NOTICE OF REGIONAL PUBLIC HEARINGS

2022 AIR QUALITY MANAGEMENT PLAN FOR THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

NOTICE IS HEREBY GIVEN that, pursuant to Assembly Bill 361, five Regional Public Hearings on the matter of the development of the 2022 Air Quality Management Plan (AQMP) and Health Effects report for the South Coast Air Quality Management District (South Coast AQMD) will be held via video conferencing and by telephone at the times listed below, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD. Instructions on how to attend the remote Regional Public Hearings are provided in the following table:

2022 AQMP Regional Public Hearings	Date	Time	Location
Regional Public Hearing for Los Angeles County	October 12, 2022	2:00 p.m.	https://scaqmd.zoom.us/j/97319116794 Zoom Webinar ID: 973 1911 6794 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for San Bernardino County	October 12, 2022	6:00 p.m.	https://scaqmd.zoom.us/j/91005796281 Zoom Webinar ID: 910 0579 6281 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Coachella Valley	October 18, 2022	6:00 p.m.	https://scaqmd.zoom.us/j/99950751763 Zoom Webinar ID: 999 5075 1763 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Orange County	October 19, 2022	1:00 p.m.	https://scaqmd.zoom.us/j/97747622239 Zoom Webinar ID: 977 4762 2239 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Riverside County	October 20, 2022	1:00 p.m.	https://scaqmd.zoom.us/j/94508364659 Zoom Webinar ID: 945 0836 4659 Teleconference Dial In: +1 669 900 6833

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- Updated emission inventories;
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- Reasonably Available Control Technology (RACT) and Reasonably Available Control Measures (RACM) analyses;
- Attainment demonstrations for the 2015 8-hour ozone standard (70 ppb) in 2037 for both South Coast Air Basin and Coachella Valley;
- A request to bump-up the Coachella Valley's nonattainment status for the 2015 8-hour ozone standard from "Severe" to "Extreme"

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 - o Other CAA Requirements (Appendix VI)
 - o CARB's Commitment for Coachella Valley (Appendix VII)
- Draft Program EIR for 2022 AQMP; and
- Draft Socioeconomic Report for 2022 AQMP

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Derrick Alatorre
Deputy Executive Officer / Public Advisor
South Coast AQMD
21865 Copley Drive
Diamond Bar, CA 91765
(909) 396-2432

Email: PublicAdvisor@aqmd.gov

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Additional information or comments on 2022 AQMP can be directed to: Sang-Mi Lee, Ph.D, Planning and Rules Manager, electronically to https://forms.office.com/g/PV2q42uBjy or via email AQMPteam@aqmd.gov, (909) 396-3169. CEQA inquiries can be directed to: Barbara Radlein, bradlein@aqmd.gov, (909) 396-2716. Socioeconomic Impact Assessment inquiries can be directed to: I. Elaine Shen, Ph.D., eshen@aqmd.gov, 909-396-2715. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development, and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.

At the conclusion of the Regional Public Hearings, the South Coast AQMD's Governing Board will consider all comments received as part of its deliberations on the adoption of the 2022 AQMP scheduled for the final Public Hearing on December 2, 2022 (subject to change) at South Coast AQMD's headquarters in Diamond Bar, CA.

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DATED: August 23, 2022

RECORDING REQUESTED BY AND MAIL TO:

LOS ANGELES DAILY JOURNAL

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ROSALEE MASON SCAQMD/PLANNING RULES & DEV 21865 COPLEY DR 2ND FLR **DIAMOND BAR, CA - 91765-4178**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles) ss

Notice Type: **GPN - GOVT PUBLIC NOTICE**

Ad Description:

AQMP Regional Public Hearings Notice

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/26/2022

Executed on: 08/26/2022 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

alin Stanklen

Signature



DJ#: 3618243

NOTICE OF REGIONAL PUBLIC

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Date: October 12, 2022
Time: 6:00 p.m.
Zoom Webinar

Zoom Webinar ID: 910 0579 6281

Teleconference Dial In: +1 669 900 6833 Regional Public Hearing for Coachella Valley
Date: October 18, 2022

Time: 6:00 p.m. Zoom Webinar Link https://scaqmd.zoom.us/i/99950751763 Zoom Webinar ID: 999 5075 1763 Teleconference Dial In: +1 669 900 6833 Webinar Regional Public Hearing for Orange County Date: October 19, 2022

Date: October 10, Time: 1:00 p.m. Webinar Webinar Link: https://scaqmd.zoom.us/j/97747622239
Zoom Webinar ID: 977 4762 2239
Teleconference Dial In: +1 669 900 6833

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DJ-3618243#

ORANGE COUNTY REPORTER

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ROSALEE MASON SCAQMD/PLANNING RULES & DEV 21865 COPLEY DR 2ND FLR **DIAMOND BAR, CA - 91765-4178**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of ORANGE 155

Notice Type: GPN - GOVT PUBLIC NOTICE

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08/26/2022

Executed on: 08/26/2022 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

fin Hanklen



OR#: 3618244

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SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

ROSALEE MASON SCAQMD/PLANNING RULES & DEV 21865 COPLEY DR 2ND FLR **DIAMOND BAR, CA - 91765-4178**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN BERNARDINO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

AQMP Regional Public Hearings Notice

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08/26/2022

Executed on: 08/29/2022 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

SB #: 3618247

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Public Regional Hearing Coachella Valley

Date: October 18, 2022 Time: 6:00 p.m. Zoom Webinar

https://scaqmd.zoom.us/j/9995075176

Zoom Webinar ID: 999 5075 1763 Teleconference Dial In: +1 669 900

Regional Public Orange County Date: October 19, 2022 Public Hearing

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(Appendix V)
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(Appendix VI)
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Draft Program EIR for 2022
AQMP; and
Draft Sacioccosta

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Derrick Alatorre Deputy Executive Officer / Public Advisor

South Coast AQMD 21865 Copley Drive Diamond Bar, CA 91765

Diamond Bar, CA 91765
(909) 396-2432
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SBS-3618247#

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / 3618246

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/26/2022

I certify (or declare) under penalty of perjury that the foregoing is true and

Date: August 26, 2022 At: Riverside, California

Legal Advertising Representative. The Press-Enterprise

CALIF NEWSPAPER SERV BUREAU / CALIF NEWSPAPER SERVICE BUREAU, CLIENT PO BOX 60460

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Ad Number: 0011555853-01

P.O. Number: 3618246

Ad Copy:

NOTICE OF REGIONAL PUBLIC HEARINGS
2022 AIR QUALITY MANAGEMENT PLAN
FOR THE SOUTH COAST AIR QUALITY
MANAGEMENT DISTRICT
NOTICE IS HEREBY GIVEN that, pursuant to
Assembly Bill 361, five Regional Public Hearings on
the matter of the development of the 2022 Air Quality
Management Plan (AQMP) and Health Effects report
for the South Coast Air Quality Management District
(South Coast AQMD) will be held via video
conferencing and by telephone at the times listed
below, at which time evidence will be taken and all
interested persons will be heard by the South Coast
AQMD. Instructions on how to attend the remote
Regional Public Hearings are provided below:
Regional Public Hearing for Los Angeles County
Date: October 12, 2022
Time: 2:00 p.m.

Webinar
Link:

Link:

Zoom Webinar https://scaqmd.zoom.us/i/97319116794 Zoom Webinar ID: 973 1911 6794 Teleconference Dial In: +1 669 900 6833

Regional Public Hearing for San Bernardino

County Date: October 12, 2022 Time: 6:00 p.m.

Webingr Zoom

Link:

Link:

Zoom Webinar L
https://scaamd.zoom.us/i/91005796281
Zoom Webinar ID: 910 0579 6281
Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Coachella Valley
Date: October 18, 2022
Time: 6:00 p.m.

Link:

Loom Webinar Https://scaamd.zoom.us/i/99950751763
Zoom Webinar ID: 999 5075 1763
Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Orange County Date: October 19, 2022
Time: 1:00 p.m.

Webinar 700m

Zoom Webinar L
https://scaqmd.zoom.us/i/97747622239
Zoom Webinar ID: 977 4762 2239
Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Riverside County
Date: October 20, 2022
Time: 1:00 p.m.

Time: 1:00 p.m.

Zoom Webinar Link: https://scaqmd.zoom.us/i/94508364659

Zoom Webinar ID: 945 0836 4659

Teleconference Dial In: +1 669 900 6833

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CALIFORNIA NEWSPAPER SERVICE BUREAU -SB/CTY PO BOX 60460 LOS ANGELES, CA 90060

FILE NO. 3618245

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Ontario, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, on the date of August 24, 1951, Case Number 70663. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

08/26/2022

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co., California, on this 29th day of August, 2022.

Signature

A O O O O O O O O O O O O O O

Legal No.

0011555811

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Zoom Webinar. ID: 999-50751763
Teleconference Diallin: +1:669-900 6833
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Time: 1:00 p.m.
Zoom
Webinar. ID: 977-4762 2239
Teleconference Diallin: +1:669-900 6833
Regional Public Hearing for Riverside County Date: October 20, 2022 Link: Link: Date: October 20, 2022
Time: 1:00 p.m.

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