



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

REVISED

ENVIRONMENTAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL

Advisory Council Members

Pamela Atcitty	Theresa Martinez
Ada Briceño	LaShe Rodriguez
Italia Garcia	Oscar Rodriguez
Vallerie Gonzalez	Nicole Starks-Murray
Lisa Hart	Paula Andrea Torrado-Plazas
Todd Heibel	Rebecca Zaragoza
Eddie Marquez	

MEETING

Wednesday, December 07, 2022 ♦ 12:00 p.m.

Pursuant to Assembly Bill 361, the South Coast Air Quality Management District Legislative Committee meeting will be conducted via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT BOTTOM OF AGENDA

ELECTRONIC PARTICIPATION INSTRUCTIONS

Instructions provided at bottom of the agenda

Join Zoom Webinar Meeting - from PC or Laptop

<https://scaqmd.zoom.us/j/99736563874>

Zoom Webinar ID: 997 3656 3874 (applies to all)

Teleconference Dial In

+1 669 900 6833

One tap mobile

+16699006833, 99733739707#

**Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.
PUBLIC COMMENT WILL STILL BE TAKEN**

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes each.

CALL TO ORDER

INFORMATIONAL ITEMS (Items 1 and 2):

1. **Call to Order/Opening Remarks**
(No Motion Required)
Derrick Alatorre
Deputy Executive Officer/ Public Advisor
Legislative, Public Affairs & Media
South Coast AQMD
2. **Review of Follow-Up/Action Items**
(No Motion Required)
Staff will review the follow-up/action items identified in the previous meeting.
Derrick Alatorre

ACTION ITEMS (Item 3 and 4):

3. **Approval of September 7, 2022 Meeting Minutes**
(Motion Required)
[Attachment #1]
Derrick Alatorre
4. **Approve Goals and Objectives for 2023**
(Motion Required)
[Attachment #2]
Advisory Council Members will review and discuss 2023 Goals and Objectives.
Alicia Lizarraga
Senior Public Affairs Manager
Legislative, Public Affairs &
Media South Coast AQMD

DISCUSSION ITEMS (Items 5 through 7):

5. **End-of-Year Summary Report on State and Federal Legislation**
(No Motion Required)
[Attachment #3]
Staff will provide an end-of-year update on State and Federal Legislation and other issues.
Philip Crabbe
Senior Public Affairs Manager
Legislative, Public Affairs & Media
South Coast AQMD

6. **EJCP Advisory Council Member Presentation – Oak View ComUNIDAD**
(No Motion Required)
[Attachment #4]

Oscar Rodriguez
EJCP Advisory Council Member

EJCP Advisory Council member will provide a presentation on Oak View ComUNIDAD efforts to educate, advocate, and empower.

7. **Member Updates**
(No Motion Required)

All

OTHER MATTERS

8. **Other Business**

Any member of this body, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2).

9. **Public Comment**

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

10. **Next Meeting Date – Wednesday, March 1, 2023**

ADJOURNMENT

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District, Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Environmental Justice Community Partnership Advisory Council meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Evangelina Barrera at (909) 396-2583 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to ebarrera@aqmd.gov.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the “Raise Hand” button on the bottom of the screen.
- This will signal to the host that you would like to provide public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the “Raise Hand” button on the bottom of your screen.
- This will signal to the host that you would like to provide public comment and you will be added to the list.

Directions for TELEPHONE line only:

- If you would like to make public comments, please **dial *9** on your keypad to signal that you would like to comment



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DRAFT

ENVIRONMENTAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL WEDNESDAY, SEPTEMBER 7, 2022 MEETING MINUTES

MEMBERS PRESENT:

Pamela Attcity, Morongo Band of Mission Indians
Lisa Hart, Neighborhood Council Sustainability Alliance
Todd Heibel, San Bernardino Valley College
Eddie Marquez, Paramount Petroleum
Theresa Martinez, Los Angeles Latino Chamber of Commerce
Oscar Rodriguez, Oak View ComUNIDAD
LaShe Rodriguez, OC Supervisor Doug Chafee
Nicole Starks-Murray, Road to Samaria

MEMBERS ABSENT:

Ada Briceño, Unite Here – Local 11
Italia Garcia, Consultant
Vallerie Gonzales, Center for Sustainable Energy
Paula Andrea Torrado-Plazas, Physicians for Social Responsibility – Los Angeles
Rebecca Zaragoza, Leadership Counsel for Justice and Accountability

OTHERS PRESENT:

Rosalba Gonzalez, Lee Andrews Group
Eunsol Choi, Lee Andrews Group
Rosanna del Rio, Lee Andrews Group
Moses Huerta
Chrissy Anecito
Douglas Corona

SOUTH COAST AQMD STAFF:

Derrick Alatorre, Deputy Executive Officer
Lisa Tanaka O'Malley, Assistant Deputy Executive Officer
Nicholas Sanchez, Assistant Chief Deputy Counsel
Mark Henninger, Information Technology Supervisor
Alicia Lizarraga, Senior Public Affairs Manager
Cristina Lopez, Senior Public Affairs Specialist
Rainbow Yeung, Senior Public Affairs Specialist
Victor Juan, Program Supervisor
Anthony Tang, Information Technology Supervisor
Paul Wright, Senior Information Technology Specialist
Brisa Lopez, Administrative Assistant I

Agenda Item #1: Call to Order/Opening Remarks

Alicia Lizarraga, Senior Public Affairs Manager, Legislative, Public Affairs & Media, called the meeting to order at 12:00 p.m., and roll call was taken.

Agenda Item #2: Review of Follow-Up/Action Items

Ms. Lizarraga reviewed the June 1, 2022, meeting action items:

- Share the correct Air Quality Management Plan (AQMP) email address with Advisory Council Members.

Staff sent the corrected AQMP email address to the Advisory Council Members on June 2, 2022

- Send details about South Coast AQMD's 8th Annual Environmental Justice Conference.

Staff sent the South Coast AQMD's 8th Annual Environmental Justice Conference information to the Advisory Council Members on August 31, 2022.

Agenda Item #3: Approval of June 1, 2022, Meeting Minutes

Derrick Alatorre, Deputy Executive Officer, Legislative, Public Affairs & Media, presented the June 1, 2022, meeting minutes.

There were no public comments.

Moved by Eddie Marquez; seconded by Oscar Rodriguez.

Ayes: Todd Heibel, Eddie Marquez, LaShe Rodriguez, Oscar Rodriguez, Nicole Starks-Murray

Noes: None

Abstain: Lisa Hart, Theresa Martinez

Absent: Pamela Atcitty, Ada Briceño, Italia Garcia, Vallerie Gonzalez, Paula Andrea Torrado-Plazas, Rebecca Zaragoza

For more information, please refer to the [Webcast](#) at 5:26.

Agenda Item #4: Discuss 2023 Goals and Objectives

Ms. Lizarraga reviewed the Advisory Council 2023 goals and objectives and agenda topics. There were no public comments.

For more information, please refer to the [Webcast](#) at 8:45.

Agenda Item #5: South Coast AQMD Replace Your Ride

Victor Juan, Program Supervisor, Technology Advancement Office, provided an overview of South Coast AQMD's Replace Your Ride program.

Mr. Rodriguez asked if those applying for Replace Your Ride program still qualify to apply to other programs and how South Coast AQMD is advertising this program. Mr. Juan answered that the Replace Your Ride program can be combined with other programs such as the California Clean Vehicle Rebate Program and provided an overview of the agency's outreach program. Mr. Alatorre added that South Coast AQMD also shares this program at city council meetings and local events.

Lisa Hart raised the concern that programs like Replace Your Ride are promoted but are no longer available when applicants apply. Mr. Juan advised that South Coast AQMD follows a process to prevent delays and oversubscription for the Replace Your Ride program and is working with California Air Resources Board.

Todd Heibel asked how the State's action to require 100% of vehicles sold to be zero-emission by 2035 will affect the Replace Your Ride program. Mr. Juan responded that the demand for electric vehicles may increase as well as impacts related to infrastructure, electricity generation, and other issues.

During public comment, Moses Huerta provided feedback on the Replace Your Ride program. Staff and members of the Advisory Council responded to Mr. Huerta's comments. For more information, please refer to the [Webcast](#) at 30:00.

Agenda Item # 6: EJCP Advisory Council Member Presentation

LaShe Rodriguez shared an overview of Orange County's sustainability efforts.

Ms. Hart commented that while she is very interested in the measures, she was unable to hear due to technical issues. Ms. Rodriguez agreed to provide her presentation notes.

Action Item: Share the presentation notes from Ms. Rodriguez with the Environmental Justice Advisory Council.

Theresa Martinez inquired whether the Orange County has developed strategies for energy storage. Ms. Rodriguez responded that she did not have the information regarding energy storage. For more information, please refer to the [Webcast](#) at 1:00:37.

Agenda Item #7: Member Updates

Mr. Heibel shared that he will be a panelist at the South Coast AQMD's 8th Annual Environmental Justice Conference on Wednesday, September 14. He also shared that he is working with Mary Valdemar, who is working on creating a K-12 program with an environmental justice focus.

Ms. Lizarraga invited the advisory council members to register for the Environmental Justice Conference.

For more information, please refer to the [Webcast](#) at 1:02:28.

Agenda Item #8: Other Business

There was no other business.

Agenda Item #9 Public Comment

There were no public comments.

Agenda Item #10 Next Meeting Date – Wednesday, September 7, 2022

The next regular EJCP Advisory Council meeting is on Wednesday, December 7, 2022, at 12:00 p.m.

Adjournment

Mr. Alatorre adjourned the meeting at 1:11 p.m.



DRAFT

Environmental Justice Community Partnership Advisory Council 2023 Goals & Objectives

Members of this Environmental Justice Community Partnership (EJCP) Advisory Council are integral in creating and sustaining a positive and productive relationship between South Coast AQMD and stakeholders throughout the region. The mission of the Advisory Council is to provide input to ensure that the EJCP programs are relevant and address the air quality concerns of all communities throughout South Coast AQMD's jurisdiction with the goal of improving the health of the communities represented.

The items below are proposed goals and objectives for the EJCP Advisory Council.

Goals

1. Advise South Coast AQMD on important and timely local environmental justice issues affecting the South Coast Air Basin.
2. Support South Coast AQMD's EJCP efforts by providing feedback on programming from conception through implementation.
3. Help strengthen and build upon South Coast AQMD's relationships with community stakeholders by providing consistent feedback to and collaborating with South Coast AQMD.
4. Identify ways for the Council to support tribal communities.
5. Learn more about the members and their organizations by sharing community experiences.
6. Promote and encourage relationships and partnerships among members.
7. Increase members' awareness of relevant EJ legislation and legislative issues.

Objectives

The EJCP Advisory Council shall achieve its goals by meeting four times per year (once each quarter), to:

1. Provide input on the EJCP's activities to ensure relevance and community perspective is considered including the Environmental Justice Conference.

2. Provide input on outreach activities to ensure that goals are relevant and that community members are reached.
3. Encourage presentations by members, local organizations, and South Coast AQMD that pertain to local environmental justice issues.
4. Discuss current environmental justice efforts and strategize new efforts.
5. Serve as a liaison between represented communities regarding issues reported to South Coast AQMD.

Agenda Item Topics

The following are proposed agenda item topics for 2023. Advisory Council members will provide insight on how to best communicate this information with community members and stakeholders.

1. EJCP Program Updates
2. Advisory Council Member Presentations on Environmental Justice Efforts
3. Legislative Updates Related to Air Quality and/or Environmental Justice
4. Updates on South Coast AQMD's implementation of Assembly Bill 617, Community Emission Reduction Plans, and Community Air Monitoring Plans
5. 2022 Air Quality Management Plan
6. Incentive Programs Targeted for Environmental Justice Communities.
 - Commercial Electric Lawn & Garden Equipment Programs
7. Emerging Technologies that Help Clean the Air
8. Community Initiatives Related to Air Quality:
 - Why Healthy Air Matters (WHAM) Program - Middle and High School Air Quality Educational Program
 - Clean Air Program for Elementary Students (CAPES) – Elementary School Air Quality Educational Program
9. Health Studies Related to Air Quality
10. Replace Your Ride

EJCP Advisory Council - 2022 End-of-Year Update on State & Federal Legislation



Philip Crabbe III
Sr. Public Affairs Manager
Legislative, Public Affairs & Media

December 7, 2022

1

State Legislation



AB 2836 (E. Garcia) - Sponsor Bill - Signed into law

- Reauthorizes Carl Moyer and AB 923 programs, to provide incentive funding for cleaner vehicles and equipment to air districts throughout the state, until January 1, 2034.



AB 1749 (C. Garcia) - Key Support Bill - Signed into law

- Allows extension of time, from 1 to 2 years, to develop a CERP for AB 617 Community, with CARB and CSC approval.




AB 2141 (E. Garcia) - Sponsor Bill - Died

- Secure ongoing funding for AB 617 incentive and implementation programs from the Greenhouse Gas Reduction Fund in the amount of 20% of annual proceeds, but not to exceed \$600 million.

2

State Budget



AB 617 Budget Allocation	FY 22-23 Budget: \$300M in AB 617 incentive and implementation funding
	Also, a commitment for \$300M for AB 617 from General Fund for FY 23-24
	Potential ongoing annual baseline funding
	Advocacy to obtain additional funding

3

Federal Legislation

H.R. 5376, Inflation Reduction Act of 2022 (IRA)

\$600M for Clean Class 6 & 7 Vehicles with additional \$400M for Nonattainment Areas	\$2.25B to Reduce Air Pollution at Ports plus \$750M for Nonattainment Areas	\$7B for Greenhouse Gas Reduction Fund	\$60M for Diesel Emission Reduction Act
Over \$215M for Air Monitoring/Sensors, Regulatory, and Related Activities (Section 103/105)	\$37.5M to Monitor and Reduce Air Pollution & GHGs at Schools	\$3B for Environmental and Climate Justice Block Grants	\$9B in Consumer Home Energy Rebate Programs
Consumer Tax Credits for Home Energy Efficiency	\$4K to \$7.5K Consumer Tax for Clean Vehicles	\$3B for Neighborhood Access & Equity Program	Manufacturer Tax Incentive for Zero-Emission Vehicles

4

Federal Issues

**U.S. EPA
Regulatory
Actions**

NOx Emissions Standard for Heavy-Duty Trucks – supposed to be completed by end of year

Responded to Petition to Address Emissions from Locomotives – developing options and recommendations

**Federal
Agency
Guidance
on Bipartisan
Infrastructure
Law and IRA
programs**

U.S. EPA and other agencies have issued Requests for Information on new programs – of note, are Climate Pollution Reduction Grants, Transportation Programs (Ports), Funding to Address Air Pollution, Low Emissions Electricity and other

5

Pending Federal Legislation

Fiscal Year 2023 Appropriations

South Coast AQMD was included in Senate bill for \$500K Congressionally Directed Spending funds for hydrogen fuel cell line haul locomotive project

(In Millions)	FY20	FY21	FY22	FY23
DERA Grants	\$87	\$90	\$92	H: \$150 S: \$96
Targeted Airshed Grants	\$56.3	\$59	\$62	H: \$100 S: \$61.9
Section 103/105	\$228.2	\$229.5	\$231.5 plus \$100M	H: \$322.198 S: \$265

6

Thank You



Philip Crabbe
Senior Public Affairs Manager
909-396-2632 / pcrabbe@aqmd.gov



Oak View ComUNIDAD
Huntington Beach, CA
Co-Founder: Oscar Rodriguez

1

Who We Are

Community Advocacy Group

- Not a 501(c)3 - Yet

Focuses

Environmental Justice, Immigration,
Code Enforcement, Housing, Tenants
Rights, Ethnic Studies Program, 4th of
July Parade, Food Insecurity, Running
for Local Office.



Educate
Advocate
Empower

2

Oak View Community at Glance

- Oak View Community in Huntington Beach
- Oak View Community = ½ square mile
- Roughly 10,000 resident
- About 80% Latino
- Most live below the federal poverty line.
- Majority First Generation/Immigrant Community



3

Oak View Community at Glance

- Mostly 4-plex apartment buildings
- Most were built in the 1960's and have not been retrofit
- Absentee landlord
- Multiple families living in one apartment
- Rent has skyrocketed in the past 5 years.
- COVID 19/Pandemic



4

Our Journey at Glance



5

Environmental Issues

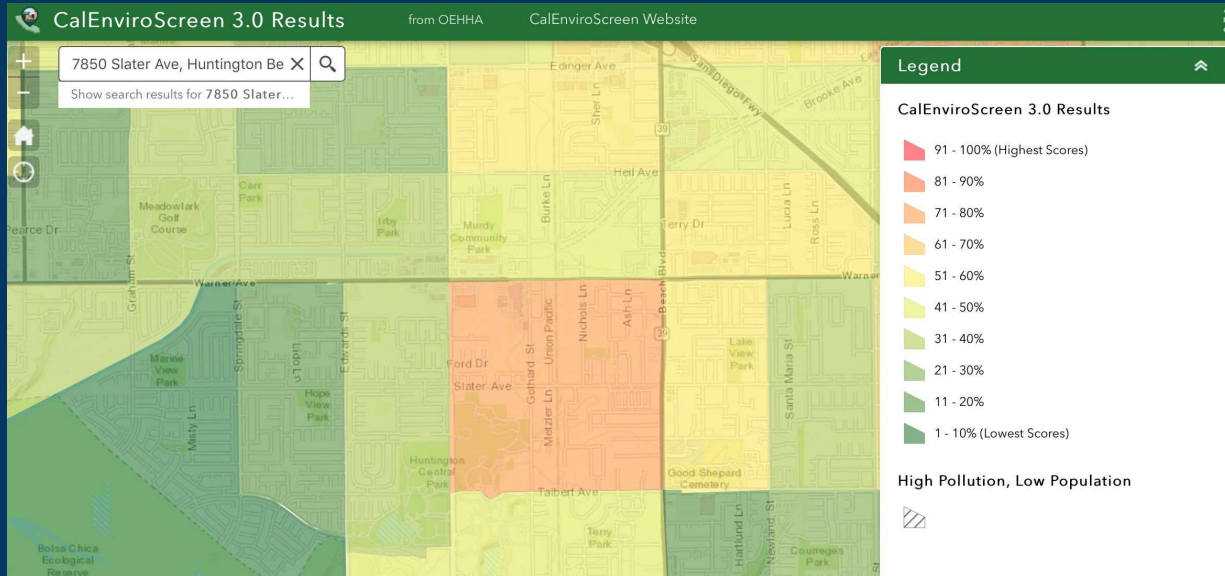
Rainbow Environmental
Services

<https://www.youtube.com/watch?v=IXfEXp7IRYk>



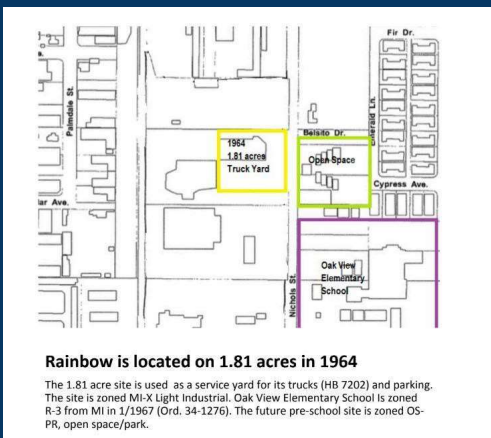
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CalEnviroScreen



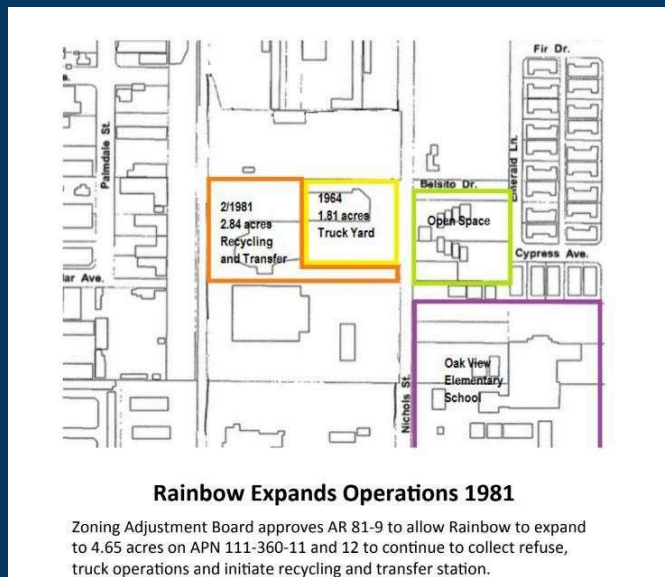
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Rainbow Environmental Services Republic Services



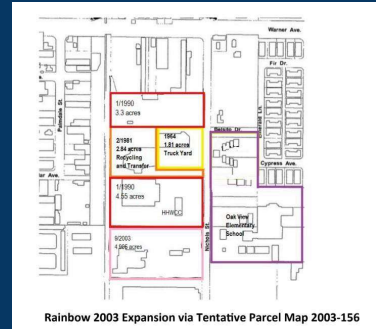
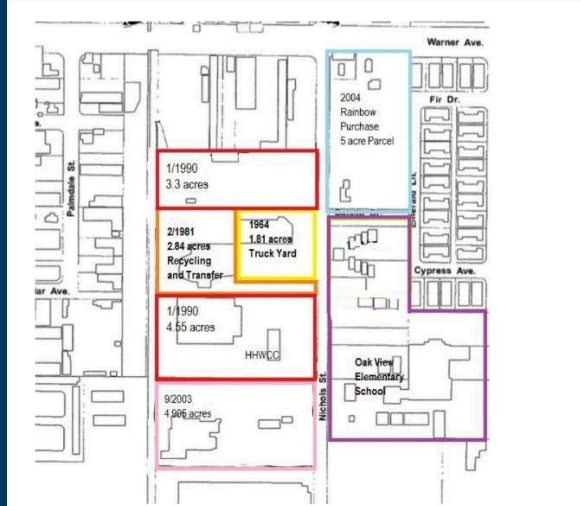
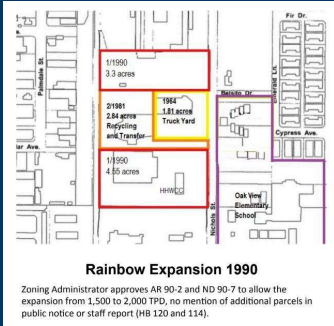
Rainbow is located on 1.81 acres in 1964

The 1.81 acre site is used as a service yard for its trucks (HB 7202) and parking. The site is zoned MI-X Light Industrial. Oak View Elementary School is zoned R-3 from MI in 1/1967 (Ord. 34-1276). The future pre-school site is zoned OS-PR, open space/park.

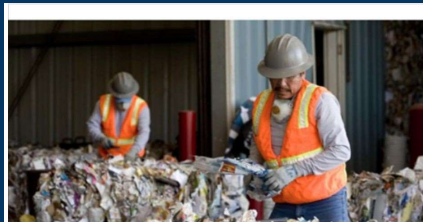
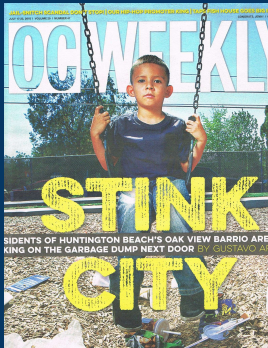


8

Rainbow Environmental Services Republic Services



9



Huntington Beach school district 'over' Rainbow trash hauler

HUNTINGTON BEACH -- In a move two years in the making, the Ocean View School District has severed the last of its ties with long-time provider Rainbow...
M.OCREGISTER.COM



Oak View to benefit from settlement between Huntington Beach waste facility, school district

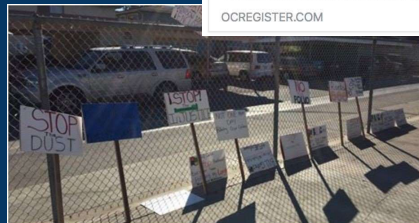
HUNTINGTON BEACH After nearly three years of legal battles between the Ocean View School District and Rainbow Environmental Services, the air is...
OCREGISTER.COM



Huntington Beach Residents Take To The Streets -- And Hold Their Noses -- To Protest OC Trash...

"While you are making money, we are getting sick!," they chanted.

LOSANGELES.CBSLOCAL.COM | BY CBS LOS ANGELES



After 6 hours, AQMD hearing on Rainbow's H.B. waste facility will continue Thursday

Huntington Beach residents will have to wait until Thursday to see whether a hearing board of the South Coast Air Quality Management District will impose...

LATIMES.COM

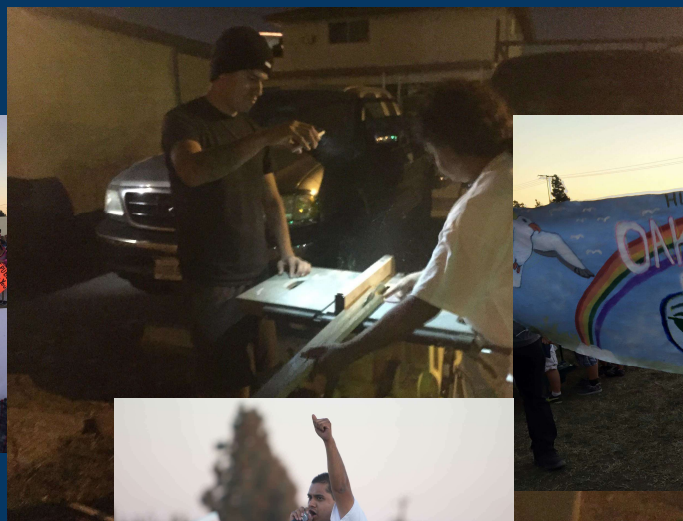
The Media

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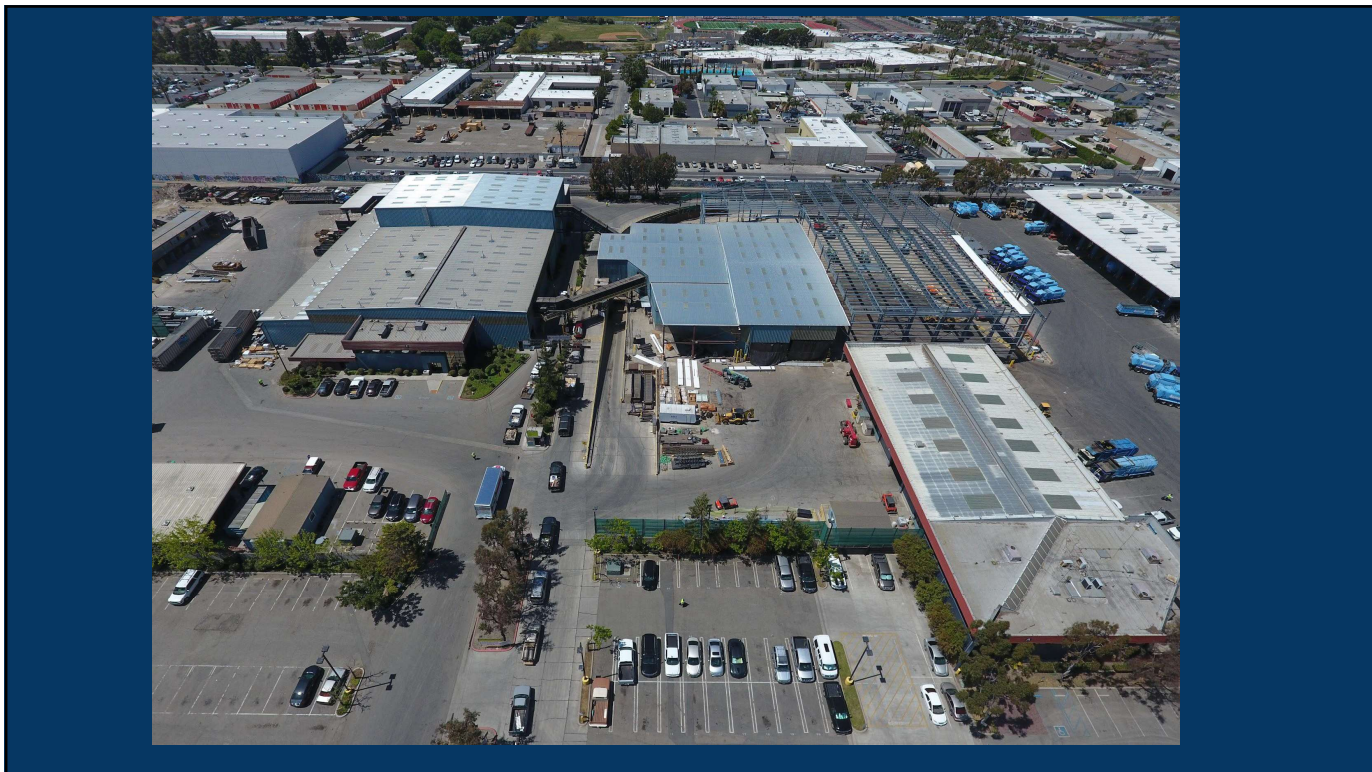
Air Quality Management District Community Meetings



11

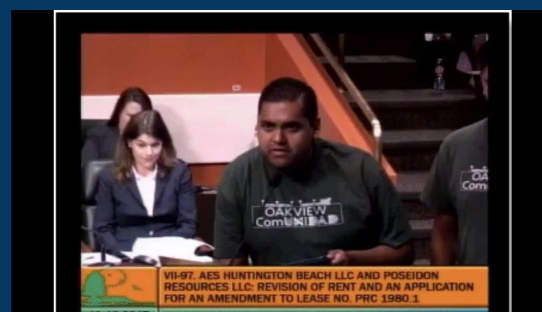


12



13

Poseidon Desalination



14

Housing



15

Housing

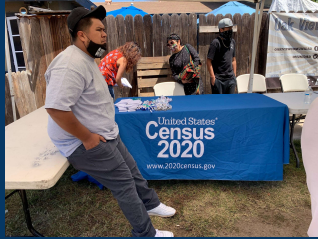
CDBG Funding

Code Enforcement



16

COVID19 Food Insecurity



17



Absentee Landlords

18

COVID19 Vaccine Information

Ayuntamiento Virtual COVID-19 Recorded Live
City of Huntington Beach - Government

Mitos **FALSO** **Verdad**

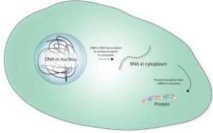
Sarah Lopez

- "Puedo enfermarme con COVID si recibo la vacuna"
- "La vacuna de COVID va alterar mi DNA"
- "La Vacuna de COVID tiene un micro chip, y se hizo para controlar y rastrear a la gente"

No, no puede enfermarse de COVID-19 por recibir la vacuna. La vacuna del COVID-19 no contiene el virus.

La vacuna COVID-19 no altera, cambia, ni interactúa con su DNA. El DNA está protegido dentro del NÚCLEO de las células y el mRNA, que solo son instrucciones para producir una pequeña proteína, no puede entrar al núcleo.

La vacuna no contiene un microchip y no rastreará ni recoge información personal.



41:22 / 1:03:34 41:16 zoom

19

How Do We Move Forward?

- Acknowledge that our perception of charity work is fueled by making us feel good rather than changing the systems the perpetuate the status quo.
 - Affordable Housing
 - Food Insecurity
 - Education/Advocacy
 - Good Paying Jobs
 - Healthcare

20

How Do We Move Forward?

- Affordable Housing - Long Term
 - Invest in homeownership
 - Prepare/educate families about the process.
 - Having community members at every step of the process.
 - Elected Officials
 - Planning Commission





FREE VIRTUAL WEBINAR

PAYING RENT



Learn how to prepare for Homeownership

LEARN ABOUT:

-  Zero Down Payment Programs & Down Payment Assistance
-  No Private Mortgage Insurance (PMI)
-  The Home Buying Process
-  Speak to a Loan Officer, a Realtor, and an Insurance Agent

WE PROVIDE:



- ⇒ A HUD Approved Agency
- ⇒ Fannie Mae and Freddie Mac Certification
- ⇒ Classes in English and Spanish
- ⇒ Individual Counseling Appointments
- ⇒ Online Education: www.ehomeamerica.org/occhc

Let Us Help You Prepare for Homeownership!

Registration Required, please **CALL:**

714-558-8161 *116

Or send an email to

Letty@occhc.org



501 N. Golden Circle Drive, Santa Ana, CA 92705

