



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • www.aqmd.gov

**TO:** Board Assistants/Consultants

<i>Teresa Acosta</i>	<i>Sandra Hernandez</i>	<i>Wesley Reutimann</i>	<i>Mark Taylor</i>
<i>Ken Chawkins</i>	<i>William Kelly</i>	<i>Destiny Rodriguez</i>	<i>Jacqueline Vazquez</i>
<i>Alisa Cota</i>	<i>Ron Ketcham</i>	<i>Peter Rogers</i>	<i>Chris Wangsaporn</i>
<i>Bill Glazier</i>	<i>Loraine Lundquist</i>	<i>Tim Sandoval</i>	<i>Amy Wong</i>
<i>Guillermo Gonzalez</i>	<i>Debra Mendelsohn</i>	<i>Marisela Santana</i>	<i>Ben Wong</i>
<i>Thomas Gross</i>	<i>Michael Miller</i>	<i>Andrew Silva</i>	
<i>Jackson Guze</i>	<i>Uduak-Joe Ntuk</i>	<i>Sho Tay</i>	

**FROM:** Wayne Nastri, Executive Officer

## **HYBRID BOARD ASSISTANTS BRIEFING**

**September 28, 2023 ■ 11 a.m.**

### **TELECONFERENCE LOCATIONS**

Washington County Library  
220 N. 300 E.  
Washington, UT 84780

Office of Supervisor Curt Hagman  
14010 City Center Drive  
Chino Hills, CA 91709

**A meeting of the South Coast Air Quality Management District Board Assistants Briefing will be held at 11:00 a.m., on Thursday, September 28, 2023 through a hybrid format of in-person attendance in the Judith Mitchell Room CC8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.**

**Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:**

**<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>**

### **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA**

**Join Zoom Webinar Meeting - from PC or Laptop**

**<https://scaqmd.zoom.us/j/97746146323>**

**Zoom Webinar ID: 977 4614 6323 (applies to all)**

**Teleconference Dial In**

**+1 669 900 6833**

**One tap mobile**

**+16699006833, 97746146323#**

**Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.**

**PUBLIC COMMENT WILL STILL BE TAKEN**

**AGENDA**

*Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.*

1. Review Agenda for October 6, 2023 Board Meeting All  
*Staff will review and discuss the agenda for the October 6, 2023 meeting of the Governing Board. (Draft attached)*
2. Other Business  
*Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)*
3. Public Comment  
*At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes total.*
4. Adjournment

**Americans with Disabilities Act and Language Accessibility**

*Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Document Availability**

*All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Next Board Assistants Briefing: Thursday, October 26, 2023, 11:00 a.m.**

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

**Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last four digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.**

### **Directions for Video ZOOM on a DESKTOP/LAPTOP:**

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

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### **Directions for TELEPHONE line only:**

- If you would like to make public comment, please **dial \*9** on your keypad to signal that you would like to comment.



# South Coast Air Quality Management District



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9/22/23 – 4:00 p.m.

## DRAFT A G E N D A

### NOTICE OF SPECIAL MEETING IN VALLEY GLEN OCTOBER 6, 2023

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, October 6, 2023 through a hybrid format of in-person attendance in Monarch Hall at Los Angeles Valley College, 5800 Fulton Avenue, Valley Glen, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD’s website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>

<p><b>Electronic Participation Information</b> (Instructions provided at the bottom of the agenda)</p>	<p><b>Join Zoom Meeting - from PC, Laptop or Phone</b> <a href="https://scaqmd.zoom.us/j/93128605044">https://scaqmd.zoom.us/j/93128605044</a> Meeting ID: <b>931 2860 5044</b> (applies to all) Teleconference Dial In +1 669 900 6833 or +1 253 215 8782 One tap mobile +16699006833,,93128605044# or +12532158782,,93128605044#</p> <p><b>Spanish Language Only Audience (telephone)</b> Número Telefónico para la Audiencia que Habla Español Teleconference Dial In/Numero para llamar: +1 669 900 6833 Meeting ID/Identificación de la reunión: <b>932 0955 9643</b> One tap mobile: +16699006833,,93209559643#</p>
<p><b>Public Comment Will Still Be Taken</b></p>	<p><b>Audience will be allowed to provide public comment in person and through Zoom connection or telephone.</b> Phone controls for participants: The following commands can be used on your phone’s dial pad while in meeting: *6 (Toggle mute/unmute); *9 - Raise hand</p>
<p><b>Questions About an Agenda Item</b></p>	<ul style="list-style-type: none"> <li>▪ The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.</li> <li>▪ In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.</li> </ul>
<p><b>Meeting Procedures</b></p>	<ul style="list-style-type: none"> <li>▪ The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, <u>any item</u> may be considered in <u>any order</u>.</li> <li>▪ After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.</li> </ul>

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**A webcast of the meeting is available for viewing at:**

<http://www.aqmd.gov/home/news-events/webcast>

**CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair  
Other Board Members  
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD’s authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.**

**CONSENT AND BOARD CALENDAR (Items X through XX)**

Note: Consent and Board Calendar items held for discussion will be moved to Item No. XX

**Items 1 and X – Action Items/No Fiscal Impact**

- |        |                                                                                                                                                                                                                                                                       |                    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 11938. | Approve Minutes of September 1, 2023                                                                                                                                                                                                                                  | <b>Thomas/3268</b> |
| 12160. | Set Public Hearings November 3, 2023 to Consider Adoption of and/or Amendments to South Coast AQMD Rules and Regulations:                                                                                                                                             | <b>Nastri/3131</b> |
| 12175. | Set Public Hearing November 3, 2023 to Determine That Proposed Rule 1110.3 – Emissions from Linear Generators and Proposed Amended Rule 1110.2 – Emissions from Gaseous- and Liquid-Fueled Engines, Are Exempt from CEQA; and Adopt Rule 1110.3 and Amend Rule 1110.2 | <b>Krause/2706</b> |

Proposed Rule 1110.3 will establish NOx, CO, and VOC emission limits for linear generators, as well as provisions for source testing, monitoring, reporting and recordkeeping. Proposed Amended Rule 1110.2 will be amended to exclude linear generators from the applicability and requirements. This action is to adopt the Resolution: 1) Determining that Proposed Rule 1110.3 – Emissions from Linear Generators and Proposed Amended Rule 1110.2 – Emissions from Gaseous- and Liquid-Fueled Engines, are exempt from the requirements of the California Environmental Quality Act; 2) Adopting Rule 1110.3 – Emissions from Linear Generators; and 3) Amending Rule 1110.2 – Emissions from Gaseous- and Liquid-Fueled Engines. (Reviewed: Stationary Source Committee, February 17 and September 15, 2023)

12152. Determine That Proposed Amended Rule 2011 - Requirements for Monitoring, Reporting, and Recordkeeping for Oxides of Sulfur (SOx) and Proposed Amended Rule 2012 - Requirements for Monitoring, Reporting, and Recordkeeping for Oxides of Nitrogen (NOx) Emissions, Are Exempt from CEQA; and Amend Rules 2011 and 2012 **Krause/2706**

Proposed Amended Rules 2011 and 2012 will allow continuous emission monitoring systems to be shutdown, when the combustion equipment it monitors is scheduled to be not operating or generating emissions for an extended period of time, provided specific conditions are met, consistent with Rule 218.2 - Continuous Emission Monitoring System: General Provisions. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 2011 - Requirements for Monitoring, Reporting, and Recordkeeping for Oxides of Sulfur (SOx) Emissions and Proposed Amended Rule 2012 - Requirements for Monitoring, Reporting, and Recordkeeping for Oxides of Nitrogen (NOx) Emissions, are exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rules 2011 and 2012. (Reviewed: Stationary Source Committee, September 15, 2023)

**Items X through X – Budget/Fiscal Impact**

12159. Recognize Revenue, Appropriate Funds, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for U.S. EPA Grants **Low/2269**

Recently, U.S. EPA awarded competitive grants to enhance air quality monitoring in communities. South Coast AQMD was awarded two of these grants - one to expand its existing pilot sensor library program and one to conduct enhanced measurements of PM2.5. These actions are to recognize up to \$999,900 in revenue from U.S. EPA into the General Fund, appropriate up to \$999,900 in the Monitoring and Analysis' FY 2023-24, and/or FY 2024-25, and/or FY 2025-26 Budgets, execute and/or amend contracts, and issue solicitations and purchase orders to support these two projects. (Reviewed: Administrative Committee, September 8, 2023; Recommended for Approval)

12131. Issue RFP for Technical Assistance to Support South Coast AQMD's Technology Advancement Office Activities and Implementation Efforts **Katzenstein/2219**

South Coast AQMD administers and implements incentive programs as well as pre-commercial research, development, demonstration, and deployment of low- and zero-emission technologies. These actions are to: 1) issue an RFP to solicit proposals from qualified consultants and consulting firms with

relevant technical expertise and experience to assist with the implementation of incentive programs and development of technology demonstration project proposals; and 2) authorize the Executive Officer to execute or amend contract(s) with the selected consultant(s) or firm(s) in an amount not to exceed \$600,000 using up to \$300,000 in administrative funds from Carl Moyer Program Fund (32), Community Air Protection Program Fund (77) and Proposition 1B Goods Movement Fund (81); and up to \$300,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, September 15, 2023; Recommended for Approval)

12147. Amend Contract with Coachella Valley Association of Governments

**Katzenstein/2219**

In January 2013, the Board approved contracts for emission reduction projects in the Coachella Valley from the AB 1318 Mitigation Fees Fund (58) for numerous projects. The Coachella Valley Association of Governments (CVAG) received \$17,400,000 for constructing a 46-mile corridor for neighborhood electric vehicles, bicycles and pedestrians, known as "CV Link" that will extend from Palm Springs to Coachella. In January 2021, the Board approved amending the CVAG contract with \$1,469,680 in accrued interest. As portions of the CV Link have been completed and in anticipation of the next construction phase, CVAG is requesting accrued interest funds from their award balance, as included in their contract. This action is to amend the contract with CVAG to augment the existing funding by \$255,923 from the AB 1318 Mitigation Fees Fund (58). (Reviewed; Technology Committee, September 15, 2023; Recommended for Approval)

12150. Execute Contract for Development and Demonstration of Electric-Powered Trailer for Heavy-Duty Vehicles

**Katzenstein/2219**

Range Energy is proposing to develop and demonstrate battery electric-powered trailers that can integrate with existing diesel and zero-emission trucks to provide propulsion assistance and regenerative braking. This project will demonstrate emission benefits of electric-powered trailers. The University of California, Riverside College of Engineering - Center for Environmental Research & Technology (UCR/CE-CERT) will assist Range Energy with data collection and quantifying emission benefits. This action is to execute contracts with 1) Range Energy in an amount not to exceed \$500,000 and 2) UCR/CE-CERT in an amount not to exceed \$50,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, September 15, 2023; Recommended for Approval)



12151. Execute Contract to Develop and Demonstrate a Portable Liquid Hydrogen Fueling System for Medium- and Heavy-Duty Equipment Applications

**Katzenstein/2219**

Large equipment with high power demands used in long range applications requires high-capacity hydrogen power systems when converted to zero-emission. Gaseous hydrogen fuel storage is not technically viable to meet power demands. Liquid hydrogen storage has a higher energy density and is needed to meet higher power demands. Zero Emission Industries, Inc. (ZEI) will design, build, and demonstrate a portable and rapidly deployable liquid hydrogen fueling system for marine or locomotive applications. This action is to execute a contract with ZEI to develop a portable liquid hydrogen fueling system in an amount not to exceed \$1,175,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, September 15, 2023; Recommended for Approval)

12127. Adopt Resolution, Recognize Revenue, Appropriate Funds, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for Continued AB 617 Implementation

**Jain/2804**

South Coast AQMD was approved to receive a \$21,880,000 grant from the CARB Community Air Protection Program. In May 2023, the Board recognized \$18,553,333 for the most recent allocation of the AB 617 implementation program funding. This action is to adopt a resolution to accept the terms and conditions of the grant, recognize up to an additional \$3,326,667 from CARB into the General Fund, appropriate up to \$3,400,000 into the FY 2023-24 and/or 2024-25 Budgets, execute and/or amend contracts, and issue solicitations and purchase orders for AB 617 implementation. (Reviewed: Administrative Committee, September 8, 2023; Recommended for Approval)

12177. Approve Amendments to MOU with Teamsters Local 911 and Administrative Code Provisions for Non-Represented Employees Regarding Employer Contributions for Health Insurance Premiums

**Olvera/2309**

South Coast AQMD management and Teamsters Local 911, representing the Office Clerical & Maintenance and Technical & Enforcement bargaining units, have reached an agreement to address health insurance premium increases effective January 1, 2024. The proposed MOU amendment provides for an additional \$75 per month to be paid directly to health insurance providers on behalf of each employee. This action is to request Board approval of the MOU amendment. This action is also to approve an amendment to the South Coast AQMD Administrative Code for an additional payment of \$75 per month to the health insurance providers on behalf of each non-represented employee. Sufficient

funds are available in the FY 2023-24 Budget and will be requested in the FY 2024-25 Budget. (No Committee Review)

**Items XX through XX – Information Only/Receive and File**

11912. Legislative, Public Affairs and Media Report **Alatorre/3122**
- This report highlights the August 2023 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)
11879. Hearing Board Report **Verdugo-Peralta**
- This reports the actions taken by the Hearing Board during the period of August 1 through August 31, 2023. (No Committee Review)
12015. Civil Filings and Civil Penalties Report **Gilchrist/3459**
- This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from August 1, 2023 through August 31, 2023. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, September 15, 2023)
11890. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects **Krause /2706**
- This report provides a listing of CEQA documents received by South Coast AQMD between August 1, 2023 and August 31, 2023, and those projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: Mobile Source Committee, September 15, 2023)
11844. Rule and Control Measure Forecast **Rees/2856**
- This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2023. (No Committee Review)
12153. Report of RFQs/RFPs Scheduled for Release in October **Jain/2804**
- This report summarizes the RFQs/RFPs for budgeted services over \$100,000 scheduled to be released for advertisement for the month of October. (Reviewed: Administrative Committee, September 8, 2023)

12148. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**

Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, September 8, 2023)

**Items XX through XX -- Reports for Committees and CARB**

*Note: The September 21, 2023 Mobile Source Air Pollution Reduction Review Committee (MSRC) was cancelled. The next regular meeting of the MSRC is October 19, 2023.*

11949. Administrative Committee (Receive & File) Chair: Delgado **Nastri/3131**

12091. Investment Oversight Committee (Receive & File) Chair: Cacciotti **Jain/2804**

11901. Legislative Committee Chair: Cacciotti **Alatorre/3122**

Receive and file; and take the following actions as recommended:

Agenda Item	Recommendation
Air District/Public Agency Board Member Compensation Limit Increase Bill Proposal	Approve
Moyer Policy Adjustments Bill Proposal	Approve
ACA 13 (Ward) Voting thresholds	Support

11854. Mobile Source Committee (Receive & File) Chair: Kracov **Rees/2856**

11928. Stationary Source Committee (Receive & File) Chair: McCallon **Aspell/2491**

11972. Technology Committee (Receive & File) Chair: Rodriguez **Katzenstein/2219**

11868. California Air Resources Board Monthly Report (Receive & File) Board Rep: Kracov **Thomas/3268**

XX. **Items Deferred from Consent and Board Calendar**

**STAFF PRESENTATION/BOARD DISCUSSION/RECEIVE AND FILE**

12169. Overview of Proposed MATES VI (Presentation in Lieu of Board Letter)

**MacMillan/3244**

MATES is a nationally recognized monitoring and air quality modeling study conducted in the South Coast Air Basin and Coachella Valley that evaluates the cancer risk and chronic non-cancer risk from exposure to air toxics. The previous MATES V campaign was conducted in 2018 and 2019, with a final report published in 2021. The upcoming MATES VI will provide an update to the data collected in MATES V and also has enhancements planned for adding near road monitoring locations, greater characterization of air toxics trends through time, supplementary monitoring of additional air toxics and updated modeling methods. Staff will provide an overview of the planned MATES VI. (No Committee Review)

12172. Update on Rail Yard Facility Based Mobile Source Measures

**MacMillan/3244**

Staff will present an informational update on the development of Facility Based Mobile Source Measure for new and existing rail yards. (No Committee Review)

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CONFLICT OF INTEREST DISCLOSURE – (No Written Material)**

**CLOSED SESSION -- (No Written Material)**

**Gilchrist/3459**

**ADJOURNMENT**

**\*\*\*PUBLIC COMMENTS\*\*\***

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Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

**ACRONYMS**

- |                                                                                  |                                                                    |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------|
| AQ-SPEC = Air Quality Sensor Performance Evaluation Center                       | NATTS =National Air Toxics Trends Station                          |
| AQIP = Air Quality Investment Program                                            | NESHAPS = National Emission Standards for Hazardous Air Pollutants |
| AQMP = Air Quality Management Plan                                               | NGV = Natural Gas Vehicle                                          |
| AVR = Average Vehicle Ridership                                                  | NOx = Oxides of Nitrogen                                           |
| BACT = Best Available Control Technology                                         | NSPS = New Source Performance Standards                            |
| BARCT = Best Available Retrofit Control Technology                               | NSR = New Source Review                                            |
| Cal/EPA = California Environmental Protection Agency                             | OEHHA = Office of Environmental Health Hazard Assessment           |
| CARB = California Air Resources Board                                            | PAMS = Photochemical Assessment Monitoring Stations                |
| CEMS = Continuous Emissions Monitoring Systems                                   | PEV = Plug-In Electric Vehicle                                     |
| CEC = California Energy Commission                                               | PHEV = Plug-In Hybrid Electric Vehicle                             |
| CEQA = California Environmental Quality Act                                      | PM10 = Particulate Matter ≤ 10 microns                             |
| CE-CERT =College of Engineering-Center for Environmental Research and Technology | PM2.5 = Particulate Matter ≤ 2.5 microns                           |
| CNG = Compressed Natural Gas                                                     | RECLAIM=Regional Clean Air Incentives Market                       |
| CO = Carbon Monoxide                                                             | RFP = Request for Proposals                                        |
| DOE = Department of Energy                                                       | RFQ = Request for Quotations                                       |
| EV = Electric Vehicle                                                            | RFQQ=Request for Qualifications and Quotations                     |
| EV/BEV = Electric Vehicle/Battery Electric Vehicle                               | SCAG = Southern California Association of Governments              |
| FY = Fiscal Year                                                                 | SIP = State Implementation Plan                                    |
| GHG = Greenhouse Gas                                                             | SOx = Oxides of Sulfur                                             |
| HRA = Health Risk Assessment                                                     | SOON = Surplus Off-Road Opt-In for NOx                             |
| LEV = Low Emission Vehicle                                                       | SULEV = Super Ultra Low Emission Vehicle                           |
| LNG = Liquefied Natural Gas                                                      | TCM = Transportation Control Measure                               |
| MATES = Multiple Air Toxics Exposure Study                                       | ULEV = Ultra Low Emission Vehicle                                  |
| MOU = Memorandum of Understanding                                                | U.S. EPA = United States Environmental Protection Agency           |
| MSERCs = Mobile Source Emission Reduction Credits                                | VOC = Volatile Organic Compound                                    |
| MSRC = Mobile Source (Air Pollution Reduction) Review Committee                  | ZEV = Zero Emission Vehicle                                        |

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#### **For language interpretation:**

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

#### **Para interpretación de idiomas:**

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

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Click on the "Raise Hand" feature at the bottom of the screen.

This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### **Directions to provide public comment via TELEPHONE:**

Dial \*9 on your keypad to signal that you would like to comment.

#### **Directions for Spanish Language TELEPHONE line only:**

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 932-0955-9643
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### **Instrucciones para la línea de TELÉFONO en español únicamente:**

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 932-0955-9643
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.