



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

## A G E N D A

### MEETING, JUNE 5, 2020

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 AM.

Pursuant to Governor Newsom's Executive Orders N-25-20 (March 12, 2020) and N-29-20 (March 17, 2020), the Governing Board meeting will only be conducted via video conferencing and by telephone. Please follow the instructions below to join the meeting remotely.

#### **ELECTRONIC PARTICIPATION INFORMATION** (Instructions provided at bottom of the agenda)

Join Zoom Meeting - from PC, Laptop or Phone

<https://scaqmd.zoom.us/j/93128605044>

Meeting ID: **931 2860 5044** (applies to all)

Teleconference Dial In +1 669 900 6833 or +1 253 215 8782

One tap mobile +16699006833,,97364562763# or +12532158782,,93128605044#

**Audience will be allowed to provide public comment through telephone or Zoom connection.**

#### **PUBLIC COMMENT WILL STILL BE TAKEN**

#### Questions About an Agenda Item

- The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.
- In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

#### Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting at South Coast AQMD's web page ([www.aqmd.gov](http://www.aqmd.gov)).

#### **Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov)

**A webcast of the meeting is available for viewing at:**

<http://www.aqmd.gov/home/news-events/webcast>

*Cleaning the air that we breathe...*

**CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Opening Comments: William A. Burke, Ed.D., Chair  
Other Board Members  
Wayne Nastri, Executive Officer

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Staff/Phone (909) 396-

**CONSENT CALENDAR (Items 1 through 15)**

Note: Consent Calendar items held for discussion will be moved to Item No. 16

1. Approve Minutes of May 1, 2020 Board Meeting **Thomas/3268**
  
2. Set Public Hearing August 7, 2020 to Consider Adoption of and/or Amendments to South Coast AQMD Rules and Regulations **Nastri/3131**  
  
Determine That Proposed Submission of Amended Rule 212 – Standards for Approving Permits and Issuing Public Notice, For Inclusion into the SIP, Is Exempt from CEQA and Submit Rule 212 for Inclusion into the SIP **Nakamura/3105**  
  
When Rule 212 – Standards for Approving Permits and Issuing Public Notice, was amended on March 1, 2019, the Public Hearing Notice did not specify that the amendments would be submitted for incorporation into the SIP. This proposal is to provide Public Notice that the March 1, 2019 amendments to Rule 212, as adopted, will be submitted to U.S. EPA for incorporation into the SIP. (No Committee Review)

**Budget/Fiscal Impact**

3. **Execute Contract for Commercial Experience Demonstration of Heavy-Duty Electric Trucks** **Miyasato/3249**

In July 2018, the Board approved more than \$13 million in funding with \$2.5 million in cost-share from U.S. EPA and the San Pedro Bay Ports for Daimler Trucks North America LLC (DTNA) to develop and demonstrate 20 heavy-duty electric trucks and fast charge infrastructure with two fleets in the South Coast region. In July 2019, the Board recognized \$4.177 million in U.S. EPA Targeted Airshed Grant funds and approved a \$4.01 million contract with DTNA for a second project to build and deploy 35 commercial-ready heavy-duty battery electric trucks and fast charge infrastructure for delivery fleets in the South Coast region. Currently, DTNA proposes to develop a Commercial Experience project to demonstrate heavy-duty battery electric trucks with 12-18 fleets to accelerate customer orders for commercial product. This action is to execute a contract with DTNA to demonstrate up to eight heavy-duty battery electric trucks and transportable fast-charging infrastructure in an amount not to exceed \$1,000,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, May 15, 2020; Recommended for Approval)

4. **Amend Contract for Kore Infrastructure Project** **Miyasato/3249**

In January 2020, the Board approved a contract amendment for Kore Infrastructure LLC (Kore) for a Renewable Natural Gas Commercial Field Test project, including construction of a pyrolysis system on SoCalGas property in Los Angeles. The project is to test various biomass feedstocks for commercial production of renewable natural gas. This action is to amend the contract with Kore to extend the deadline to complete construction, commissioning and testing efforts by an additional six months subsequent to the date the City of Los Angeles lifts "Safer-At-Home" emergency orders for non-essential businesses. (Reviewed: Technology Committee, May 15, 2020; Recommended for Approval)

5. **Recognize Revenue and Reimburse General Fund for Administrative Costs for Enhanced Fleet Modernization Program** **Berry/2363**

Since 2015, the South Coast AQMD has been implementing an Enhanced Fleet Modernization Program (EFMP), branded as Replace Your Ride. For FY 2018-19, CARB has allocated an additional \$14 million in Low Carbon Transportation funds to the South Coast AQMD for the continued implementation of the EFMP Plus-Up Program and to update the alternative mobility options for consistency with SB 400 and assist with development of CARB's One-Stop-Shop Pilot Project. For FY 2019-20, CARB has also allocated \$1.4 million in AB 118 funds to the South Coast AQMD for the continued implementation of the EFMP Base Program. These actions are to: 1) recognize \$15.4 million from CARB for the EFMP Plus-Up and Base Programs; 2) approve vouchers or other alternative mobility options, including those consistent with SB 400, until all available funds are exhausted and support development of CARB's One-Stop-Shop Pilot Project; and 3) reimburse the General Fund for administrative costs necessary to implement the EFMP. (Reviewed: Technology Committee, May 15, 2020; Recommended for Approval)

6. **Recognize Revenue for Continued AB 617 Implementation** **Jain/2804**
- In February 2020, the Board recognized \$20 million upon receipt from CARB for continued AB 617 implementation. This action is to recognize up to an additional \$1.88 million upon receipt from CARB into the General Fund for AB 617. (No Committee Review)
7. **Authorize Purchase of Oracle PeopleSoft Software and Support** **Moskowitz/3329**
- The South Coast AQMD uses Oracle's PeopleSoft Integrated Financial/Human Resources System. The software package provides purchasing, accounting, asset management, financial management, project reporting, payroll and human resources functionality for the South Coast AQMD. The maintenance support for this system expires August 13, 2020. This action is to obtain approval for a three-year contract with Oracle America, Inc. for \$764,280. Funds for the first year's purchase are included in the IM's FY 2020-21 Budget and will be included in subsequent fiscal year budget requests. (Reviewed: Administrative Committee, May 8, 2020; Recommended for Approval)
8. **Approve Contract Modifications as Approved by MSRC and Approve Appropriation of Funds to Re-Open Contract as Approved by MSRC** **McCallon**
- The Mobile Source Air Pollution Reduction Review Committee (MSRC) approved modifications to contracts under the Local Government Partnership Program as part of their FYs 2016-18 Work Program. Additionally, a contract under the Major Event Center Transportation Program was closed prematurely prior to payment of the final invoice. The MSRC authorized an appropriation to re-open the contract as part of the FYs 2016-18 Work Program. At this time the MSRC seeks Board approval of the modifications as part of the FYs 2016-18 Work Program. (Reviewed: Mobile Source Air Pollution Reduction Review Committee, May 21, 2020; Recommended for Approval)
- Items 9 through 15 - Information Only/Receive and File**
9. **Legislative, Public Affairs, and Media Report** **Alatorre/3122**
- This report highlights the April 2020 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)
10. **Hearing Board Report** **Prussack/2500**
- This reports the actions taken by the Hearing Board during the period of April 1 through April 30, 2020 (No Committee Review)

11. **Civil Filings and Civil Penalties Report** **Gilchrist/3459**
- This reports the monthly penalties from April 1, 2020 through April 30, 2020, and legal actions filed by the General Counsel's Office from April 1 through April 30, 2020. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, May 15, 2020)
12. **Lead Agency Projects and Environmental Documents Received** **Nakamura/3105**
- This report provides a listing of CEQA documents received by the South Coast AQMD between April 1, 2020 and April 30, 2020, and those projects for which the South Coast AQMD is acting as lead agency pursuant to CEQA. (No Committee Review)
13. **Rule and Control Measure Forecast** **Fine/2239**
- This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2020. (No Committee Review)
14. **Report of RFQs Scheduled for Release in June** **Jain/2804**
- This report summarizes the RFQs for budgeted services over \$100,000 scheduled to be released for advertisement for the month of June. (Reviewed: Administrative Committee, May 8, 2020)
15. **Status Report on Major Ongoing and Upcoming Projects for Information Management** **Moskowitz/3329**
- Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, May 8, 2020)
16. **Items Deferred from Consent Calendar**

## **BOARD CALENDAR**

*Note: The May meeting of the Mobile Source Committee was canceled. The next meeting of the Mobile Source Committee is scheduled for June 19, 2020.*

17. **Administrative Committee (Receive & File)** **Chair: Burke** **Nastri/3131**
18. **Investment Oversight Committee (Receive and File)** **Chair: Cacciotti** **Jain/2804**
19. **Legislative Committee (Receive and File)** **Chair: Mitchell** **Alatorre/3122**
20. **Stationary Source Committee (Receive & File)** **Chair: Benoit** **Dejbakhsh/2618**

21. Technology Committee (Receive & File) **Chair: Buscaino** **Miyasato/3249**
22. Mobile Source Air Pollution Reduction Review Committee (Receive & File) **Board Liaison: Benoit** **Berry/2363**
23. California Air Resources Board Monthly Report (Receive & File) **Board Rep: Mitchell** **Thomas/2500**

**Staff Presentation/Board Discussion**

24. Emission Reductions and Air Quality Impacts from COVID-19 Pandemic Response (***Presentation In Lieu of Board Letter***) **Fine/2239**

The COVID-19 stay-at-home orders have resulted in changes in air pollutant emissions since March 2020. Staff will present data using several indicators to estimate the changes in emissions and the resulting impacts on regional air quality. (No Committee Review)

25. Budget and Economic Outlook Update (***Presentation In Lieu of Board Letter***) **Whynot/3104**

Staff will provide an update on economic information, revenue and expenditures, staffing levels, permitting activity, Fee Review requests and CEQA documents received. (Reviewed: Administrative Committee, May 8, 2020)

**PUBLIC HEARINGS**

26. Determine That Proposed Amendments to Rule 445 – Wood-Burning Devices, Are Exempt from CEQA and Amend Rule 445 (***This item was continued from the May 1, 2020 Board Meeting.***) **Rees/2856**

Proposed amendments to Rule 445 will satisfy U.S. EPA contingency measure requirements and Control Measure BCM-09 from the 2016 AQMP. The threshold for no-burn days would be incrementally lowered automatically for each subsequent final determination by the U.S. EPA of a failure to meet an applicable Clean Air Act milestone. The proposed amendments would also reduce ambient PM2.5 by expanding the criteria for Basin-wide wood-burning curtailments. Other minor amendments include additional definitions for terms used in the rule, and revisions to improve rule implementation and clarify existing requirements. This action is to adopt the Resolution: 1) Determining that the proposed amendments to Rule 445 – Wood-Burning Devices, are exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 445 – Wood-Burning Devices. (Reviewed: Stationary Source Committee, March 20, 2020)

27. Determine That Proposed Amendments to Rule 1117 – Emissions from Container Glass Melting and Sodium Silicate Furnaces, Are Exempt from CEQA and Amend Rule 1117

Nakamura/3105

The adoption Resolution for the 2016 AQMP directed staff to achieve additional NOx reductions and to transition the RECLAIM program to a command-and-control regulatory structure as soon as practicable. Proposed Amended Rule (PAR) 1117 applies to container glass and sodium silicate production facilities. PAR 1117 will establish NOx and SOx emission standards for container glass melting and sodium silicate furnaces, update monitoring, reporting, and recordkeeping requirements, establish provisions for idling, startup, and shutdown of these furnaces, and remove obsolete provisions. PAR 1117 also includes NOx emission limits for auxiliary combustion equipment associated with container glass melting operations. This action is to adopt the Resolution: 1) Determining that the proposed amendments to Rule 1117 – Emissions from Container Glass Melting and Sodium Silicate Furnaces, are exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 1117 – Emissions from Container Glass Melting and Sodium Silicate Furnaces. (Reviewed: Stationary Source Committee, April 17, 2020)

28. Determine That Reasonably Available Control Technology (RACT) Demonstration and Emissions Statement Certification for 2015 8-Hour Ozone Standard Are Exempt from CEQA and Approve RACT Demonstration and Emissions Statement Certification

Rees/2856

As a component of the 2022 AQMP, South Coast AQMD is required to submit a Reasonably Available Control Technology (RACT) Demonstration and an Emissions Statement Certification to U.S. EPA by August 3, 2020. The RACT analysis provides a comprehensive assessment of the adequacy and comparative levels of emissions controls achieved in practice throughout the nation. The current RACT analysis demonstrates that for all applicable sources of VOC and NOx, South Coast AQMD's current rules meet or exceed federal RACT requirements with the exception of Rule 1115 – Motor Vehicle Assembly Line Coating Operations, which South Coast AQMD commits to amend to meet RACT. In addition, South Coast AQMD's Rule 301 – Permitting and Associated Fees, adequately meets the emissions statement requirements for the 2015 8-Hour Ozone Standard. This action is to adopt the Resolution: 1) Determining that the RACT Demonstration and Emissions Statement Certification for the 2015 8-Hour Ozone Standard are exempt from the California Environmental Quality Act; and 2) Approving the RACT Demonstration and Emissions Statement Certification, and directing staff to forward to CARB for review and submission to U.S. EPA for inclusion in the SIP. (Reviewed: Stationary Source Committee, May 15, 2020)

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3)**

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CLOSED SESSION - (No Written Material)**

**Gilchrist/3459**

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

It is necessary for the Board to recess to closed session pursuant to Government Code sections 54956.9(a) and 54956.9(d)(1) to confer with its counsel regarding pending litigation which has been initiated formally and to which the SCAQMD is a party. The actions are:

- In the Matter of SCAQMD v. Aerocraft Heat Treating Co., Inc. and Anaplex Corp., SCAQMD Hearing Board Case No. 6066-1 (Order for Abatement);
- In the Matter of SCAQMD v. Browning-Ferris Industries of California, Inc. dba Sunshine Canyon Landfill, SCAQMD Hearing Board Case No. 3448-14;
- Communities for a Better Environment v. SCAQMD, Los Angeles Superior Court Case No. BS161399 (RECLAIM);
- Communities for a Better Environment v. South Coast Air Quality Management District, Court of Appeals, Second Appellate District, Case No. B294732; (Tesoro)
- Communities for a Better Environment v. South Coast Air Quality Management District, Los Angeles Superior Court Case No. 19STCP05239; (Tesoro II)
- People of the State of California, ex rel. SCAQMD v. Exide Technologies, Inc., Los Angeles Superior Court Case No. BC533528;
- In re: Exide Technologies, Inc., U.S. Bankruptcy Court, District of Delaware, Case No. 13-11482 (KJC) (Bankruptcy Case); Delaware District Court, Case No.: 19-00891 (Appellate Case); United States Court of Appeals, Third Circuit, Case No. 20-1858;
- In re: Exide Holdings Inc., U.S. Bankruptcy Court, District of Delaware, Case No. 20-11157 (CSS) (Bankruptcy Case);
- In the Matter of SCAQMD v. Southern California Gas Company, Aliso Canyon Storage Facility, SCAQMD Hearing Board Case No. 137-76 (Order for Abatement); People of the State of California, ex rel SCAQMD v. Southern California Gas Company, Los Angeles Superior Court Case No. BC608322; Judicial Council Coordinated Proceeding No. 4861;
- In the Matter of SCAQMD v. Torrance Refining Company, LLC, SCAQMD Hearing Board Case No. 6060-5 (Order for Abatement);
- People of the State of California, ex rel South Coast Air Quality Management District v. The Sherwin-Williams Company, an Ohio Corporation, and Does 1 through 50, Inclusive, Los Angeles Superior Court Case No. PSCV 00136;
- CalPortland Company v. South Coast Air Quality Management District; Governing Board of the South Coast Air Quality Management District; and Wayne Natri, Executive Officer, and Does 1-100, San Bernardino County Superior Court, Case No. CIV DS 19258941;
- Downwinders at Risk et al. v. EPA, United States Court of Appeals, D.C. Circuit, Case No. 19-1024 (consolidated with Sierra Club, et al. v. EPA, No. 15-1465);
- SCAQMD, et al. v. Elaine L. Chao, et al., District Court for the District of Columbia, Case No. 1:19-cv-03436-KBJ;

- SCAQMD, et al. v. EPA, United States Court of Appeals, D.C. Circuit, Case No. 19-1241 (consolidated with Union of Concerned Scientists v. NHTSA, No. 19-1230);
- SCAQMD, et al. v. NHTSA, EPA, et al., United States Court of Appeals, D.C. Circuit, Filed May 28, 2020; and
- Association of Irrigated Residents v. U.S. EPA, SCAQMD, SJVUAPCD, et al., United States Court of Appeals, D.C. Circuit, Case No. 19-71223.

#### CONFERENCE WITH LEGAL COUNSEL – INITIATING LITIGATION

It is also necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(a) and 54956.9(d)(4) to consider initiation of litigation (four cases).

#### CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Also, it is necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(d)(2) to confer with its counsel because there is a significant exposure to litigation against the SCAQMD (two cases).

Letter from Steven J. Olson, O'Melveny & Myers LLP, on behalf of ExxonMobil Corporation, dated August 22, 2018.

Email from Somerset Perry, California Deputy Attorney General, dated March 13, 2019, regarding Notice of Violation P61321.

#### **ADJOURNMENT**

**\*\*\*PUBLIC COMMENTS\*\*\***

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dial-in/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the meeting. At the end of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD's authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

**ACRONYMS**

AQ-SPEC = Air Quality Sensor Performance Evaluation Center

AQIP = Air Quality Investment Program

AQMP = Air Quality Management Plan

AVR = Average Vehicle Ridership

BACT = Best Available Control Technology

BARCT = Best Available Retrofit Control Technology

Cal/EPA = California Environmental Protection Agency

CARB = California Air Resources Board

CEMS = Continuous Emissions Monitoring Systems

CEC = California Energy Commission

CEQA = California Environmental Quality Act

CE-CERT =College of Engineering-Center for Environmental Research and Technology

CNG = Compressed Natural Gas

CO = Carbon Monoxide

DOE = Department of Energy

EV = Electric Vehicle

EV/BEV = Electric Vehicle/Battery Electric Vehicle

FY = Fiscal Year

GHG = Greenhouse Gas

HRA = Health Risk Assessment

LEV = Low Emission Vehicle

LNG = Liquefied Natural Gas

MATES = Multiple Air Toxics Exposure Study

MOU = Memorandum of Understanding

MSERCs = Mobile Source Emission Reduction Credits

MSRC = Mobile Source (Air Pollution Reduction) Review Committee

NATTS =National Air Toxics Trends Station

NESHAPS = National Emission Standards for Hazardous Air Pollutants

NGV = Natural Gas Vehicle

NOx = Oxides of Nitrogen

NSPS = New Source Performance Standards

NSR = New Source Review

OEHHA = Office of Environmental Health Hazard Assessment

PAMS = Photochemical Assessment Monitoring Stations

PEV = Plug-In Electric Vehicle

PHEV = Plug-In Hybrid Electric Vehicle

PM10 = Particulate Matter  $\leq$  10 microns

PM2.5 = Particulate Matter  $\leq$  2.5 microns

RECLAIM=Regional Clean Air Incentives Market

RFP = Request for Proposals

RFQ = Request for Quotations

RFQQ=Request for Qualifications and Quotations

SCAG = Southern California Association of Governments

SIP = State Implementation Plan

SOx = Oxides of Sulfur

SOON = Surplus Off-Road Opt-In for NOx

SULEV = Super Ultra Low Emission Vehicle

TCM = Transportation Control Measure

ULEV = Ultra Low Emission Vehicle

U.S. EPA = United States Environmental Protection Agency

VOC = Volatile Organic Compound

ZEV = Zero Emission Vehicle

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chairman will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

**Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.**

### **Directions for Video ZOOM on a DESKTOP/LAPTOP:**

- If you would like to make a public comment, please click on the “**Raise Hand**” button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for Video Zoom on a SMARTPHONE:**

- If you would like to make a public comment, please click on the “**Raise Hand**” button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for TELEPHONE line only:**

- If you would like to make public comment, please **dial \*9** on your keypad to signal that you would like to comment.