South Coast Air Quality Management District

South Coast 21865 Copley Drive, Diamond Bar, CA 91765-4178 (909) 396-2000 • www.aqmd.gov

Board Assistants/ConsultantsTeresa AcostaSaKen ChawkinsAlisa CotaBill GlazierLeGuillermo GonzalezDeThomas GrossJackson GuzeU

TO:

Sandra Hernandez William Kelly Ron Ketcham Loraine Lundquist Debra Mendelsohn Michael Miller Uduak-Joe Ntuk Wesley Reutimann Destiny Rodriguez Peter Rogers Tim Sandoval Marisela Santana Andrew Silva Sho Tay Mark Taylor Jacqueline Vazquez Chris Wangsaporn Amy Wong Ben Wong

FROM: Wayne Nastri, Executive Officer

BOARD ASSISTANTS BRIEFING

July 27, 2023 ■ 11 a.m.

TELECONFERENCE LOCATIONS

Office of Supervisor Curt Hagman 14010 City Center Drive Chino Hills, CA 91709 Folsom Public Library 50 Natoma Street Folsom, CA 95630 Washington County Library 220 N. 300 E. Washington, UT 84780 1530 Cheviotdale Drive Pasadena, CA 91105

A meeting of the South Coast Air Quality Management District Board Assistant's Briefing will be held at 11:00 a.m., on Thursday, July 27, 2023 through a hybrid format of in-person attendance in the Judith Mitchell Room CC-8 Room at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

http://www.aqmd.gov/home/news-events/meeting-agendas-minutes

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop <u>https://scaqmd.zoom.us/j/97746146323</u>

Zoom Webinar ID: 977 4614 6323 (applies to all)

Teleconference Dial In +1 669 900 6833 **One tap mobile** +16699006833, 97746146323#

Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.

PUBLIC COMMENT WILL STILL BE TAKEN

<u>AGENDA</u>

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

1. Review Agenda for August 4, 2023 Board Meeting Staff will review and discuss the agenda for the August 4, 2023 meeting of the Governing Board. (Draft attached) All

2. Other Business

Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)

3. Public Comment

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes total.

4. Adjournment

Americans with Disabilities Act and Language Accessibility

Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language- related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to <u>cbustillos@aqmd.gov</u>

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to <u>cbustillos@aqmd.gov</u>.

Next Board Assistants Briefing: Thursday, August 24, 2023, 11:00 a.m.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last for digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for TELEPHONE line only:

• If you would like to make public comment, please **dial** *9 on your keypad to signal that you would like to comment.



DRAFT AGENDA

HYBRID GOVERNING BOARD MEETING August 4, 2023

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, August 4, 2023 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <u>http://www.aqmd.gov/home/news-events/meeting-agendas-minutes</u>

| Electronic Participation Information (Instructions provided at the bottom of the agenda) | Join Zoom Meeting - from PC, Laptop or Phone https://scaqmd.zoom.us/j/93128605044 Meeting ID: 931 2860 5044 (applies to all) Teleconference Dial In +1 669 900 6833 or +1 253 215 8782 One tap mobile +16699006833,,93128605044# or +12532158782,,93128605044# Spanish Language Only Audience (telephone) Número Telefónico para la Audiencia que Habla Español Teleconference Dial In/Numero para llamar: +1 669 900 6833 Meeting ID/Identificación de la reunión: 932 0955 9643 One tap mobile: +16699006833,,93209559643# | |
|---|--|--|
| Public Comment Will Still Be Taken | Audience will be allowed to provide public comment in person and through Zoom connection or telephone. Phone controls for participants: The following commands can be used on your phone's dial pad while in meeting: *6 (Toggle mute/unmute); *9 - Raise hand | |
| Questions About an Agenda Item | The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item. | |
| | In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations. | |
| Meeting Procedures | The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, <u>any item</u> may be considered in <u>any order</u>. | |
| | After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting. | |

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at <u>www.aqmd.gov</u>)

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.

A webcast of the meeting is available for viewing at:

http://www.aqmd.gov/home/news-events/webcast

CALL TO ORDER

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair Other Board Members Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD's authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.

CONSENT AND BOARD CALENDAR (Items X through XX)

Note: Consent and Board Calendar items held for discussion will be moved to Item No. XX

Items X and X – Action Items/No Fiscal Impact

| 11936. Approve Minutes of June 2, 2023 Thomas/3268 |
|--|
|--|

| 12118 | Set Public Hearings September 1, 2023 to Consider | Nastri/3131 |
|-------|---|-------------|
| | Adoption of and/or Amendments to South Coast | |
| | AQMD Rules and Regulations: | |

| 12112. | Certify Final Environmental Assessment for Proposed Amended Rule 1178 – Further Reductions of VOC Emissions from Storage Tanks at Petroleum Facilities; and Amend Rule 1178 | Krause/2706 |
|--------|---|-------------|
| | Proposed Amended Rule 1178 will establish enhanced leak detection and repair requirements and more stringent control requirements on tanks that store crude oil, additional seals for internal floating roof tanks, and a higher control efficiency requirement for emission control systems. The proposed amended rule will also include provisions for true vapor pressure testing and will update reporting and recordkeeping requirements. This action is to adopt the Resolution: 1) Certifying the Final Environmental Assessment for Proposed Amended Rule 1178 – Further Reductions of VOC Emissions from Storage Tanks at Petroleum Facilities, and 2) Amending Rule 1178 – Further Reductions of VOC Emissions from Storage Tanks at Petroleum Facilities. (Reviewed: Stationary Source Committee, June 16, 2023) | |

| 12123 | Determine That Proposed Amended Rule 1111 – Reduction of NOx Emissions from Natural-Gas-Fired, Fan-Type Central Furnaces, Is Exempt From CEQA; and Amend Rule 1111 | Krause/2706 |
|-------|---|-------------|
| | Rule 1111 establishes a NOx emission limit of 14 ng/J for residential and commercial gas furnaces. Proposed Amended Rule 1111 will extend the mitigation fee alternative compliance option end date from September 30, 2023 to September 30, 2025 for mobile home furnaces. This action is to adopt the Resolution: 1) Determining that the proposed amendment to Rule 1111 – Reduction of NOx Emissions from Natural-Gas-Fired, Fan-Type Central Furnaces is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 1111 – Reduction of NOx Emissions from Natural-Gas-Fired, Fan- Type Central Furnaces. (To Be Reviewed: Stationary Source Committee, August 18, 2023) | |

| 1212 | 2. Approve Appointment by South Coast Air Quality Management District Building Corporation of Jill Whynot to Building Corporation's Board of Directors | Jain/28/04 |
|------|--|------------|
| | A vacancy exists on the Board of Directors of the South Coast Air Quality Management District Building Corporation, as a result of the death of Raymond Robinson. The Building Corporation's bylaws require that its appointment of a member to its Board of Directors be approved by South Coast AQMD's Governing Board. This action is to approve the appointment of Jill Whynot to the Building Corporation's Board of Directors. (No Committee Review) | |

| 12141. | Special Meeting of Health Effects of Air Pollution Foundation | Gilchrist/3459 |
|--------|--|----------------|
| | This item is to approve the appointment of Supervisor Curtis Hagman as Director of the Health Effects of Air Pollution Foundation. (No Committee Review) | |

Item X – Budget/Fiscal Impact

| 12032. | Issue Program Announcement, and Execute Contracts for Paving Project Plan Within Assembly Bill 617 Community of Eastern Coachella Valley | Higgins/3309 |
|--------|--|--------------|
| | Through community led incentives budgeting workshops in early 2021, the Assembly Bill 617 (AB 617) Eastern Coachella Valley (ECV) Community Steering Committee prioritized \$4.57 million in Community Air Protection | |

| | Program incentive funding for paving projects within the | |
|---|---|---|
| | ECV community. These actions are to: 1) issue a | |
| | Program Announcement (PA) and execute contracts to | |
| | implement paving projects in the ECV community through | |
| | the Paving Project Program; 2) issue a PA in an amount | |
| | up to \$4.57 million from the Community Air Protection AB | |
| | 134 Fund (77) to solicit paving project applications from | |
| | applicants for the Paving Project Program; 3) reimburse | |
| | the General Fund for administrative costs of up to | |
| | \$279,667 from the Community Air Protection AB 134 | |
| | Fund (77); and 4) transfer and appropriate up to \$25,000 | |
| | from the Community Air Protection AB 134 Fund (77) into | |
| | the Diversity, Equity, and Inclusion with Community Air | |
| | Programs Office's FYs 2023-24 and/or 2024-25 Budgets, | |
| | Services and Supplies Major Object, Public Notice and | |
| | Advertisement account for administrative costs to | |
| | implement the Paving Project Plan. (Reviewed: Stationary | |
| | Source Committee, June 16, 2023; Recommended for | |
| | Approval) | |
| L | | l |

| 11958. | Approve Fund Transfer for Miscellaneous and Direct Expenditures Costs in FY 2023-24 as Approved by MSRC | McCallon |
|--------|---|----------|
| | Every year the MSRC adopts an Administrative Budget which includes transfer of funds to the South Coast AQMD Budget to cover administrative expenses. At this time, the MSRC seeks Board approval of the fund transfer as part of the FYs 2021-24 Work Program. (Reviewed: Mobile Source Air Pollution Reduction Review Committee, June 16, 2023, Recommended for Approval) | |

<u>Items X through X – Information Only/Receive and File</u>

| 11910. | Legislative, Public Affairs and Media Report | Alatorre/3122 |
|--------|---|---------------|
| | This report highlights the May and June 2023 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review) | |

| 11877. | Hearing Board Report | Verdugo-Peralta |
|--------|---|-----------------|
| | This reports the actions taken by the Hearing Board during the period of May 1 through June 30, 2023. (No Committee Review) | |

| 12013. | Civil Filings and Civil Penalties Report | Gilchrist/3459 |
|--------|---|----------------|
| | This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from April 1, 2023 through April 30, 2023. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, May 19, 2023) | |

| 11888. | Lead Agency Projects and Environmental Documents Received | Krause /2706 |
|--------|---|--------------|
| | This report provides a listing of CEQA documents received by South Coast AQMD between May 1, 2023 and June 30, 2023, and those projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: Mobile Source Committee, June 16, 2023 for the May 1 to May 31, 2023 portion of the report; the June 1 to June 30, 2023 portion of the report had no committee review) | |

| 11842. | Rule and Control Measure Forecast | Rees/2856 |
|--------|---|-----------|
| | This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2023. (No Committee Review) | |

| 12094. | Status Report on Major Ongoing and Upcoming Projects for Information Management | Moskowitz/3329 |
|--------|---|----------------|
| | Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, May 12, 2023) | |

Items XX through XX -- Reports for Committees and CARB

Note: The June 16, 2023 meeting of the Technology Committee was cancelled. The next regular meeting of the Technology Committee is August 18, 2023.

| 11947. Administrative Committee (Receive & File) | Chair: Delgado | Nastri/3131 |
|--|------------------|---------------|
| 12090. Investment Oversight (Receive & File) | Chair: Cacciotti | Jain/2804 |
| 11899. Legislative Committee | Chair: Cacciotti | Alatorre/3122 |
| 11852. Mobile Source Committee (Receive & File) | Chair: Kracov | Rees/2856 |

| 11926. | Stationary Source Committee (Receive & File) | Chair: McCallon | Aspell/2491 |
|--------|--|-------------------|------------------|
| 11980. | Mobile Source Air Pollution Reduction Review Committee (Receive & File) | Board Rep: Hagman | Katzenstein/2219 |
| 11866. | California Air Resources Board Monthly Report (Receive & File) | Board Rep: Kracov | Thomas/3286 |

XX. Items Deferred from Consent and Board Calendar

STAFF PRESENTATION/BOARD DISCUSSION/RECEIVE AND FILE

| 12110. | Workplan for Permitting Enhancement Program (Presentation In Lieu of Board Letter) | Aspell/2491 |
|--------|---|-------------|
| | Staff will present the Workplan to implement the Permitting Enhancement Program, which is one of the Chair's priorities. Based on feedback received from the Board at the May 5, 2023 meeting, this Workplan will provide a comprehensive look at the current permit application inventory, identify challenges to timely permit issuance, set division-wide goals to address the timely processing of incoming applications and the aged applications, provide solutions and request resources needed to overcome current and future permit processing challenges. (No Committee Review) | |

PUBLIC HEARINGS

| 12080. | Determine That Proposed Amended Rule 1153.1– Emissions of Oxides of Nitrogen from Commercial Food Ovens, Is Exempt from CEQA and Amend Rule 1153.1 | Krause/2706 |
|--------|---|-------------|
| | Proposed Amended Rule 1153.1 applies to RECLAIM and non-RECLAIM facilities and is being amended to update NOx emission limits to reflect BARCT and to establish future effective dates for zero-emission limits for certain categories of commercial food ovens. The proposed amendments also update and clarify rule provisions and the rule structure and includes an alternative compliance schedule plan for zero-emission limits. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1153.1 – Emissions of Oxides of Nitrogen from Commercial Food Ovens, is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 1153.1 – Emissions of Oxides of Nitrogen from Commercial Food Ovens. (Reviewed: Stationary Source Committee, June 16, 2023) | |

| 12119. | Determine That Proposed Amended Rule 2202 – On- Road Motor Vehicle Options, Is Exempt from CEQA and Amend Rule 2202 | MacMillan/3244 |
|--------|---|----------------|
| | Proposed Amended Rule 2202 will require limited new reporting from large employers already covered by the existing rule, as well as minor administrative updates. The new reporting will inform a potential new rule amendment that would be developed beginning in 2024. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 2202 – On-Road Motor Vehicle Options, is exempt from the requirements of the California Environmental Quality Act, and 2) Amending Rule 2202 – On-Road Motor Vehicle Options. (Reviewed: Mobile Source Committee, May 19, 2023) | |

BOARD MEMBER TRAVEL - (No Written Material)

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

CONFLICT OF INTEREST DISCLOSURE – (No Written Material)

CLOSED SESSION -- (No Written Material)

Gilchrist/3459

ADJOURNMENT

PUBLIC COMMENTS

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dialin/Telephone Press *9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and website, http://www.aqmd.gov/home/news-events/meeting-agendas-minutes, at least 72 hours in advance of the meeting. At the beginning of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD's authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to <u>cob@aqmd.gov</u>, on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

ACRONYMS

AQ-SPEC = Air Quality Sensor Performance **Evaluation Center** AQIP = Air Quality Investment Program AQMP = Air Quality Management Plan AVR = Average Vehicle Ridership BACT = Best Available Control Technology BARCT = Best Available Retrofit Control Technology Cal/EPA = California Environmental Protection Agency CARB = California Air Resources Board CEMS = Continuous Emissions Monitoring Systems CEC = California Energy Commission CEQA = California Environmental Quality Act CE-CERT =College of Engineering-Center for Environmental Research and Technology CNG = Compressed Natural Gas CO = Carbon Monoxide DOE = Department of Energy EV = Electric Vehicle EV/BEV = Electric Vehicle/Battery Electric Vehicle FY = Fiscal Year GHG = Greenhouse Gas HRA = Health Risk Assessment LEV = Low Emission Vehicle LNG = Liquefied Natural Gas MATES = Multiple Air Toxics Exposure Study MOU = Memorandum of Understanding MSERCs = Mobile Source Emission Reduction Credits MSRC = Mobile Source (Air Pollution Reduction) Review Committee

| NATTS =National Air Toxics Trends Station |
|---|
| NESHAPS = National Emission Standards for |
| Hazardous Air Pollutants |
| NGV = Natural Gas Vehicle |
| NOx = Oxides of Nitrogen |
| NSPS = New Source Performance Standards |
| NSR = New Source Review |
| OEHHA = Office of Environmental Health Hazard |
| Assessment |
| PAMS = Photochemical Assessment Monitoring |
| Stations |
| PEV = Plug-In Electric Vehicle |
| PHEV = Plug-In Hybrid Electric Vehicle |
| PM10 = Particulate Matter ≤ 10 microns |
| PM2.5 = Particulate Matter < 2.5 microns |
| RECLAIM=Regional Clean Air Incentives Market |
| RFP = Request for Proposals |
| RFQ = Request for Quotations |
| RFQQ=Request for Qualifications and Quotations |
| SCAG = Southern California Association of Governments |
| SIP = State Implementation Plan |
| SOx = Oxides of Sulfur |
| SOON = Surplus Off-Road Opt-In for NOx |
| SULEV = Super Ultra Low Emission Vehicle |
| TCM = Transportation Control Measure |
| ULEV = Ultra Low Emission Vehicle |
| U.S. EPA = United States Environmental Protection |
| Agency |
| VOC = Volatile Organic Compound |

ZEV = Zero Emission Vehicle

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

For language interpretation:

Click the interpretation Globe icon at the bottom of the screen Select the language you want to hear (either English or Spanish) Click "Mute Original Audio" if you hear both languages at the same time.

Para interpretación de idiomas:

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla Seleccione el idioma que desea escuchar (inglés o español) Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Directions to provide public comment on ZOOM from a DESKTOP/LAPTOP or SMARTPHONE:

Click on the "Raise Hand" feature at the bottom of the screen. This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions to provide public comment via TELEPHONE:

Dial *9 on your keypad to signal that you would like to comment.

Directions for Spanish Language TELEPHONE line only:

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 932-0955-9643
- If you would like to make public comment, please dial *9 on your keypad to signal that you would like to comment.

Instrucciones para la línea de TELÉFONO en español únicamente:

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 932-0955-9643
- Si desea hacer un comentario público, marque *9 en su teclado para indicar que desea comentar.