



South Coast Air Quality Management District

**Form NOx/SOx-3**

**Regional Clean Air Incentives Market (RECLAIM)**



**Recordkeeping Form for Process Units or Rule 219 Exempt Units With Fuel Meters**

Form used to calculate emissions and to be kept at the Facility. Use NOx/SOx-1 (third & final month) and Quarterly Certification of Emissions to report emissions to the AQMD.

Mail To:  
SCAQMD, RECLAIM Administration  
P.O. Box 4830  
Diamond Bar, CA 91765-0830

Tel: (909) 396-3119  
www.aqmd.gov

Facility Name: \_\_\_\_\_ Facility I.D. #: \_\_\_\_\_  
 Quarter Begins: \_\_\_\_\_ Quarter Ends: \_\_\_\_\_  
 Pollutant: NOx or SOx (If known)  
 (Identify one pollutant only)

Recorded Data									Reported Data
		(a)	(b)	(c)	(d)	(e)	(f)	(g)	
Fuel Meter* (I.D. #)	Device* (I.D. #)	Device Type	Final Reading	Initial Reading	Estimated Quarterly Fuel Usage (MMSCF, MGAL, LBS/QTR) (b)-(c)	Fuel Type	Fuel Heating Value (MMBTU/MMSCF or MGAL/LBS)	Emission Factor (LB/MMSCF, LB/MGAL Or LB/LB)	Quarterly Emissions (LBS/QTR) (d)x(g)

- (a) "P" for Process Units, "E" for Rule 219 exempt units, and "S" for fuel meter sharing of the above mentioned equipment.
  - (b) Units in LBS/QTR refer to solid fuels only.
  - (e) 1 - Natural Gas only                      5 - Gasoline                                      8 - Wood    12 - Diesel  
 2 - Oil only                                      6 - Natural Gas - LPG                                      9 - Coal    13 - Other Fuel  
 3 - Natural Gas - Distillate Oil                                      7 - Process Gas -  
 4 - Natural Gas - Residual Oil                                      (includes Refinery Gas)                                      11 - Natural Gas - Methanol
  - (f) Units in MMBTU/LB refer to solid fuels only. If necessary, heating value is used to convert the associated emission factors to appropriate units of fuel usage.
- \* Device I.D. # is not required for equipment exempt under Rule 219.

Reported By \_\_\_\_\_ (Signature) \_\_\_\_\_ (Print or Type Name)  
 Title \_\_\_\_\_ (Print or Type Title)      Phone # \_\_\_\_\_ Ext. \_\_\_\_\_ Date \_\_\_\_\_