South Coast Air Quality Management District 21865 Copley Drive, Diamond Bar, CA 91765



(909) 396-2000, <u>www.aqmd.gov</u>

HYBRID CLIMATE CHANGE COMMITTEE MEETING

Committee Members

Supervisor V. Manuel Perez, Committee Chair Board Member Veronica Padilla-Campos, Committee Vice Chair Councilmember Michael Cacciotti Supervisor Andrew Do Supervisor Curt Hagman Councilmember José Luis Solache

March 29, 2024 + 9:00 a.m.

TELECONFERENCE LOCATION:

County Administration North 400 West Civic Center Drive First Floor Multipurpose Room 101 Santa Ana, CA 92701

A meeting of the South Coast Air Quality Management District Climate Change Committee will be held at 9:00 a.m. on Friday, March 29, 2024, through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to the South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate: <u>http://www.aqmd.gov/home/news-events/meeting-agendas-minutes</u>

ELECTRONIC PARTICIPATION INFORMATION (Instructions provided at bottom of the agenda)

Join Zoom Webinar Meeting - from PC or Laptop <u>https://scaqmd.zoom.us/j/96257583334</u> Zoom Webinar ID: 962 5758 3334 (applies to all) Teleconference Dial In +1 669 900 6833 One tap mobile +16699006833,94589960931# Spanish Language Audience Zoom Meeting ID: 932 0955 9643 Teleconference Dial In +1 669 900 6833 One tap mobile +16699006833,,93209559643#

Audience will be allowed to provide public comment in person or through Zoom connection or telephone.

PUBLIC COMMENT WILL STILL BE TAKEN

Cleaning the air that we breathe...

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

CALL TO ORDER ROLL CALL

INFORMATIONAL ITEMS (Items 1-2)

1. Summary of the Fifth National Climate Assessment and Air Quality Chapter

Lead authors will provide an overview of the Fifth National Climate Assessment and Air Quality chapter, including climate impacts and cobenefits of mitigation actions.

(No Motion Required)

2. What Happens at United Nations Climate Conferences – A Local Regulators Perspective

The Conference of the Parties (COP) to the United Nations Framework Convention on Climate Change (UNFCCC) is an annual meeting of representatives from nations and states, regional organizations, and nonstate actors from around the world to review implementation of the Convention and make decisions for future actions. This presentation will provide the perspective of a local regulator who attended COP 28 in 2023.

(No Motion Required)

OTHER MATTERS

3. Other Business

Any member of the Committee, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Gov't. Code Section 54954.2)

Allison Crimmins National Climate Assessment

Chris Nolte

Federal Coordinating Lead Author on Air Quality Chapter of National Climate Assessment

Dr. Alberto Ayala

Executive Director, Sacramento Metropolitan Air Quality Management District

4. Public Comment Period

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes each.

5. Next Meeting Date: TBD.

ADJOURNMENT

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Climate Change Committee meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Rachel Ballon at (909) 396-2116 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to rballon@aqmd.gov.

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Rachel Ballon at (909) 396-2116 or send the request to rballon@aqmd.gov.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the "Raise Hand" button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for TELEPHONE line only:

• If you would like to make public comment, please dial *9 on your keypad to signal that you would like to comment.

1 Back to Agenda

Item #1



1

2

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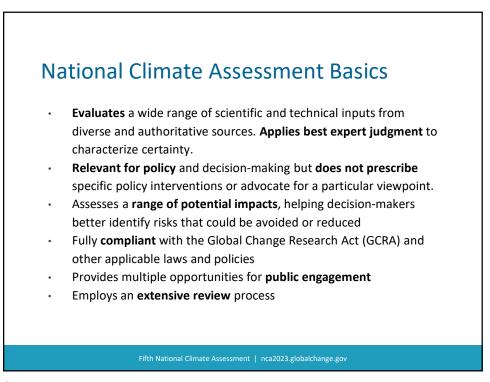
Legislative Origins for the National Climate Assessment

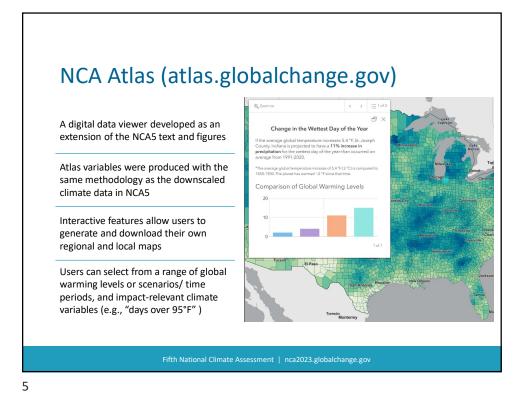
Global Change Research Act of 1990, Section 106:

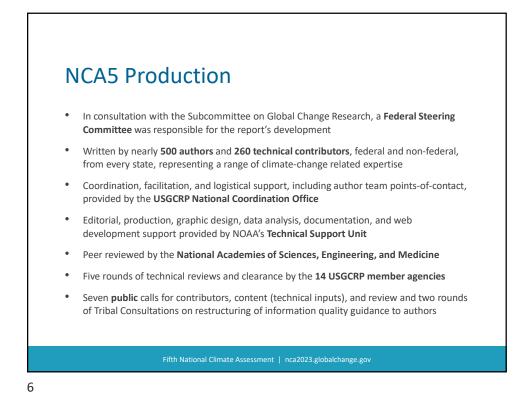
Not less frequently than every 4 years [USGCRP] shall prepare and submit to the President and Congress an assessment which:

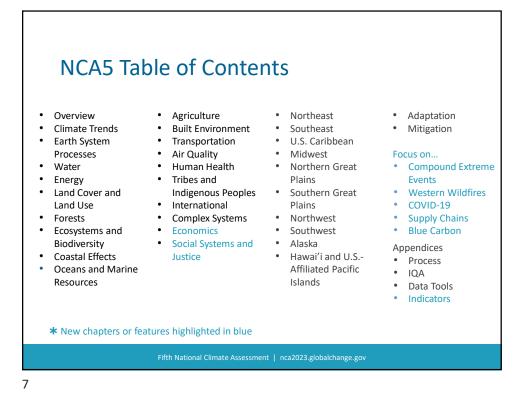
- Integrates, evaluates, and interprets the findings of [USGCRP] and discusses the scientific uncertainties associated with such findings
- Analyzes the effects of global change on the natural environment, agriculture, energy production and use, land and water resources, transportation, human health and welfare, human social systems, and biological diversity
- Analyzes current trends in global change, both human- induced and natural, and projects major trends for the subsequent 25 to 100 years

Fifth National Climate Assessment | nca2023.globalchange.gov

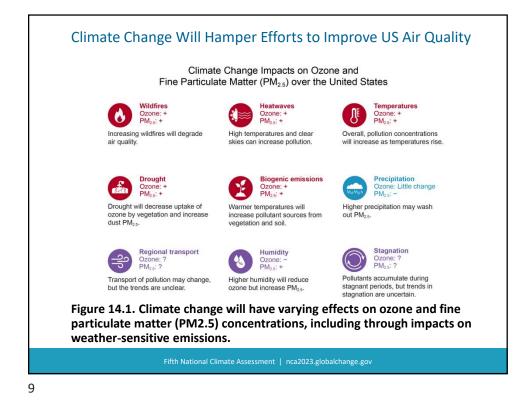


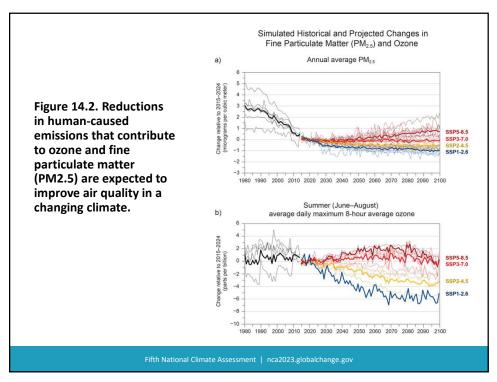




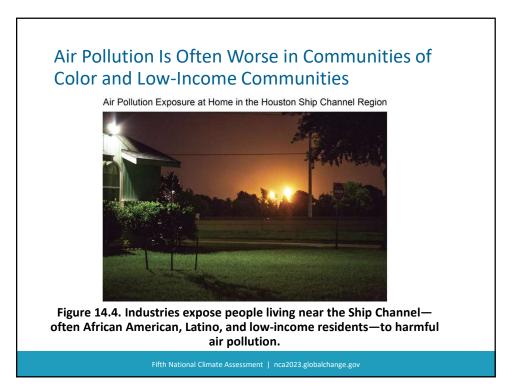


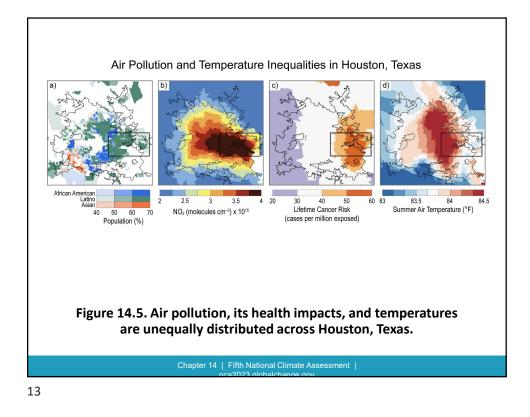


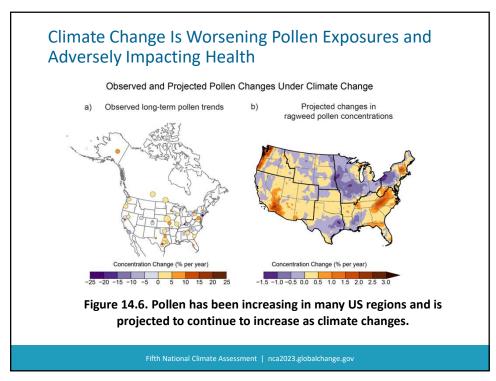


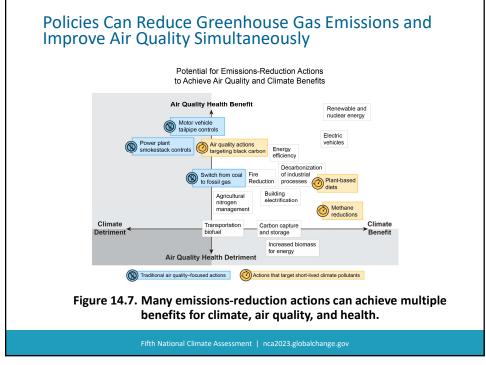


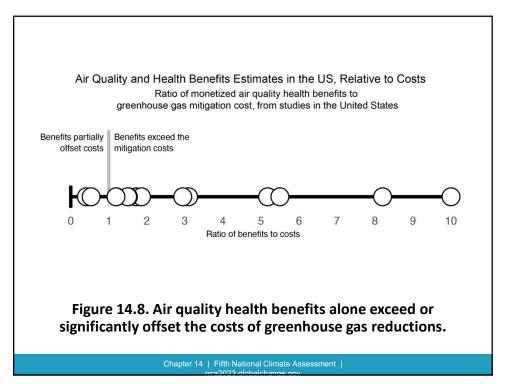












NCA5 Resources

NCA5 website: nca2023.globalchange.gov

- Downloadable and shareable figures
- Downloadable slides for each chapter
- 2-3 page chapter summaries
- Art x Climate gallery
- Ada Limón's poem, "Startlement"
- NCA5 Glossary

USGCRP website: globalchange.gov

- Six podcast episodes
- Audiobook recording of NCA5 Overview chapter
- List of webinar series dates, times, and links

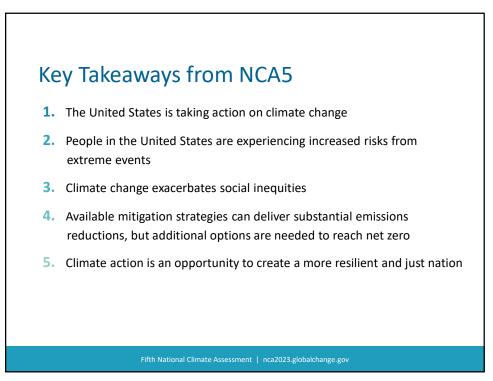
NCA5 Atlas: atlas.globalchange.gov

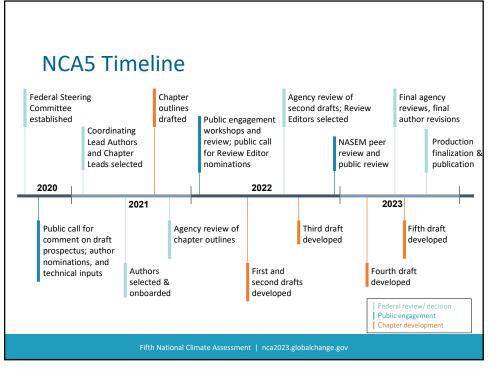
- Interactive online tool that allows users to explore different scenarios and climate variables to highlight local climate projections
- Additional features to be added (e.g., sea level rise scenarios, storymaps)

Fifth National Climate Assessment | nca2023.globalchange.gov



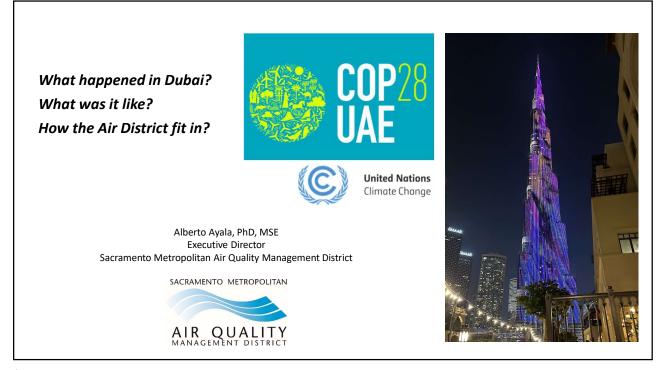


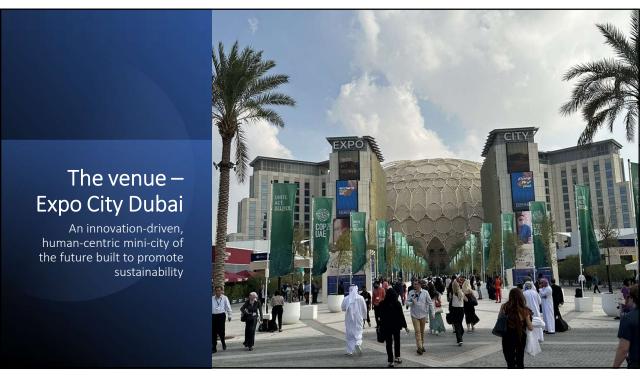


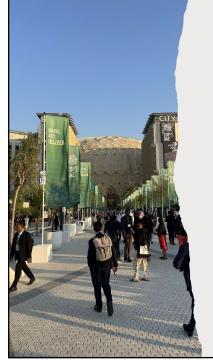




Item #2

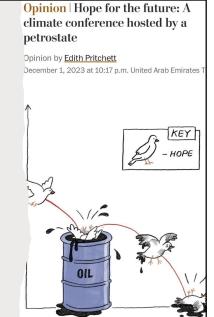






COP 28 at a glance

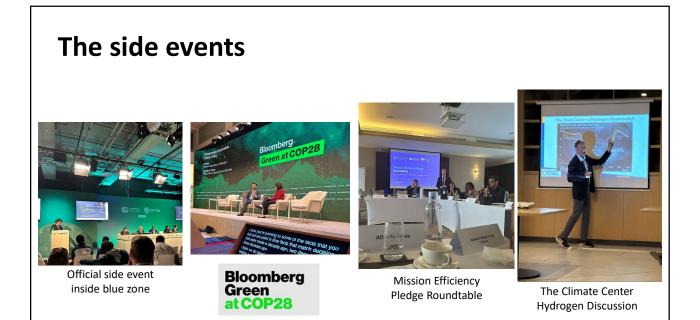
- Plenty of controversy and plenty of issues with strong local implications
- COP is imperfect, but that's all we got
- Fossil fuel "phase out versus phase down"
- "...transitioning away in a just and orderly manner..."
- Renewables X 3, efficiency X 2
- Carbon capture and direct air capture, real or smokescreen?
- Financing rich countries to pay for emerging economies
- First global goal on adaptation?



(Edith Pritchett/The Washington Post)

TIME

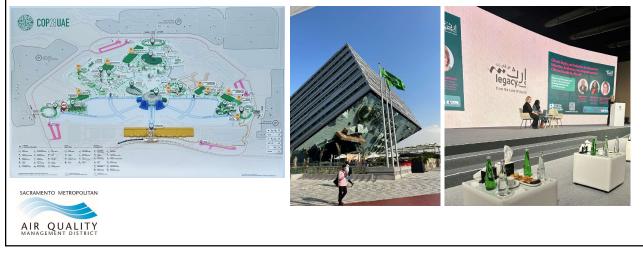


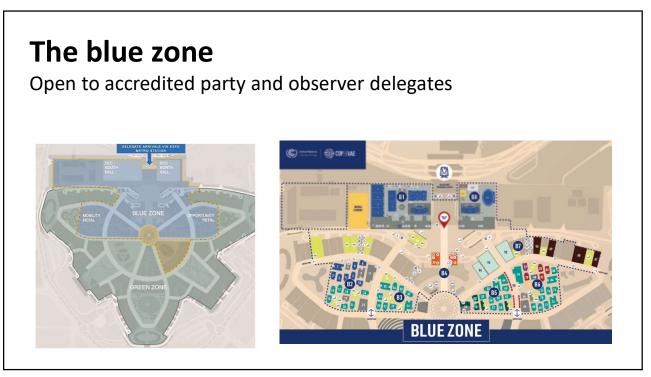




The green zone

A platform for the general public, youth groups, civil society, indigenous groups, and private sector







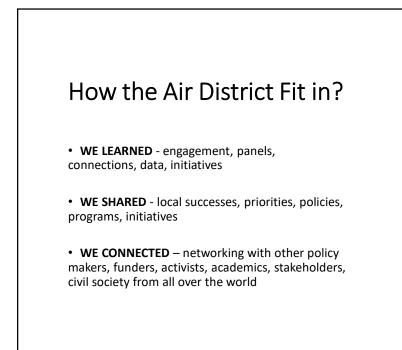






SMUD + Sac Metro AQMD

We joined forces with TCR/CAR and SMUD





- COP brings together states, regional organizations, and non-state actors
- Strategic policy exposure for Board leadership (Board Vice Chair and City of Folsom Councilmember Sarah Aquino)
- Breaking the binary of global versus local action
- Contextualizing local decisions
- Opportunity to highlighting local implementation
- Showcasing regional decarbonization innovation
- Partnerships

TAKEAWAYS

