

South Coast Air Quality Management District 21865 Copley Drive, Diamond Bar, CA 91765-4178

(909) 396-2000 www.aqmd.gov

# SPECIAL MEETING OF THE DEFERRED COMPENSATION PLAN COMMITTEE

**Committee Members** 

Bayron Gilchrist Sujata Jain A. John Olvera Bill Richards

June 18, 2019 ♦ 8:00 a.m. ♦ Conference Room CC-7 21865 Copley Drive, Diamond Bar, CA 91765

# **AGENDA**

### CALL TO ORDER

### **ACTION ITEM:**

- 1. Amend Loan Refinance Request Options of 457 Plan The Committee will consider for approval an amendment of the 457 Plan to allow the option to request additional funds as part of a Loan Refinance Request.
- A. John Olvera Assistant Deputy Executive Officer/AHR

## **OTHER MATTERS:**

2. Public Comment

Members of the public are afforded the opportunity to speak on any agenda item before or during the Committee's consideration of the item. At a special meeting, no other business may be considered. (Govt. Code Section 54956(a)). Each speaker will be afforded three minutes to address the Committee. (Govt. Code Section 54954.3)

### **ADJOURNMENT**

### **Document Availability**

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD, Public Information Center, 21865 Copley Drive, Diamond Bar, CA 91765.

### Americans with Disabilities Act

The agenda and documents in the agenda packet will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Govt. Code Section 54954.2(a). Disability-related accommodations will also be made available to allow participation in the Deferred Compensation Plan

*Committee meeting.* Any accommodations must be requested as soon as practicable. Requests will be accommodated to the extent feasible. Please contact Mae Mendoza at (909) 396-3024 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to <u>mmendoza@aqmd.gov</u>.

c: South Coast AQMD Board Members (*w/o attachments*) Executive Council (*w/o attachments*)