

TO: Environmental Justice Community Partnership Advisory Council

FROM: Fabian Wesson, Assistant Deputy Executive Officer/Public Advisor

Legislative, Public Affairs & Media

## ENVIRONMENTAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL

### MEETING AGENDA

February 22, 2017 ◆ 12:00 p.m. ◆ Room: CC8 21865 Copley Drive, Diamond Bar, CA 91765-4182 (Public may attend at this location)

Call-in for listening purposes is available by dialing: Toll Free: 1-888-450-5996 Listen-Only Passcode 5186941

In addition, a webcast is available for viewing and listening at: <a href="http://www.aqmd.gov/home/library/webcasts">http://www.aqmd.gov/home/library/webcasts</a>

### **Information, Action & Discussion Items:**

Consideration and potential recommendation of positions may occur on any agendized items.

1. Call to Order/Opening Remarks

Fabian Wesson Assistant Deputy Executive Officer Public Advisor Legislative, Public Affairs & Media

2. Approval of December 7, 2016 Meeting Minutes [Attachment 1]

Fabian Wesson

3. New Business and Follow-Up Action Items

Fabian Wesson

4. Advisory Council Membership
Staff will review existing and new members to the
Advisory Council.

Marc Carrel Program Supervisor Legislative, Public Affairs & Media

# 5. Presentation Summarizing 2016 Environmental Justice Community Partnership [Attachment 2]

Alisha James Account Associate Lee Andrews Group

Staff will provide a summary of completed events and present a video that summarizes 2016 efforts.

6. Presentation and Discussion Regarding the 2017
Environmental Justice Community Partnership Strategy

Daniela Arellano Senior Public Information Specialist Legislative, Public Affairs & Media

[Attachment 3]

Members will be asked to provide feedback on events and input for the 2017 strategy.

7. Member Updates All

### 8. Public Comment Period

Members of the public may address this body concerning any agenda item before or during consideration of that item (Govt. Code Section 54954.3(a)). All agendas for regular meetings are posted at District Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of a regular meeting. This item is also an opportunity for the public to speak on any subject within Environmental Justice Advisory Group's authority. Speakers may be limited to three (3) minutes each.

9. Adjournment

Next Meeting: May 24, 2017

### **Document Availability**

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available prior to the meeting for public review at the South Coast Air Quality Management District, Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

### Americans with Disabilities Act

The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). Disability-related accommodations will also be made available to allow participation in the Environmental Justice Community Partnership Advisory Council meeting. Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Daniela Arellano at (909) 396-3511 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to darellano@aqmd.gov.

## **AGENDA ITEM #2**

Draft Meeting Minutes December 7, 2016



## MEETING OF THE ENVIRONMETAL JUSTICE COMMUNITY PARTNERSHIP ADVISORY COUNCIL WEDNESDAY, DECEMBER 7, 2016 MEETING MINUTES

### **MEMBERS PRESENT:**

Ada Briceño, Unite Here Local 11 and Orange County Communities Organized for Responsible Development

Barbie Iman, Oak View ComUNIDAD

Dr. Barbara Young, BJY Enterprises and California State University

Theresa Martinez, Los Angeles Latino Chamber of Commerce

### **MEMBERS ABSENT:**

Bronwyn Leebaw, University of California, Riverside
Loretta Jones, Healthy African American Families
Sandy Bonilla, Urban Conservation Corps
Scott Chan, Asian and Pacific Islander Obesity Prevention Alliance
Terry Roberts, American Lung Association of California
Todd Heibel, San Bernardino Valley College Department of Geography and Geology
Yvette Lopez-Ledesma, Pacoima Beautiful

### **SCAOMD STAFF PRESENT:**

Daniela Arellano, Senior Public Information Specialist, Legislative & Public Affairs Daphne Hsu, Senior Deputy District Counsel Derrick Alatorre, Deputy Executive Officer/Public Advisor, Legislative & Public Affairs Marc Carrel, Program Supervisor, Legislative & Public Affairs

### **OTHERS PRESENT:**

Alisha Mendoza, Lee Andrews Group Erik Rodriguez, Lee Andrews Group

## **Agenda Item #1: Call to Order/Opening Remarks**

SCAQMD Legislative & Public Affairs Deputy Executive Officer/Public Advisor Derrick Alatorre called the meeting to order at 12:15 PM. He welcomed the council members to the meeting of the Environmental Justice Community Partnership Advisory Council and thanked them for attending.

## **Agenda Item #2: Approval of Minutes**

Ada Briceño moved to approve the Minutes from the previous meeting of the Advisory Committee on September 1, 2016. Barbie Iman seconded the motion. There were no objections.

## **Agenda Item #3: Review of Follow-Up/Action Items**

SCAQMD Legislative & Public Affairs Program Supervisor Marc Carrel announced there are no items to follow up on.

## Agenda Item #4: Summary of the Environmental Justice Community Partnership Efforts for 2016 and Strategy Session for 2017

SCAQMD Legislative & Public Affairs, Senior Public Information Specialist Daniela Arellano introduced a two-part presentation that summarized EJCP 2016 efforts and invited feedback and suggestions on the 2016 events and upcoming year. Ms. Arellano reviewed the purpose of the Partnership and workshops and recapped the events in each county, including the dates, locations, attendance, and feedback received. Ms. Arellano commented that many attendees learned of the events from partners. Mr. Alatorre invited Advisory Council members to attend the upcoming recognition events.

Ms. Arellano gave a brief overview of the Environmental Justice Conference, which attracted over 250 attendees. She recognized the keynote and featured speakers, Danny Bakewell and Melissa Mays. Ms. Arellano acknowledged that the breakout groups were well received by attendees and thanked everyone for making the breakout groups possible.

Ms. Arellano and Mr. Carrel directed a conversation that invited feedback from the Advisory Council. Advisory Council members suggested ways to address attendee concerns for the lack of visible recycling bins at the Environmental Justice Conference. Members also discussed ways to make parking easier for future conferences. Advisory Council Members discussed details related to the plenary session, speakers and breakout groups. Ms. Ada Briceño mentioned that attendees of the "Case Studies of Stakeholder Collaboration" breakout group were very passionate and ran out of time for questions. Members also discussed the benefits of having business perspectives included in the program. Mr. Alatorre asked that Ms. Briceño suggest potential business panelists for 2017, and gave a brief review of the 2016 sponsors. Ms. Theresa Martinez suggested SCAQMD partner with local chambers for the 2017 conference. Daphne Hsu provided her input on the "Technology and Policy" breakout group, as she participated as that panel's moderator.

SCAQMD staff and Advisory Council members discussed the format of breakout groups, including what worked well and needed improvement. Ms. Briceño suggested that future panel topics include "Coalition Building." Mr. Alatorre mentioned that SCAQMD is currently creating a video that explains the purpose of SCAQMD's hearing boards and how to testify. Advisory members discussed the challenges they faced in conducting outreach, as well as its effectiveness in relation to its cost.

Mr. Carrel asked for feedback on ways to improve next year's conference. Ms. Daphne Hsu suggested there be some training on grant writing. Ms. Barbie Iman suggested there be a training on the fundamentals of SCAQMD and the evolution of environmental justice. Barbara Young suggested there be handouts or a takeaway item from each breakout.

Ms. Arellano announced the 2017 meeting dates for the Advisory Council. Mr. Alatorre discussed the possibility of having an advisory group meeting at alternative locations for accessibility to community members.

Ms. Arellano discussed the feedback received at each event and how SCAQMD will address each issue raised. Mr. Carrel discussed how SCAQMD regularly works with State and Federal Legislators to address air quality issues that affect environmental justice communities. He also led a discussion of previous bills and upcoming efforts at the State and Federal level.

## **Agenda Item #5: Member Updates**

Ms. Theresa Martinez announced that she is no longer with the Los Angeles Latino Chamber of Commerce. She founded a new business called Community Connections, for which she is planning an upcoming event with Senator Kevin DE Leon and partnering with 10 other chambers.

Ms. Barbara Young continues to promote environmental justice and now has her own publishing company.

Ms. Barbie Iman announced her community's victory in the law suit again the City of Huntington Beach and the release of information from the Rainbow Recycling facility.

## **Agenda Item #6: Public Comment**

Staff distributed the new SCAQMD Environmental Justice brochures.

Ms. Arellano announced that Alicia Rodriguez from the Delhi Center was promoted to Chief Operating Officer.

Meeting adjourned at 1:43 PM

## **AGENDA ITEM #5**

Presentation Summarizing
2016 Environmental Justice Community Partnership

# Review of 2016

February 22, 2017



## Four EJCP Workshops

May

South Los Angeles (L.A. County)

Partners: Healthy African American Families

Action Item: Coordinate with other agencies to streamline environmental compliant

process

Thermal (Riverside County)

Partners: IVAN, Comite Cívico del Valle, La Unión, Coachella Valley Unified School

District

Action Items: Help find funding sources for mitigation projects; improve complaint

response times

June

San Bernardino (San Bernardino County)

Partners: San Bernardino Valley College, CCAEJ, KVCR 91.9 FM

**Action items:** Work to find viable solutions to clean the air by meeting with local orgs and partnering with them. (STAR Grant), address AQ issues affecting EJ areas

September

**Huntington Beach (Orange County)** 

Partners: Delhi Center, Oak View ComUNIDAD , Unite HERE!, Orange County

Communities for Responsible Development

Action Items: Host workshop to provide community members more info on SCAQMD

and air quality issues, streamline EJ complaints

## Four EJCP Recognition Events

Orange Oscar Rodriguez Oak View ComUNIDAD

Riverside Silvia Paz Building Healthy Communities

Los Angeles

Monsignor John Moretta

Angelo Logan

Resurrection Church
Occidental College

San Bernardino Dr. Lawrence Beeson Loma Linda University Loma Linda University Loma Linda University

(posthumously)



## **Conference Highlights**

### Speakers

- Danny Bakewell, Civil Rights Activist, Entrepreneur, and Owner, The Bakewell Company
- Melissa Mays, Co-Founder, Water You Fighting For, Flint, Michigan

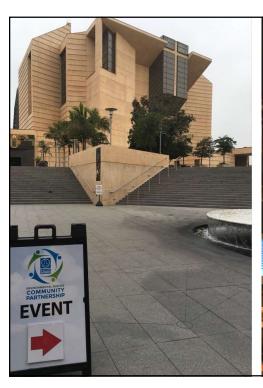
#### **Plenary Panel**

The Future of Environmental Justice

### **Breakout Groups**

- Making Your Voice Heard: How Government Resources Can Empower Communities
- Case Studies of Stakeholder Collaboration Leading to Success
- Advocating For Success How to Tell Your Story
  - How Technology and Policy Are Impacting Environmental Justice







"Our Voices, Our Lives, Our Air" Short Video



## **AGENDA ITEM #6**

Presentation and Discussion Regarding the 2017 Environmental Justice Community Partnership Strategy

## 2017 Strategy Plan

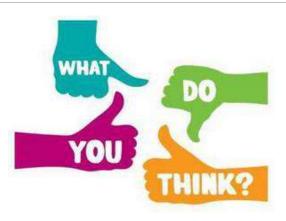


# Environmental Justice Community Partnership 2017 Events and Strategy

## In 2017, SCAQMD will:

- · Host quarterly advisory council meetings.
- Participate in community meetings throughout the Air Basin, to provide updates on what SCAQMD is doing to address the community's environmental justice concerns.
- Host one community workshop/leader recognition event in each of the four counties.
- Host an inter-agency summit for government agency representatives
- Plan and execute the third annual environmental justice conference.
- Host an additional event or workshop, which is yet to be determined.

## Community Workshops & Events



## Leader Recognition

If you know of a deserving individual who should be recognized for their accomplishments in helping environmental justice communities achieve clean air, please submit a nomination form

### **Submit to:**

Daniela Arellano

darellano@aqmd.gov

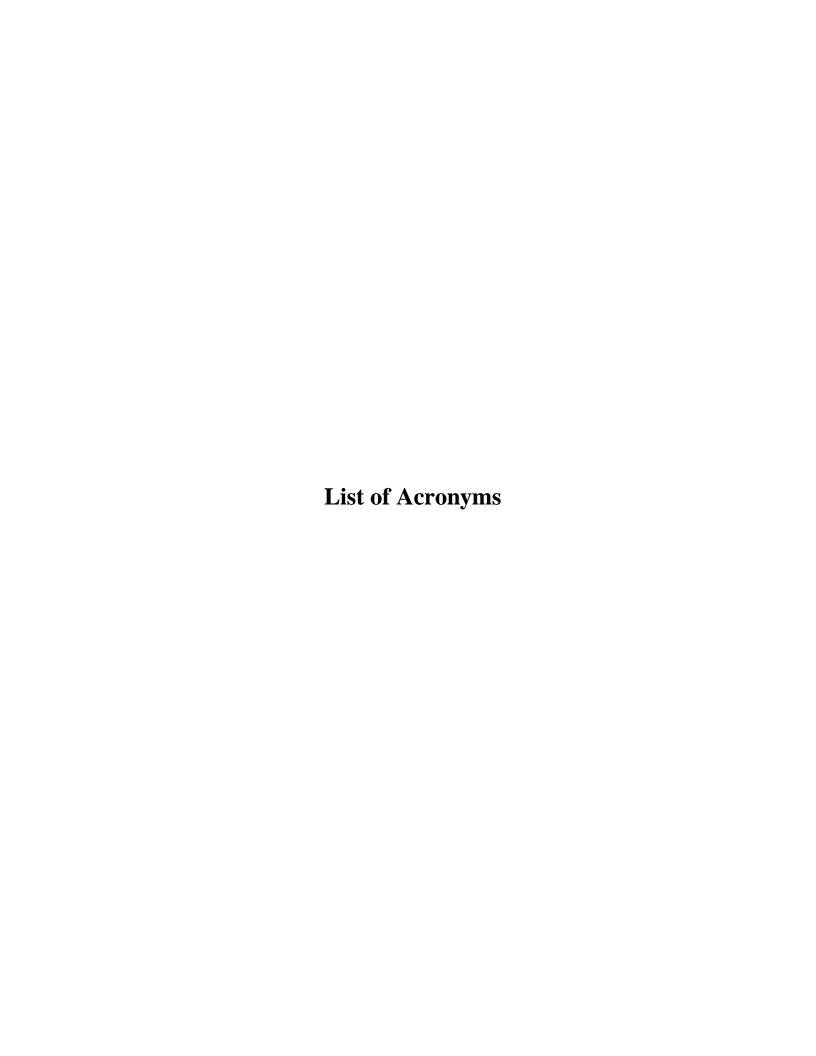
## Deadline:

Thursday, March 2, 2017, by 5:00 PM



## Thank You!







## **Environmental Justice Community Partnership List of Acronyms**

AQIP = Air Quality Investment Program NTTS = National Air Toxics Trends Stations

**NESHAPS** = National Emission Standards for Hazardous Air Pollutants AVR = Average Vehicle Ridership

Cal/EPA = California Environmental Protection Agency **NGV** = Natural Gas Vehicle

**CARB** = California Air Resources Board NO<sub>x</sub> = Oxides of Nitrogen

**CEMS** = Continuous Emissions Monitoring Systems **NSPS** = New Source Performance Standards

**NSR** = New Source Review **CEQA** = California Environmental Quality Act

PAMS = Photochemical Assessment Monitoring Stations CE-CERT = College of Engineering-Center for Environmental Research and Technology

**CNG** = Compressed Natural Gas PAR = Proposed Amended Rule

**CO** = Carbon Monoxide **PM**<sub>10</sub> = Particulate Matter ≤ 10 microns

PM<sub>2.5</sub> = Particulate Matter ≤ 2.5 microns CTG = Control Techniques Guideline

**DERA** = Diesel Emissions Reduction Act **PR** = Proposed Rule

**EV** = Electric Vehicle RFP = Request for Proposals FY = Fiscal Year

**RFQ** = Request for Quotations

**GHG** = Greenhouse Gas **SCAG** = Southern California Association of Governments

HRA = Health Risk Assessment **SIP** = State Implementation Plan

IAIC = Interagency AQMP Implementation Committee  $SO_x$  = Oxides of Sulfur

IGA = Intergovernmental Affairs **SULEV** = Super Ultra Low Emission Vehicle **LEV** = Low Emission Vehicle **TCM** = Transportation Control Measure

**LNG** = Liquefied Natural Gas **ULEV** = Ultra Low Emission Vehicle

MATES = Multiple Air Toxics Exposure Study **U.S. EPA** = United States Environmental Protection Agency

**MOU** = Memorandum of Understanding VMT = Vehicle Miles Traveled

MSERCs = Mobile Source Emission Reduction Credits VOC = Volatile Organic Compound

MSRC = Mobile Source (Air Pollution Reduction) Review Committee **ZEV** = Zero Emission