

# SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT GOVERNING BOARD AND BOARD ASSISTANT/CONSULTANT ROSTER

(For Public Distribution)

| Board Member and Consultant/Assistant   | Address   | Phone Numbers                                | E-mail, and Miscellaneous Comments   |
|---|---|--|--|
| <p>Speaker of the Assembly Appointee<br/><b>WILLIAM A. BURKE, Ed.D., Chair</b></p> <p>Appt. 9/93 to fill unexpired term of Larry Berg; Reappt. 12/93, 12/97, 3/01, 9/05, 6/09, 11/13, 9/17; Term Ending 1/15/2022</p> |   |  | <p><i>Send all materials or e-mails to Marie Patrick</i></p>   |
| <p>Marie Patrick (<i>Burke</i>)</p>   | <p>South Coast AQMD<br/>21865 Copley Dr<br/>Diamond Bar 91765</p> | <p>Ph: 310.994.4440</p>                      | <p><a href="mailto:mwpatrick@aqmd.gov">mwpatrick@aqmd.gov</a></p>  |
| <p>Cities of Riverside County<br/><b>BEN BENOIT, Vice Chair</b><br/>Mayor Pro Tem, City of Wildomar</p> <p>Appt. 11/12 to fill unexpired term of Ronald Loveridge; Reappt. 11/14 to term ending 1/15/2019</p>         | <p>23873 Clinton Keith Rd<br/>Suite 201<br/>Wildomar 92595</p>    | <p>Ph: 951.677.7751<br/>Fx: 951.698.1463</p> | <p><a href="mailto:bbenoit@cityofwildomar.org">bbenoit@cityofwildomar.org</a></p>  |
| <p>Ruthanne Taylor Berger (<i>Benoit</i>)</p>   |   | <p>Ph: 951.258.6465</p>                      | <p><a href="mailto:rtbscaqmd@gmail.com">rtbscaqmd@gmail.com</a></p>  |
| <p>Dan York (<i>Benoit</i>)</p>   | <p>23873 Clinton Keith Rd<br/>Suite 201<br/>Wildomar 92595</p>    | <p>Ph: 951.677.7751<br/>Ext. 216</p>         | <p><a href="mailto:dyork@cityofwildomar.org">dyork@cityofwildomar.org</a></p>  |
| <p>County of Riverside<br/><b>MARION ASHLEY</b><br/>Supervisor, Fifth District</p> <p>Appt. 1/17 to fill unexpired term of John Benoit; Term ending 1/15/2018</p>   | <p>4080 Lemon Street, 5th Floor<br/>Riverside 92502</p>           | <p>Ph: 951.955.1050<br/>Fx: 951.955.9030</p> | <p><a href="mailto:mashley@rivco.org">mashley@rivco.org</a></p> <p><i>Copy Cline on all correspondence</i></p> <p>Assistant: Katrina Cline<br/><a href="mailto:Kcline@rivco.org">Kcline@rivco.org</a><br/>Ph: 951.955.1052</p>   |
| <p>Buford Crites (<i>Ashley</i>)</p>  | <p>72-350 Chapel Hill Lane<br/>Palm Desert 92260</p>              | <p>Ph: 760.568.1976<br/>Fx: 760.568.9187</p> | <p><a href="mailto:bacrites@rcbos.org">bacrites@rcbos.org</a></p>  |
| <p>City of Los Angeles<br/><b>JOE BUSCAINO</b><br/>Councilmember, 15<sup>th</sup> District</p> <p>Appt. 8/13 to fill unexpired term of Jan Perry; Reappt. 1/14 to term ending 1/15/2018</p>                           | <p>200 N. Spring St., Room 410<br/>Los Angeles 90012</p>          | <p>Ph: 213.473.7015<br/>Fx: 213.626.5431</p> | <p><a href="mailto:jenny.chavez@lacity.org">jenny.chavez@lacity.org</a></p> <p><i>Send emails to Jenny Chavez, Chief of Staff, and Jacob Haik</i></p> <p>Scheduler: Lidia Soto<br/><a href="mailto:Lidia.soto@lacity.org">Lidia.soto@lacity.org</a><br/>Ph: 213.473.7015</p> |
| <p>Jacob Haik (<i>Buscaino</i>)</p>   | <p>638 S. Beacon St, Ste 552<br/>San Pedro 90731</p>              | <p>Ph: 310.732.4515<br/>Fx: 310.732.4500</p> | <p><a href="mailto:Jacob.haik@lacity.org">Jacob.haik@lacity.org</a></p>  |

|  |   |   |  |
|--|---|---|--|
| <p>Cities of Los Angeles County - Eastern Region<br/> <b>MICHAEL A. CACCIOTTI</b><br/>                 Mayor, City of South Pasadena<br/>                 Appt. 1/08 to succeed Tonia Reyes Uranga; Reappt. 2/12 &amp; 2/16; Term ending 1/15/2020</p>                 | <p>1414 Mission Street<br/>                 South Pasadena 91030</p>  | <p>Ph: 626.646.4298<br/>                 Fx: 626.403.7211</p> | <p><a href="mailto:macacciotti@yahoo.com">macacciotti@yahoo.com</a></p>  |
| <p>Sho Tay (<i>Cacciotti</i>)</p>  |   | <p>Ph:: 626.447.2935</p>                                      | <p><a href="mailto:shotay@gmail.com">shotay@gmail.com</a></p>  |
| <p>Glen Duncan (<i>Cacciotti</i>)</p>  |   | <p>Ph: 323.344.8430</p>                                       | <p><a href="mailto:gduncan66@gmail.com">gduncan66@gmail.com</a></p>  |
| <p>David Czamanske (<i>Cacciotti</i>)</p>  | <p>P.O. Box 3572<br/>                 South Pasadena 91031</p>  | <p>Ph: 626.458.8646</p>                                       | <p><a href="mailto:dczamanske@hotmail.com">dczamanske@hotmail.com</a></p>  |
| <p>Tim Sandoval (<i>Cacciotti</i>)</p>   |   | <p>Ph: 909.656.0965</p>                                       | <p><a href="mailto:tim_sandoval@ci.pomona.ca.us">tim_sandoval@ci.pomona.ca.us</a></p>  |
| <p>Ben Wong (<i>Cacciotti</i>)</p>   | <p>1104 Promontory Place<br/>                 West Covina 91791</p>   | <p>Cell: 213.300.8683</p>                                     | <p><a href="mailto:benwong@aqmd.gov">benwong@aqmd.gov</a><br/> <a href="mailto:benwongwestcovina@gmail.com">benwongwestcovina@gmail.com</a></p>  |
| <p>County of Los Angeles<br/> <b>SHEILA KUEHL</b>,<br/>                 Supervisor, Third District<br/>                 Appt. 12/16 to fill unexpired term of Michael Antonovich; Term Ending 1/15/2019</p>  | <p>821 Hall of Administration<br/>                 500 W Temple St<br/>                 Los Angeles 90012</p> | <p>Ph: 213.974.3333</p>                                       | <p>Scheduler: Ellen Alty<br/> <a href="mailto:ealty@bos.lacounty.gov">ealty@bos.lacounty.gov</a><br/>                 Katy Young, Environment &amp; Arts Deputy<br/>                 Timothy Lippman, Field Deputy</p> |
| <p>Diane Moss (<i>Kuehl</i>)</p>   |   |   | <p><a href="mailto:diane_moss@post.harvard.edu">diane_moss@post.harvard.edu</a></p>  |
| <p>Governor's Appointee<br/> <b>JOSEPH K. LYOU, PH.D.</b><br/>                 President &amp; CEO<br/>                 Coalition for Clean Air<br/>                 Appt. 6/07 to succeed Cynthia Verdugo-Peralta; Reappt. 4/11 &amp; 1/15; Term ending 1/15/2019</p> | <p>800 Wilshire Blvd., Ste 1010<br/>                 Los Angeles 90017</p>                                    | <p>Ph: 213.223.6866</p>                                       | <p><a href="mailto:joe@ccair.org">joe@ccair.org</a><br/>                 FedEx: no signature required<br/>                 Schedule mtgs with Nicole.</p>  |
| <p>Nicole Nishimura (<i>Lyou</i>)</p>  |   |   | <p><a href="mailto:nnishimura@ccair.org">nnishimura@ccair.org</a></p>  |
| <p>Mark Abramowitz (<i>Lyou</i>)</p>   | <p>18847 Via Sereno<br/>                 Yorba Linda 92886-4126</p>   | <p>Cell: 714.936.6338</p>                                     | <p><a href="mailto:marka@enviropolicy.com">marka@enviropolicy.com</a></p>  |
| <p>Cities of San Bernardino County<br/> <b>LARRY MCCALLON</b><br/>                 Mayor Pro Tem, City of Highland<br/>                 Appt. 11/15 to succeed Dennis Yates; Term ending 1/15/2020</p>   | <p>27215 Base Line<br/>                 Highland 92346</p>  | <p>Fx: 909.862.3180</p>                                       | <p><a href="mailto:lmccallon@cityofhighland.org">lmccallon@cityofhighland.org</a></p>  |
| <p>Ron Ketcham (<i>McCallon</i>)</p>   | <p>1307 Calle Caballero<br/>                 San Dimas 91773</p>  | <p>Ph: 909.592.6356</p>                                       | <p><a href="mailto:rrketcham@verizon.net">rrketcham@verizon.net</a></p>  |

|  |   |   |  |
|--|---|---|--|
| <p>Cities of Los Angeles County -<br/>Western Region<br/><b>JUDITH MITCHELL</b>, Councilmember,<br/>City of Rolling Hills Estates</p> <p>Appt. 2/10 to succeed Tonia Reyes Uranga;<br/>Reappt. 9/14 to term ending 1/15/2018</p> | <p>4045 Palos Verdes Drive, North<br/>Rolling Hills Estates 90274</p>     | <p>Ph: 310.377.1577<br/>Ext. 304<br/>Fx: 310.377.4468</p> | <p><a href="mailto:JudyM@ci.Rolling-Hills-Estates.ca.us">JudyM@ci.Rolling-Hills-Estates.ca.us</a></p>  |
| <p><i>Marisa Perez (Mitchell)</i></p>  | <p>South Coast AQMD<br/>21865 Copley Drive<br/>Diamond Bar 91765</p>      | <p>Ph: 909.396.3401<br/>(voice mail<br/>msg only)</p>     | <p><a href="mailto:Marisaforkewood@gmail.com">Marisaforkewood@gmail.com</a></p>  |
| <p>County of Orange<br/><b>SHAWN NELSON</b><br/>Supervisor, Fourth District</p> <p>Appt. 1/11 to fill unexpired term of<br/>Bill Campbell; Reappt. 2/14 to term ending<br/>1/15/2018</p>   | <p>333 W. Santa Ana Blvd., 5th Flr<br/>Santa Ana 92701</p>                | <p>Ph: 714.834.3440<br/>Fx: 714.834.2045</p>              | <p><a href="mailto:Shawn.Nelson@ocgov.com">Shawn.Nelson@ocgov.com</a><br/><br/><b>Copy Bilodeau and Fishel on all<br/>correspondence</b><br/><br/>Policy Director &amp; Scheduler:<br/>Audra Fishel<br/><a href="mailto:Audra.Fishel@ocgov.com">Audra.Fishel@ocgov.com</a><br/>Ph: 714.834.3440<br/>Fx: 714.834.2045</p>   |
| <p><i>Denis Bilodeau (Nelson)</i></p>  | <p>Same as above</p>  | <p>Same as above</p>                                      | <p><a href="mailto:Drbilodeau@gmail.com">Drbilodeau@gmail.com</a></p>  |
| <p>Senate Rules Committee Appointee<br/><b>DR. CLARK E. PARKER, SR.</b></p> <p>Appt. 5/12 to succeed Jane Carney;<br/>Reappt. 9/15 to term ending 1/15/2020</p>  | <p>4508 Crenshaw Blvd<br/>Los Angeles 90043</p>                           | <p>Ph: 323.296.1700</p>                                   | <p><a href="mailto:clarkeparker@aqmd.gov">clarkeparker@aqmd.gov</a></p>  |
| <p><i>Maria Iniguez (Parker)</i></p>   | <p>South Coast AQMD<br/>21865 Copley Drive<br/>Diamond Bar 91765</p>      | <p>Ph: 323.296.1700</p>                                   | <p><a href="mailto:miniguez@aqmd.gov">miniguez@aqmd.gov</a></p>  |
| <p><i>Kana Miyamoto (Parker)</i></p>   |   | <p>Cell: 310.745.2708</p>                                 | <p><a href="mailto:kana.jpy@gmail.com">kana.jpy@gmail.com</a></p>  |
| <p>Cities of Orange County<br/><b>Dwight Robinson</b><br/>Councilmember, City of Lake Forest</p> <p>Appt. 11/15 to succeed Miguel Pulido;<br/>Term Ending 1/15/2020</p>  | <p>25550 Commercentre Drive<br/>Suite 100<br/>Lake Forest 92630</p>       |   | <p><a href="mailto:drobinson@lakeforestca.gov">drobinson@lakeforestca.gov</a></p>  |
| <p><i>Matthew Holder (Robinson)</i></p>  |   |   | <p><a href="mailto:Matt.holder@alumni.usc.edu">Matt.holder@alumni.usc.edu</a></p>  |
| <p>County of San Bernardino<br/><b>JANICE RUTHERFORD</b><br/>Supervisor, Second District</p> <p>Appt. 1/15 to succeed Josie Gonzales;<br/>Term ending 1/15/2019</p>  | <p>385 No. Arrowhead Ave, 5<sup>th</sup> Flr<br/>San Bernardino 92415</p> | <p>Ph: 909.387.4833<br/>Fx: 909.387.3265</p>              | <p><a href="mailto:SupervisorRutherford@sbcountry.gov">SupervisorRutherford@sbcountry.gov</a><br/><br/>Copy Silva, Taylor and Swallow on all<br/>correspondence<br/><br/>Dep Chief of Staff: Mark Taylor<br/><a href="mailto:Mark.Taylor@bos.sbcountry.gov">Mark.Taylor@bos.sbcountry.gov</a><br/><br/>Scheduler: Suzette Swallow<br/><a href="mailto:suzette.swallow@bos.sbcountry.gov">suzette.swallow@bos.sbcountry.gov</a></p> |
| <p><i>Andrew Silva (Rutherford)</i></p>  |   |   | <p><a href="mailto:Andrew.silva@cao.sbcountry.gov">Andrew.silva@cao.sbcountry.gov</a></p>  |

Governing Board & Assistant Roster (Public) - Page 4 of 4

|  |  |                                      |  |
|--|--|--------------------------------------|--|
| <i>Denise Garzaro</i><br><i>Clerk of the Boards</i>      | South Coast AQMD<br>21865 Copley Dr<br>Diamond Bar 91765 | Ph: 909.396.2500<br>Fx: 909.396.3317 | <a href="mailto:cob@aqmd.gov">cob@aqmd.gov</a>               |
| <i>Nancy Velasquez</i><br><i>Governing Board Liaison</i> | South Coast AQMD<br>21865 Copley Dr<br>Diamond Bar 91765 | Ph: 909.396.2557<br>Fx 909.396.3340  | <a href="mailto:nvelasquez@aqmd.gov">nvelasquez@aqmd.gov</a> |

(GB-BA Mail-Public: October 6, 2017)