**AB 617 Community Steering Committee Interest Form**

**South Coast Air Quality Management District**

**Name:** RAFAEL YANEZ (MECHANICAL, ENVIRONMENTAL & CIVIL ENGINEER)

**Phone number:** [redacted]

**Email Address:** [redacted]

**Affiliation (fill out only ONE box):**
- Carson 10/12/2018
- San Bernardino / Muscoy 10/19/2018
- East Los Angeles / Boyle Heights 10/26/2018

**Community organization**
- Organization name:
- Organization address:

**Agency, school, university or hospital**
- Entity name:
- Entity address:

**Business representative**
- Business name:
- Business address:

**Representative from an elected official’s office**
- Name of representative:
- Name of elected official:
- Jurisdiction:

**Active resident (not representing a community organization or a business)**
- Resident name: RAFAEL YANEZ
- Primary residence address (or nearest intersection): [redacted]

**Why are you interested in becoming a member of the AB 617 steering committee in the selected community?**

ACTIVE MEMBER OF AQMD EJAG UNDER DR. LEE. I’VE BEEN INVOLVED IN REPRESENTING COMMUNITY CONCERNS FOR OVER 10 YEARS.

**How would you support outreach to ensure all voices in the community are heard?**

I HAVE LOTS OF TECHNICAL EXPERTISE AS WELL AS THE ABILITY TO LOOK AT VARIOUS ISSUE THROUGH A VARIETY OF LENSES NOT ONLY FROM THE PURCHASING/DEVELOPMENT/DESIGN OF CONTROL TECHNOLOGY, BUT ALSO FROM AN OPERATIONAL/MAINTENANCE & INSPECTION/ENFORCEMENT STAND-POINT.

**Goals of the AB 617 Community Steering Committee**

The purpose of the community steering committee is to support active community involvement and collaboration in the AB 617 implementation process by providing a forum for identifying air pollution issues in the community and potential solutions. Committee members will be responsible for discussing a variety of topics including but not limited to:

- Provide input to define community boundaries;
- Community concerns about emission sources to develop a shared understanding of the community’s air pollution challenge;
- Proposed strategies for the community air monitoring and emissions reduction programs;
- Approaches for additional community outreach; and
- Metrics to track progress.

Save this form and send it to:

ab617@aqmd.gov

Information provided by you on this worksheet (including contact or other personal information) is a public record and may be released in response to a California Public Records Act request.
AB 617 Community Steering Committee
Interest Form
South Coast Air Quality Management District

Name: Rudy Perez and Carina Sanchez

Select ONE community:
☐ Wilmington / West Long Beach / Carson
☐ San Bernardino / Muscoy
☐ East Los Angeles / Boyle Heights

DUE DATE
10/12/2018
10/19/2018
10/26/2018

Community organization
Organizations name: East LA Advisory Committee/East Yards
Organization address: East LA Advisory Committee/East Yards

Agency, school, university or hospital
Entity name:
Entity address:

Business representative
Business name:
Business address:

Representative from an elected official’s office
Name of representative:
Name of elected official:

Active resident (not representing a community organization or a business)
Resident name: Rudy Perez and Carina Sanchez
Primary residence address (or nearest intersection):

Why are you interested in becoming a member of the AB 617 steering committee in the selected community?

We are interested in becoming members of the steering committee because we strive to help create policies that will make transformative changes in our community regarding environmental justice. We already live in one of the three most polluted communities in California - the Whiteside community in ELA/City Terrace; we are surrounded by an industrial wasteland, 16-lane freeway, union pacific rail line & MetroLink train.

We are also already involved/active in addressing various EJ issues in our community. We are members of East Yards Communities for EJ, ELA Advisory Committee, and the Health Innovation Partnership.

How would you support outreach to ensure all voices in the community are heard?

We are fully committed and determined to help ensure all voices in the community to be heard by helping to establishing methods of outreach: door knocking, community meetings, social media postings, etc.

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Name: Nadine M. Diaz, M.S.W., Doc

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<td>Entity name: USC Alzheimer's Disease</td>
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<td>Entity address: 1540 San Pablo Street, HQ</td>
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<th>Business representative</th>
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Active resident (not representing a community organization or a business)

| Resident name: Nadine M. Diaz |
| Primary residence address (or nearest intersection): |

Why are you interested in becoming a member of the AB 617 steering committee in the selected community?

I am interested in becoming a member of the AB 617 steering committee because I am fourth generation constituent and stakeholder from Boyle Heights, East Los Angeles, where I continue to live, work and pray. I am concerned about the health of the community and the environment. We need strong leadership with a voice and proactive solutions to work together to clean up the injustice that has existed in these two communities for over 80+ years. We, the people need positive leadership because our electeds appear to be ignoring the environmental problems that have existed for too long. Many of the families in the community, including mine are suffering from cancer, asthma and other health problems. My two grandmothers died from cancer in their 50's followed by 10 more family members. Currently my younger brother is fighting cancer in his late 30's.

How would you support outreach to ensure all voices in the community are heard?

I am a long time community organizer and advocate who is able to mobilize people to take charge of their own communities. I am also a consensus builder and know how to lead communities and people. My professional background is a social worker, medical researcher, and documentary filmmaker. I am people oriented and culturally sensitive, competent and proficient. I earned my bachelor's and master's degrees from USC and currently earning my doctorate degree. I will graduate in May of 2019.

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