

## NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS  
OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT  
AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

### **RE: Proposed Amended Regulation XXX – Title V Permits**

**NOTICE IS HEREBY GIVEN** that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, **January 10, 2025**, in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Please refer to the instructions on South Coast AQMD's website for details on how to participate: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

**NOTICE IS FURTHER GIVEN** that the South Coast AQMD is considering the adoption of Proposed Amended Regulation XXX – Title V Permits (PAR XXX). The objectives of PAR XXX are to remove provisions and references relating to the emergency affirmative defense and certain Greenhouse Gas Tailoring Rule provisions to be consistent with decisions made by United States Environmental Protection Agency (U.S. EPA) and the U.S. Supreme Court.

**NOTICE IS FURTHER GIVEN** that PAR XXX will be submitted to the California Air Resources Board and the U.S. EPA for inclusion into the State Implementation Plan.

**NOTICE IS FURTHER GIVEN** that PAR XXX does not impose a new emission limit or standard, make an existing emission limit or standard more stringent, or impose new or more stringent monitoring, reporting, or recordkeeping requirements and therefore, a comparative analysis pursuant to Health and Safety Code Section 40727.2 is not required.

**NOTICE IS FURTHER GIVEN** that pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, PAR XXX is exempt from CEQA pursuant to CEQA Guidelines Sections 15061(b)(3), 15308, and 15321. Further, there is no substantial evidence indicating that the exceptions to the categorical exemptions, as set forth in CEQA Guidelines Section 15300.2, apply to the proposed project. A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the county clerks of Los Angeles, Orange, Riverside and San Bernardino counties, and the State Clearinghouse of the Governor's Office of Planning and Research.

**NOTICE IS FURTHER GIVEN** that the South Coast AQMD staff has prepared the following documents, for consideration by the South Coast AQMD Governing Board, including:

- Draft PAR XXX
- Draft Board Letter for PAR XXX (serves as Staff Report)

**NOTICE IS FURTHER GIVEN** that the above documents may be obtained from the South Coast AQMD website at <https://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/regulation-xxx>, or by calling the Public Information Center at (909) 396-2001, or from: Lisa Tanaka O'Malley – Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, [PublicAdvisor@aqmd.gov](mailto:PublicAdvisor@aqmd.gov).

**NOTICE IS FURTHER GIVEN** that at the conclusion of the Public Hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR XXX, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Please direct questions, comments, or requests for clarification regarding PAR XXX to Albert Ochoa, [aocchoa@aqmd.gov](mailto:aocchoa@aqmd.gov), (909) 396-2185; CEQA inquiries to Zoya Banan, Ph.D., [zbanan@aqmd.gov](mailto:zbanan@aqmd.gov), (909) 396-2332; and Socioeconomic Impact Assessment inquiries to Chris Yu, [cyyu@aqmd.gov](mailto:cyyu@aqmd.gov), (909) 396-3025. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.

Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to: Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov) on or before 5:00 p.m. on Tuesday, January 7, 2025.

#### **Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Requests can be sent to the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).

DATED: November 21, 2024

FAYE THOMAS  
Clerk of the Boards