

# SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT GOVERNING BOARD AND BOARD ASSISTANT/CONSULTANT ROSTER

*(For Public Distribution)*

| Board Member and Consultant/Assistant   | Address   | Phone Numbers                                | E-mail, and Miscellaneous Comments  |
|---|---|--|---|
| <p>Speaker of the Assembly Appointee<br/><b>WILLIAM A. BURKE, Ed.D., Chair</b></p> <p>Appt. 9/93 to fill unexpired term of Larry Berg; Reappt. 12/93, 12/97, 3/01, 9/05, 6/09; Term Ending 1/15/2014</p>              |   |  | <p><i>Send all materials or e-mails to Sarah Ewell</i></p>  |
| <p>Sarah Ewell (<i>Burke</i>)</p>   | <p>South Coast AQMD<br/>21865 Copley Dr<br/>Diamond Bar 91765</p>           | <p>Ph: 818.438.0666<br/>Fx: 909.396.3340</p> | <p><a href="mailto:sarahfairweather@aol.com">sarahfairweather@aol.com</a></p>                     |
| <p>Cities of San Bernardino County<br/><b>DENNIS YATES</b><br/>Vice Chair</p> <p>Mayor, City of Chino</p> <p>Appt. 2/04 to succeed Leonard Paulitz;<br/>Reappt 3/08 &amp; 2/12 to term ending 1/15/2016</p>           | <p>11930 Lester Avenue<br/>Chino 91710</p>                                  | <p>Ph: 909.628.1058<br/>Fx: 909.628.3261</p> | <p><a href="mailto:dyates1329@aol.com">dyates1329@aol.com</a></p>                                 |
| <p>Robert (Bob) Ulloa (<i>Yates</i>)</p>  | <p>11636 Vernon Avenue<br/>Chino 91710</p>                                  | <p>Ph: 909.627.4957<br/>Fx: 909.627.4951</p> | <p><a href="mailto:Trojan.ru@verizon.net">Trojan.ru@verizon.net</a></p>                           |
| <p>Earl Elrod (<i>Yates</i>)</p>  | <p>12808 10<sup>th</sup> Street<br/>Chino 91710</p>                         | <p>Ph: 909.627.5039</p>                      | <p><a href="mailto:Earl.elrod@verizon.net">Earl.elrod@verizon.net</a></p>                         |
| <p>County of Los Angeles<br/><b>MICHAEL D. ANTONOVICH,</b><br/>Supervisor, Fifth District</p> <p>Appt. 1/88 to succeed Peter Schabarum<br/>Reappt. 1/95, 1/99, 12/02, 12/06 &amp; 12/10<br/>Term Ending 1/15/2015</p> | <p>869 Hall of Administration<br/>500 W Temple St<br/>Los Angeles 90012</p> | <p>Ph: 213.974.5555<br/>Fx: 213.974.1010</p> | <p>Secretary: Linda Balderrama</p>  |
| <p>Debra S. Mendelsohn (<i>Antonovich</i>)</p>  | <p>Same as Antonovich</p>   | <p>Same as Antonovich</p>                    | <p><a href="mailto:dmendelsohn@lacbos.org">dmendelsohn@lacbos.org</a></p>                         |
| <p>County of Riverside<br/><b>JOHN J. BENOIT</b><br/>Supervisor, Fourth District</p> <p>Appt. 7/10 to fill unexpired term of Marion Ashley; term ending 1/15/2014</p>   | <p>73-710 Fred Waring Drive<br/>Ste 222<br/>Palm Desert 92260</p>           | <p>Ph: 760.863.8211<br/>Fx: 760.863.8905</p> | <p>Secretary: Margarita Felix</p> <p><a href="mailto:mafelix@rcbos.org">mafelix@rcbos.org</a></p> |
| <p>Buford Crites (<i>Benoit</i>)</p>  | <p>72350 Chapel Hill Lane<br/>Palm Desert 92260</p>                         | <p>Ph: 760.568.1976<br/>Fx: 760.568.9187</p> | <p><a href="mailto:bacrites@rcbos.org">bacrites@rcbos.org</a></p>                                 |

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| <p>Cities of Los Angeles County - Eastern Region<br/> <b>MICHAEL A. CACCIOTTI</b><br/>                 Mayor, City of South Pasadena<br/>                 Appt. 1/08 to succeed Tonia Reyes Uranga;<br/>                 Reapptd 2/12 to term ending 1/15/2016</p>               | <p>1414 Mission Street<br/>                 So. Pasadena 91030</p>                                  | <p>Ph: 626.646.4298<br/>                 Fx: 626.403.7211</p>                                  | <p><a href="mailto:macacciotti@yahoo.com">macacciotti@yahoo.com</a></p>   |
| <p>Ron Ketcham (<i>Cacciotti</i>)</p>  | <p>1307 Calle Caballero<br/>                 San Dimas 91773</p>                                    | <p>Ph: 909.592.6356</p>  | <p><a href="mailto:rrketcham@verizon.net">rrketcham@verizon.net</a></p>   |
| <p>Allis Druffel (<i>Cacciotti</i>)</p>  |   | <p>Ph: 310.752.3436</p>  | <p><a href="mailto:aadruffel@yahoo.com">aadruffel@yahoo.com</a></p>   |
| <p>Glen Duncan (<i>Cacciotti</i>)</p>  |   | <p>Ph: 323.344.8430</p>  | <p><a href="mailto:glduncan@earthlink.net">glduncan@earthlink.net</a></p>   |
| <p>Bill Glazier (<i>Cacciotti</i>)</p>   |   | <p>Ph: 626.372.2728</p>  | <p><a href="mailto:billglazier25@gmail.com">billglazier25@gmail.com</a></p>   |
| <p>Senate Rules Committee Appointee<br/> <b>JANE W. CARNEY</b><br/>                 Appt. 3/00 to succeed Mee Hae Lee -<br/>                 Reappt. 1/04, 1/08 Term Ending 1/15/2012</p>  | <p>South Coast AQMD<br/>                 21865 Copley Dr<br/>                 Diamond Bar 91765</p> | <p>Ph: 951.682.2795</p>  | <p><a href="mailto:janeucarney@gmail.com">janeucarney@gmail.com</a></p>   |
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| <p>County of San Bernardino<br/> <b>JOSIE GONZALES</b><br/>                 Supervisor, Fifth District<br/>                 Appt. 1/09 to fill unexpired term of<br/>                 Gary Ovitt; Reappt. 1/11 to term ending<br/>                 1/15/2015</p>                 |   | <p>Ph: 909.387.4565<br/>                 Fx: 909.387.5392</p>                                  | <p><i>Send all material to Lisha Smith</i></p>  |
| <p>Lisha Smith (<i>Gonzales</i>)</p>   | <p>385 N. Arrowhead Ave 5<sup>th</sup> Flr<br/>                 San Bernardino 92415</p>            | <p>Ph: 909.387.4040<br/>                 Fx: 909.387.5392</p>                                  | <p><a href="mailto:lsmith@sbcounty.gov">lsmith@sbcounty.gov</a></p>   |
| <p>Cities of Riverside County<br/> <b>RONALD O. LOVERIDGE</b><br/>                 Mayor, City of Riverside<br/>                 Appt. 1/95 to succeed Roy Wilson; Reappt.<br/>                 1/99, 1/03, 5/07 &amp; 1/11: Term Ending<br/>                 1/15/2015</p>      | <p>3900 Main St<br/>                 Riverside 92522</p>  | <p>Ph: 951.826.5551<br/>                 Fx: 951.826.2543</p>                                  | <p>Secretary: Jetta Hice<br/> <a href="mailto:jhice@riversideca.gov">jhice@riversideca.gov</a></p>  |
| <p>Virginia Field (<i>Loveridge</i>)</p>   | <p>4415 5th Street<br/>                 Riverside 92501</p>   | <p>Ph: 951.683.7733<br/>                 Fx: 951.369.6830</p>                                  | <p><a href="mailto:vlfield999@att.net">vlfield999@att.net</a></p>   |
| <p>Governor's Appointee<br/> <b>JOSEPH K. LYOU, PH.D.</b><br/>                 President &amp; CEO<br/>                 Coalition for Clean Air<br/>                 Appt 6/07 to succeed Cynthia Verdugo-<br/>                 Peralta; Reappt. 4/11, term ending 1/15/2015</p> | <p>800 Wilshire Blvd., Ste 1010<br/>                 Los Angeles CA 90017</p>                       | <p>Ph: 213.223.6866</p>  | <p><a href="mailto:joe@ccair.org">joe@ccair.org</a><br/><br/> <i>FedEx: no signature required<br/>                 Schedule mtgs with Nicole.</i></p> |
| <p>Nicole Nishimura (<i>Lyou</i>)</p>  | <p>800 Wilshire Blvd, Suite 1010<br/>                 Los Angeles 90017</p>                         | <p>Ph: 213.630.1192<br/>                 x104<br/>                 Fx: 213.630.1158</p>        | <p><a href="mailto:Nicole@ccair.org">Nicole@ccair.org</a></p>   |
| <p>Mark Abramowitz (<i>Lyou</i>)</p>   | <p>18847 Via Sereno<br/>                 Yorba Linda 92886-4126</p>                                 | <p>Cell: 714.936.6338<br/>                 Phone: 714.970.SMOG<br/>                 [7664]</p> | <p><a href="mailto:marka@enviropolicy.com">marka@enviropolicy.com</a></p>   |

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| <p>Cities of Los Angeles County -<br/>Western Region<br/><b>JUDITH MITCHELL</b>, Councilmember,<br/>City of Rolling Hills Estates<br/><br/>Appt. 2/10 to succeed Tonia Reyes Uranga;<br/>Term ending 1/15/2014</p>     | <p>4045 Palos Verdes Drive, North<br/>Rolling Hills Estates 90274</p> | <p>Ph: 310.377.1577<br/>ext. 304<br/>Fx: 310.377.4468</p> | <p><a href="mailto:JudyM@ci.Rolling-Hills-Estates.ca.us">JudyM@ci.Rolling-Hills-Estates.ca.us</a></p>   |
| <p><i>Marisa Perez (Mitchell)</i></p>  | <p>South Coast AQMD<br/>21865 Copley Drive<br/>Diamond Bar 91765</p>  | <p>Ph: 909.396.3401<br/>(voice mail msg only)</p>         | <p><a href="mailto:marisap73@yahoo.com">marisap73@yahoo.com</a></p>   |
| <p>County of Orange<br/><b>SHAWN NELSON</b><br/>Supervisor, Fourth District<br/><br/>Appt. 1/11 to fill unexpired term of<br/>Bill Campbell ending 1/15/2014</p>   | <p>333 W. Santa Ana Blvd., 5th Flr<br/>Santa Ana 92701</p>            | <p>Ph: 714.834.3440<br/>Fx: 714.834.2045</p>              | <p><a href="mailto:Shawn.Nelson@ocgov.com">Shawn.Nelson@ocgov.com</a><br/><br/>Executive Aide: <i>Neha Sata</i><br/><br/><a href="mailto:Neha.Sata@ocgov.com">Neha.Sata@ocgov.com</a></p> |
| <p><i>Denis Bilodeau (Nelson)</i></p>  | <p>Same as above</p>  | <p>Same as above</p>                                      | <p><a href="mailto:Denis.Bilodeau@ocgov.com">Denis.Bilodeau@ocgov.com</a></p>   |
| <p>City of Los Angeles<br/><b>JAN PERRY</b><br/>Councilmember, 9<sup>th</sup> District<br/><br/>Appt. 1/08; Reappt. 1/10 to term ending<br/>1/15/2014</p>  | <p>200 N Spring St, Rm 420<br/>Los Angeles 90012</p>                  | <p>Ph: 213.473.2301<br/>Fx: 213.473.5983</p>              | <p>Secretary: <i>David Cano</i></p>   |
| <p><i>Jeff Catalano (Perry)</i></p>  | <p>Same as above</p>  | <p>Ph: 213.473.2305<br/>Fx: 213.473.5983</p>              | <p><a href="mailto:Jeff.Catalano@lacity.org">Jeff.Catalano@lacity.org</a></p>   |
| <p>Cities of Orange County<br/><b>MIGUEL A. PULIDO</b><br/>Mayor, City of Santa Ana<br/><br/>Appt. 1/05 to fill the unexpired term of<br/>William Craycraft; Reappt. 1/08 &amp; 11/11 to<br/>term ending 1/15/2016</p> | <p>20 Civic Center Plaza, 8th Floor<br/>Santa Ana 92701</p>           | <p>Ph: 714.647.5200<br/>Fx: 714.647.6954</p>              | <p><a href="mailto:mpulido@santa-ana.org">mpulido@santa-ana.org</a></p>   |
| <p><i>Luis Pulido (Pulido)</i></p>   | <p>529 Glenarbor Street<br/>Santa Ana 92704</p>                       | <p>Cell: 714.615.2285</p>                                 | <p><a href="mailto:Directorluispulido40@yahoo.com">Directorluispulido40@yahoo.com</a></p>   |
| <p><i>Saundra McDaniel</i><br/>Clerk of the Boards</p>   | <p>South Coast AQMD<br/>21865 Copley Dr<br/>Diamond Bar 91765</p>     | <p>Ph: 909.396.2500<br/>Fx: 909.396.3317</p>              | <p><a href="mailto:cob@aqmd.gov">cob@aqmd.gov</a></p>   |
| <p><i>Tania Christman</i><br/>Governing Board Liaison</p>  | <p>South Coast AQMD<br/>21865 Copley Dr<br/>Diamond Bar 91765</p>     | <p>Ph: 909.396.3029<br/>Fx: 909.396.3340</p>              | <p><a href="mailto:tchristman@aqmd.gov">tchristman@aqmd.gov</a></p>   |