents



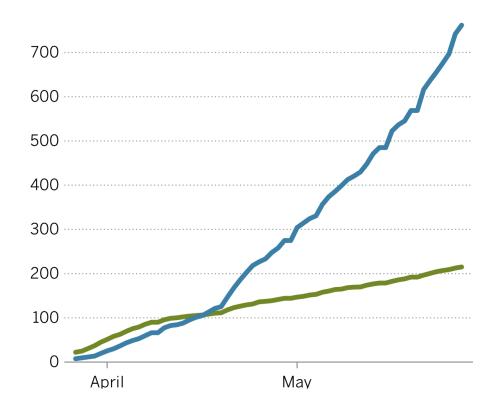
Data as of May 26

L.A. County Department of Public Health, Times analysis

# Poorer neighborhoods now have higher coronavirus infection rates

Cases per 100,000 residents

High-poverty neighborhoods — Low-poverty



Note: A high-poverty neighborhood was defined as one where more than 25% of the population was living in poverty. Low-poverty neighborhoods had a rate of less than 5%. Data as of May 26.

U.S. Census Bureau, L.A. County Department of Public Health, Times analysis

Ryan Menezes

Barboza, Poston, and Menezes. (May, 2020). Coronavirus ravages poorer L.A. communities while slowing in wealthier ones, data show. Access on <a href="https://www.latimes.com/california/story/2020-05-28/coronavirus-surge-in-poor-l-a-county-neighborhoods-reveals-two-americas">https://www.latimes.com/california/story/2020-05-28/coronavirus-surge-in-poor-l-a-county-neighborhoods-reveals-two-americas</a>

Ryan Menezes



California County Data Monitoring for SCAQMD Counties

Page Last Updated : July 22, 2020

		Elevated Disease Transmission		Increasing Hospitalization	Limited Hospital Capacity	
Threshold	<150	Case Rate >100 OR Case Rate >25 AND Positivity >8%		>10% Increase	<20% ICU Beds Available OR <25% Ventilators Available	
County	Avg # tests per day (per 100,000 population) (7 day average with a 7 day lag)	Case rate per 100,000 (14 days)	Testing positivity (%) (7 day average with a 7 day lag)	% Change in 3- day avg COVID+ hospitalized patients	% ICU beds currently available	% Ventilators currently available
Los Angeles	242.3	326.2	8.4	$\checkmark$	~	✓
San Bernardino	140.3	177.3	16.8	$\checkmark$	$\checkmark$	$\checkmark$
Riverside	146.2	210.9	14.2	$\checkmark$	✓	$\checkmark$
Orange	166.1	183.3	12.4	$\checkmark$	~	$\checkmark$

https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/COVID19CountyDataTable.aspx

Conditions in the places where people live, learn, work, and play affect a wide range of health risks and outcomes.

Healthy People 2020. Social Determinants of Health



# Racist Policies

"A racist policy is any measure that produces or sustains racial inequity between racial groups. An antiracist policy is any measure that produces or sustains racial equity between racial groups. By policy, I mean written and unwritten laws, rules, procedures, processes, regulations, and guidelines that govern people. There is no such thing as a nonracist or race-neutral policy. Every policy in every institution in every community in every nation is producing or sustaining either racial inequity or equity between racial groups."

-Ibram X. Kendi

# Who's most impacted by the Pandemic?

Elderly

Non-white and low-income populations

Frontline and essential workers

Users of public transportation

Underlying health conditions/comorbidities

Invisible communities: nursing homes, meatpacking, farm workers, prisons

Communities with higher ambient air pollution

# The intersection of these are EJ Communities!

# Science and Research

PUBLICATIONS AND RESEARCH STUDIES

# Covid-19 and Ambient Air Pollution

Harvard study (Wu et al., 2020)

For every 1 Mg/m3 increase in PM 2.5 there is an associated increase of 8% in COVID-19 related deaths. US-based

# China Study (Yongjian et al., 2020)

Short-term exposure to higher concentrations of  $PM_{2.5}$ ,  $PM_{10}$ , CO,  $NO_2$  and  $O_3$  is associated with an increased risk of COVID-19 infection.

# Italian Study (Fattorini and Regoli, 2020)

The chronicity of exposure may influence the anomalous variability of SARS-CoV-2 in Italy for pollutants  $NO_2$ ,  $O_3$ ,  $PM_{2.5}$  and  $PM_{10}$ .

# Some positives and negatives

Reductions in air pollutants during Stay at Home (Berman and Ebisu, 2020)

Statistically significant NO<sub>2</sub> declines were observed during the current COVID-19 period compared to historical data: a 25.5% reduction with absolute decrease of 4.8 ppb. PM<sub>2.5</sub> also showed decreases during the COVID-19 period

# Economic decline and Fracking (Tabuchi, 2020)

The federal government estimates that there are already more than three million abandoned oil and gas wells across the United States, two million of which are unplugged, releasing the methane equivalent of the annual emissions from more than 1.5 million cars.

# References

Berman, J. D., & Ebisu, K. (2020). Changes in US air pollution during the COVID-19 pandemic. *Science of the Total Environment*, 139864.

Fattorini, D., & Regoli, F. (2020). Role of the chronic air pollution levels in the Covid-19 outbreak risk in Italy. *Environmental Pollution*, 114732.

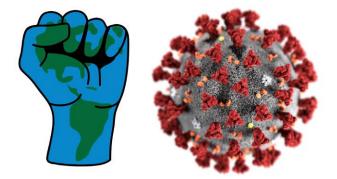
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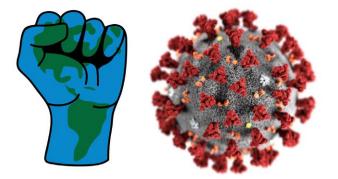
# Group Discussion

# Topic 1: Community Impacts



What impacts are you seeing, affecting environmental justice communities since the outbreak of COVID-19?

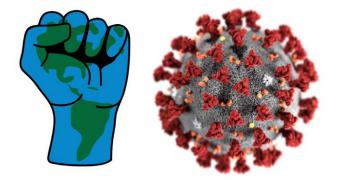
# Topic 2: Community Actions



How is your organization responding to the community needs under COVID-19?

- What is your agency's role in this crisis?
- Did your organization begin a food bank?
- Are you connecting with children/seniors?
- Helping with Employment Development Department?

# Topic 3: Communications



What communication tools have served your organization well in engaging your community members?

- What virtual tools or platforms do you use to communicate? (Zoom, WebEx, and Facebook)
- Phone Trees
- Newsletters
- o Flyers
- $\circ$  Use of translators
- Have they been effective

# Thank you!

PREPARED BY MONIQUE N. HERNANDEZ, PHD

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WITH SUPPORT FROM SOUTH COAST AQMD





Environmental Justice Community Partnership

Program Update

August 28, 2020









Environmental Justice Community Partnership (EJCP)

## **Overview:**

- Advisory Council Meetings
- Environmental Justice Advisory Group
- Environmental Justice Inter-Agency Task Force Meetings
- Clean Air Program for Elementary Students (C.A.P.E.S.)
- Environmental Justice Conference
- Environmental Justice Student Bus Tour
- Continued community engagement throughout all four counties





# **EJCP Advisory Council**

The mission of the Advisory Council is to ensure that the EJCP programs address

the air quality concerns of diverse communities throughout South Coast AQMD's jurisdiction. Members advise and

assist South Coast AQMD staff on the development and implementation of EJCP programs.

## **Participating Members Represent:**

- Academia
- Community members
- EJ/Community Organizations
- Health
- Labor
- Non-Profit
- South Coast AQMD
- Union

## **2020 Meeting Dates**

Wednesday March 4, 2020 Wednesday June 3, 2020 Wednesday September 2, 2020 Wednesday December 2, 2020

# **Inter-Agency Task Force**

The Environmental Justice Inter-Agency Task Force creates opportunities for regular collaboration and communication between agencies that respond to environmental justice issues and address complaints by the general public.

## **Participating Agencies and Organizations:**

- Environmental Justice Leaders
- Executives from Multiple Federal, State and Local Government Agencies

## **2020 Meeting Dates:**

- Wednesday, February 12, 2020
- Wednesday, May 13, 2020
- Wednesday, August 12, 2020
- Wednesday, November 4, 2020





# Inter-Agency Task Force Goals



Implement an environmental agency staff training



Create and distribute a list of resources and programs available to the community

Expand and distribute a public inter-agency referral directory X

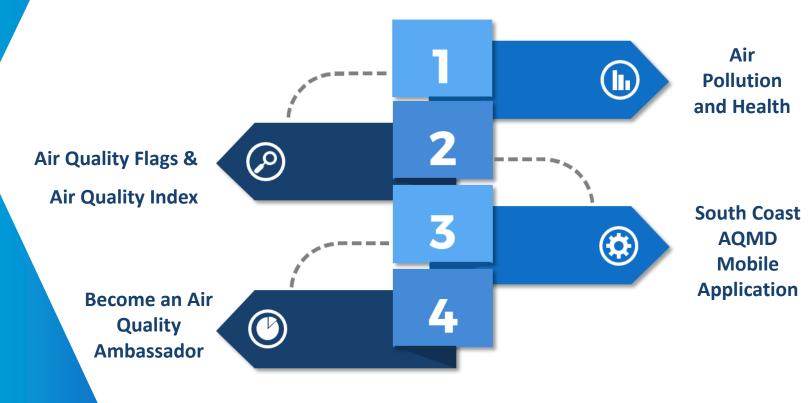
Partner with LA County Public Works to add additional services on their online service locator



Create an internal inter-agency staff directory

## Clean Air Program for Elementary Students (C.A.P.E.S.)

C.A.P.E.S. educates elementary school students on air pollution and how they can do their part to protect the environment.







## 6<sup>th</sup> Annual Environmental Justice Conference

A New Era of Environmental Justice - Our Community Survival

Wednesday, October 28, 2020

#### Platforms: Zoom & WHOVA

- AB 617 Finding Success in Community Partnerships and Paving a Path Together
- Youth United to Change the World
- Hearing the Voice of Health Professionals- The Future of America
- Women in the Environmental Justice Movement
- A Closer Look Tribal Nations on the Frontlines

#### **Plenary Session:**

• Black Lives Matters - Race and Environmental Justice





## Environmental Justice Student Bus Tour

The EJ Student Bus Tour engages high school and university students in learning how air pollution affects environmental justice communities by visiting communities directly impacted by industrial facilities, ports, and transportation corridors.

#### 2020 Virtual Bus Tour - San Bernardino County

Location: San Bernardino County Partnerships: San Bernardino Valley College and Community Leaders

Tour: Virtual live bus tour using Google Earth





## Environmental Justice Efforts

Continued staff engagement with Environmental Justice Organizations and leaders throughout the region.

### **Examples of Other Efforts at South Coast AQMD:**

- AB 617
- Young Leaders Advisory Council
- Why Healthy Air Matters Program



**To Report Air Quality Concerns in Your Area** 

## Call 1-800-CUT-SMOG

## **QUESTIONS?**

**Please contact Alicia Rodriguez** 909-396-2311 or arodriguez1@aqmd.gov

