



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

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## A G E N D A

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### HYBRID GOVERNING BOARD MEETING FEBRUARY 2, 2024

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, February 2, 2024 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

#### Electronic Participation Information (Instructions provided at the bottom of the agenda)

#### Join Zoom Meeting - from PC, Laptop or Phone

<https://scaqmd.zoom.us/j/93128605044>

Meeting ID: **931 2860 5044** (applies to all)

Teleconference Dial In +1 669 900 6833 or +1 253 215 8782

One tap mobile +16699006833,,93128605044# or

+12532158782,,93128605044#

#### Spanish Language Only Audience (telephone)

Número Telefónico para la Audiencia que Habla Español

Teleconference Dial In/Numero para llamar: +1 669 900 6833

Meeting ID/Identificación de la reunión: **932 0955 9643**

One tap mobile: +16699006833,,93209559643

#### Public Comment Will Still Be Taken

**Audience will be allowed to provide public comment in person and through Zoom connection or telephone.** Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.

Phone controls for participants:

The following commands can be used on your phone's dial pad while in meeting: \*6 (Toggle mute/unmute); \*9 - Raise hand

#### Questions About an Agenda Item

- The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.
- In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

## Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at [www.aqmd.gov](http://www.aqmd.gov)

### **Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).

**A webcast of the meeting is available for viewing at:**  
<http://www.aqmd.gov/home/news-events/webcast>

**CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair  
Other Board Members  
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD’s authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.**

**CONSENT AND BOARD CALENDAR (Items 1 through 25)**

Note: Consent and Board Calendar items held for discussion will be moved to Item No. 26.

**Item 1 through 3 – Action Item/No Fiscal Impact**

1. Approve Minutes of January 5, 2024 **Thomas/3268**
2. Set Public Hearing March 1, 2024 to Consider Adoption **Nastri/3131**  
of and/or Amendments to a Draft State Implementation  
Plan Revision:

Consider Draft Coachella Valley Contingency Measure SIP Revision for 2008 8-Hour Ozone Standard Exempt from CEQA and Adopt Coachella Valley Contingency Measure SIP Revision for 2008 8-Hour Ozone Standard **Rees/2856**

The Draft Coachella Valley Contingency Measure SIP Revision was developed to meet Clean Air Act requirements for contingency measures in case an area fails to meet any applicable milestones or fails to attain an air quality standard by the attainment date. A Contingency Measure Plan addressing the 2008 ozone standard in the Coachella Valley was previously submitted to U.S. EPA as part of the 2016 AQMP. Following U.S.EPA’s recent proposal to revise its guidance on contingency measures in response to multiple lawsuits, South Coast AQMD withdrew its contingency measures elements in 2023. This proposed plan is designed to address this revised guidance and if adopted will be submitted to CARB for their consideration and transmittal to U.S. EPA. (Reviewed: Mobile Source Committee, February 16, 2024)

3. Local Government & Small Business Assistance Advisory Group Appointments of New Members

**Alatorre/3122**

This action is to recommend appointments of two new Local Government & Small Business Assistance Advisory Group members. (No Committee Review)

**Items 4 through 11 – Budget/Fiscal Impact**

4. Recognize Revenue, Appropriate Funds, Issue Solicitations and Purchase Orders for Air Monitoring Equipment

**Low/2269**

South Coast AQMD is expected to receive grant funds up to \$800,000 from U.S. EPA for the FY 2024-25 (32nd Year) PAMS Program. This action is to recognize revenue and appropriate funds for the PAMS Program in the Monitoring and Analysis FY 2023-24 and/or FY 2024-25 Budgets. These actions are also to recognize revenue upon receipt, and appropriate \$73,000 for the PM2.5 Program in the Monitoring and Analysis FY 2023-24 and/or FY 2024-25 Budgets and to issue solicitations and execute purchase orders for air monitoring equipment. (Reviewed: Administrative Committee, January 12, 2024; Recommended for Approval)

5. Recognize Funds and Execute MOU with City of Irvine for Lawn and Garden Equipment Projects

**Katzenstein/2219**

South Coast AQMD administers and implements both the Residential Electric Lawn Mower Rebate and the Commercial Electric Lawn and Garden Equipment Incentive and Exchange Program. The City of Irvine would like to partner with South Coast AQMD to fund zero-emission lawn and garden equipment replacement projects for residents and businesses operating within the City of Irvine. These actions are to: 1) authorize the Executive Officer to execute an MOU with the City of Irvine to contribute \$300,000 towards South Coast AQMD's programs that fund zero-emission lawn and garden equipment replacement projects for residents and businesses in the City of Irvine; and 2) recognize funds from the City of Irvine up to \$18,750 into the General Fund for administrative costs of implementing the MOU. (Reviewed: Technology Committee, January 19, 2024; Recommended for Approval)

6. Execute Contracts, Adopt Resolutions to Recognize Funds and Reimburse General Fund to Implement Year 25 & 26 Carl Moyer, SOON, FARMER and Community Air Protection Programs, and Appropriate Funds for Development of Carl Moyer Program Grant Management System

**Katzenstein/2219**

In May 2023, Program Announcements for the Carl Moyer and Surplus Off-Road Opt-In for NOx (SOON) Programs closed. Over \$400M in grant applications were received. These actions are to: 1) adopt Resolutions and recognize FY 2023-24 funds from CARB of up to \$136,856,015 for the Carl Moyer, Funding Agricultural Replacement Measures for Emission Reductions (FARMER) and Community Air Protection Program (CAPP) Programs; 2) execute contracts for Carl Moyer, SOON, FARMER and CAPP in the amount of \$196,687,460; 3) authorize the Executive Officer to redistribute the source of funds for the awarded projects between Carl Moyer, FARMER and CAPP to ensure liquidation targets are met; 4) reimburse General Fund for administrative costs up to \$8,553,501 from Carl Moyer, FARMER and CAPP Programs; and 5) transfer and appropriate up to \$100,000 each (for a total of \$200,000) from the administrative portions of the Community Air Protection AB 134 Fund (77) and the Carl Moyer Program Fund (32), into Information Management's FY 2023-24 and/or 2024-25 Budget, Services and Supplies and/or Capital Outlays Major Objects for the final phase of the grant management system development. (Reviewed; Technology Committee, January 19, 2024; Recommended for Approval)

7. Execute Contract to Demonstrate Off-Grid Electrical Fast Charging Solution to Support UCLA's Electric Fleet

**Katzenstein/2219**

The University of California Los Angeles (UCLA) is committed to a sustainability goal and has a comprehensive transportation plan to reduce its environmental impact, including electrifying its fleet. However, upgrading the electrical infrastructure will take some time. To address the infrastructure challenge, UCLA plans to demonstrate an interim off-grid charging solution in partnership with GenCell, Inc. This action is to execute a contract with GenCell, Inc. to develop and demonstrate an off-grid fast charging solution to support UCLA's electric fleet in an amount not to exceed \$200,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, January 19, 2024; Recommended for Approval)

8. Execute Contract to Replace and Expand Existing Hydrogen Refueling Station at South Coast AQMD Headquarters

**Katzenstein/2219**

For over a decade, South Coast AQMD hosted a hydrogen refueling station at its headquarters that is part of a CEC award to Air Products and Chemicals, Inc. The current station's capacity to provide hydrogen refueling is limited. Recently, FirstElement Fuel, Inc. received a CEC grant in the amount of \$42.6 million to develop publicly accessible advanced hydrogen refueling stations. Additional funding is sought to clean up the site and expedite the replacement of the existing station. This action is to execute a contract with FirstElement to replace and expand the existing hydrogen refueling station at South Coast AQMD headquarters in an amount not to exceed \$750,000 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, January 19, 2024; Recommended for Approval)

9. Issue RFP and Execute Contracts for Green Space Program Within AB 617 Community of Southeast Los Angeles

**Higgins/3309**

Through participatory budgeting workshops held in early 2021, the Assembly Bill 617 (AB 617) Southeast Los Angeles (SELA) Community Steering Committee prioritized \$2.5 million in Community Air Protection Program incentive funding for green space projects within the SELA community. These actions are to: 1) issue an RFP in an amount up to \$2.5 million from the Community Air Protection AB 134 Fund (77) to solicit green space project bids from contractor(s) and to Execute Contracts to implement green space projects in the SELA community through the SELA Green Space Program; 2) reimburse the General Fund for administrative costs of up to \$141,667 from the Community Air Protection AB 134 Fund (77); and 3) transfer and appropriate up to \$25,000 from the Community Air Protection AB 134 Fund (77) into the Diversity, Equity, and Inclusion with Community Air Programs Office's FYs 2023-24 and/or 2024-25 Budgets, Services and Supplies Major Object, Public Notice and Advertisement account for administrative costs to implement the SELA Green Space Program. (Reviewed: Stationary Source Committee, January 19, 2024; Recommended for Approval).

10. Establish List of Prequalified Vendors to Provide Computer, Network, Printer, Hardware and Software

**Moskowitz/3329**

On November 3, 2023, the Board approved the release of a Request for Qualifications and Quotations (RFQQ) to prequalify vendors for computer, network, printer, hardware, and software. As a result of successful responses to this RFQQ, seven vendors were identified as capable of providing these products. This action is to approve these seven vendors to provide these products for a two-year period. Funds (\$380,000) for these purchases are

included in the FY 2023-24 Budget. (Reviewed: Administrative Committee, January 12, 2024; Recommended for Approval).

11. Approve Funding Allocations and Cooperative Agreement as Approved by MSRC

**McCallon**

The MSRC approved funding allocations to partner with Southern California Gas Company, Penske Truck Leasing Co., L.P., and Pilot Travel Center, LLC in applications seeking funding under the Carl Moyer Program. The MSRC also approved a proposed cooperative agreement with Los Angeles County Metropolitan Transportation Authority. The MSRC is seeking Board approval of the funding allocations as part of the FYs 2021-24 Work Program. (Reviewed: Mobile Source Air Pollution Reduction Review Committee, January 18, 2024; Recommended for Approval)

**Items 12 through 18 – Information Only/Receive and File**

12. Legislative, Public Affairs and Media Report

**Alatorre/3122**

This report highlights the December 2023 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)

13. Hearing Board Report

**Verdugo-Peralta**

This reports the actions taken by the Hearing Board during the period of December 1 through December 31, 2023. (No Committee Review)

14. Civil Filings and Civil Penalties Report

**Gilchrist/3459**

This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from December 1, 2023 through December 31, 2023. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, January 19, 2024)

15. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects

**Krause /2706**

This report provides a listing of CEQA documents received by South Coast AQMD between December 1, 2023 and December 31, 2023, and those projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: Mobile Source Committee, January 19, 2024)

16. Rule and Control Measure Forecast **Rees/2856**

This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2024. (No Committee Review)

17. Status Report on Regulation XIII – New Source Review **Aspell/2491**

This report presents the state and federal Preliminary Determination of Equivalency for January 2022 through December 2022. The report provides information regarding the status of Regulation XIII – New Source Review (NSR) in meeting state and federal NSR requirements and shows that South Coast AQMD’s NSR program is in preliminary compliance with applicable state and federal requirements from January 2022 through December 2022. (Reviewed: Stationary Source Committee, January 19, 2024)

18. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**

Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, January 12, 2024)

**Items 19 through 25 -- Reports for Committees and CARB**

- |   |                       |                         |
|---|-----------------------|-------------------------|
| 19. Administrative Committee (Receive & File)                               | Chair: Delgado        | <b>Nastri/3131</b>      |
| 20. Legislative Committee (Receive & File)                                  | Chair: Cacciotti      | <b>Alatorre/3122</b>    |
| 21. Mobile Source Committee (Receive & File)                                | Chair: Kracov         | <b>Rees/2856</b>        |
| 22. Stationary Source Committee (Receive & File)                            | Chair: McCallon       | <b>Aspell/2491</b>      |
| 23. Technology Committee (Receive & File)                                   | Chair: Rodriguez      | <b>Katzenstein/2219</b> |
| 24. Mobile Source Air Pollution Reduction Review Committee (Receive & File) | Board Liaison: Hagman | <b>Katzenstein/2219</b> |
| 25. California Air Resources Board Monthly Report (Receive & File)          | Board Rep.: Kracov    | <b>Thomas/3268</b>      |

26. Items Deferred from Consent and Board Calendar



**STAFF PRESENTATION/BOARD DISCUSSION/RECEIVE AND FILE**

27. Permitting Enhancement Program Status Update (Presentation In Lieu of Board Letter)

**Aspell/2491**

Staff will present a status update on the Workplan to implement the Permitting Enhancement Program. In August 2023, as part of the Chair's priorities, staff presented a comprehensive Workplan to overcome current and future permit processing challenges which included several short-term and long-term actions. Staff will present their progress on the actions and upcoming efforts. (No Committee Review)

**PUBLIC HEARINGS**

28. Determine That Proposed Amended Rule 461.1 - Gasoline Transfer and Dispensing for Mobile Fueling Operations, Is Exempt from CEQA; and Amend Rule 461.1

**Krause/2706**

Rule 461.1 applies to an owner or operator of a Mobile Fueler that conducts retail or non-retail operations. Proposed Amended Rule 461.1 will clarify that aviation gasoline is exempt from the rule. The proposed amendments will also remove outdated rule language and clarify several provisions. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 461.1 – Gasoline Transfer and Dispensing for Mobile Fueling Operations, is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 461.1 – Gasoline Transfer and Dispensing for Mobile Fueling Operations. (Reviewed: Stationary Source Committee, November 17, 2023)

29. Determine That Proposed Amendments to BACT Guidelines Are Exempt from CEQA and Amend BACT Guidelines

**Aspell/2491**

Periodically, after consultation with stakeholders through the BACT Scientific Review Committee, staff proposes amendments to the BACT Guidelines to reflect technological advancements in emissions controls and to maintain consistency with recent changes to South Coast AQMD rules and regulations as well as state requirements. Staff is proposing to add seven new listings and amend two existing listings in the following sections of the BACT Guidelines: Part B: Lowest Achievable Emission Rate Determinations for Major Polluting Facilities; and Part D: BACT Determinations for Non-Major Polluting Facilities. Staff is also proposing administrative and routine updates to the following sections of the BACT Guidelines: Overview; Part A: Policy and Procedures for Major Polluting Facilities; Part C: Policy and Procedures for Non-Major Polluting Facilities; and Part E: Policy and Procedures for Facilities Subject to Prevention of Significant Deterioration for GHGs. (Reviewed: Stationary Source Committee, January 19, 2024)

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CLOSED SESSION -- (No Written Material)**

Gilchrist/3459

**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

It is necessary for the Board to recess to closed session pursuant to Government Code sections 54956.9(a) and 54956.9(d)(1) to confer with its counsel regarding pending litigation which has been initiated formally and to which the South Coast AQMD is a party. The actions are:

- In the Matter of South Coast Air Quality Management District v. Southern California Gas Company, Aliso Canyon Storage Facility, South Coast AQMD Hearing Board Case No. 137-76 (Order for Abatement); People of the State of California, ex rel South Coast Air Quality Management District v. Southern California Gas Company, Los Angeles Superior Court Case No. BC608322; Judicial Council Coordinated Proceeding No.4861;
- South Coast Air Quality Management District, et al. v. EPA, United States Court of Appeals, D.C. Circuit, Case No. 19-1241 (consolidated with Union of Concerned Scientists v. NHTSA, No. 19-1230);
- South Coast Air Quality Management District, et al. v. NHTSA, EPA, et al., United States Court of Appeals, D.C. Circuit, Filed May 28, 2020;
- Natural Resources Defense Council, et al. v. City of Los Angeles, et al., San Diego Superior Court, Case No. 37-2021-00023385-CU-TT-CTL (China Shipping Case) (transferred from Los Angeles Superior Court, Case No. 20STCP02985); Fourth District Court of Appeal, Division One, No. D080902;
- California Trucking Association v. South Coast Air Quality Management District; the Governing Board of the South Coast Air Quality Management District; and Does 1 through 25, inclusive, U.S. District Court for the Central District of California, Case No. 2:21-cv-06341;
- In the Matter of South Coast Air Quality Management District v. Baker Commodities, South Coast AQMD Hearing Board Case No. 6223-1 (Order for Abatement); Baker Commodities, Inc. v. South Coast Air Quality Management District Hearing Board; South Coast Air Quality Management District; South Coast Air Quality Management District Hearing Board Members: Cynthia Verdugo-Peralta, Robert Pearman, Micah Ali, and Allan Bernstein, DPM MBA, in their official capacities only; and 100 Does and Roes, Los Angeles County Superior Court, Case No. 22STCP03597;
- South Coast Air Quality Management District v. EPA, U.S. District Court for the Central District of California, Case No. 2:23-cv-02646;
- East Yard Communities for Environmental Justice, et al. v. South Coast Air Quality Management District, the Governing Board of the South Coast Air Quality Management District, the California Air Resources Board, and Does 1 through 25, Inclusive, U.S. District Court for the Central District of California, Case No. 2:23-cv-06682;
- Western States Trucking Association, Inc. v. EPA, et al., United States Court of Appeals, D.C. Circuit, Case No. 23-1143 (amicus brief); and

- Legislature of the State of California, et al. v. Weber (Hiltachk), Supreme Court of California Case No. S81977 (amicus brief).

#### **CONFERENCE WITH LEGAL COUNSEL – INITIATING LITIGATION**

It is also necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(a) and 54956.9(d)(4) to consider initiation of litigation (three cases).

- Center for Biological Diversity and Center for Environmental Health v. Michael S. Regan, in his official capacity as Administrator, United States Environmental Protection Agency, U.S. District Court for the Northern District of California, Case No. 4:23-cv-00148 (PM 2.5);

#### **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Also, it is necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(d)(2) to confer with its counsel because there is a significant exposure to litigation against the South Coast AQMD (two cases).

#### **CONFERENCE WITH LABOR NEGOTIATORS**

It is also necessary to recess to closed session pursuant to Government Code section 54957.6 to confer with labor negotiators:

- Agency Designated Representative: A. John Olvera, Deputy Executive Officer – Administrative & Human Resources;
- Employee Organization(s): Teamsters Local 911, and South Coast AQMD Professional Employees Association; and
- Unrepresented Employees: Executive Officer, General Counsel, Designated Deputies, and Management and Confidential employees.

#### **ADJOURNMENT**

**\*\*\*PUBLIC COMMENTS\*\*\***

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the “Raise Hand” at the bottom of the screen, or if participating via Dial-in/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and website, <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>, at least 72 hours in advance of the meeting. At the beginning of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD’s authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

**ACRONYMS**

AQ-SPEC = Air Quality Sensor Performance Evaluation Center	NATTS =National Air Toxics Trends Station
AQIP = Air Quality Investment Program	NESHAPS = National Emission Standards for Hazardous Air Pollutants
AQMP = Air Quality Management Plan	NGV = Natural Gas Vehicle
AVR = Average Vehicle Ridership	NOx = Oxides of Nitrogen
BACT = Best Available Control Technology	NSPS = New Source Performance Standards
BARCT = Best Available Retrofit Control Technology	NSR = New Source Review
Cal/EPA = California Environmental Protection Agency	OEHHA = Office of Environmental Health Hazard Assessment
CARB = California Air Resources Board	PAMS = Photochemical Assessment Monitoring Stations
CEMS = Continuous Emissions Monitoring Systems	PEV = Plug-In Electric Vehicle
CEC = California Energy Commission	PHEV = Plug-In Hybrid Electric Vehicle
CEQA = California Environmental Quality Act	PM10 = Particulate Matter ≤ 10 microns
CE-CERT =College of Engineering-Center for Environmental Research and Technology	PM2.5 = Particulate Matter ≤ 2.5 microns
CNG = Compressed Natural Gas	RECLAIM=Regional Clean Air Incentives Market
CO = Carbon Monoxide	RFP = Request for Proposals
DOE = Department of Energy	RFQ = Request for Quotations
EV = Electric Vehicle	RFQQ=Request for Qualifications and Quotations
EV/BEV = Electric Vehicle/Battery Electric Vehicle	SCAG = Southern California Association of Governments
FY = Fiscal Year	SIP = State Implementation Plan
GHG = Greenhouse Gas	SOx = Oxides of Sulfur
HRA = Health Risk Assessment	SOON = Surplus Off-Road Opt-In for NOx
LEV = Low Emission Vehicle	SULEV = Super Ultra Low Emission Vehicle
LNG = Liquefied Natural Gas	TCM = Transportation Control Measure
MATES = Multiple Air Toxics Exposure Study	ULEV = Ultra Low Emission Vehicle
MOU = Memorandum of Understanding	U.S. EPA = United States Environmental Protection Agency
MSERCs = Mobile Source Emission Reduction Credits	VOC = Volatile Organic Compound
MSRC = Mobile Source (Air Pollution Reduction) Review Committee	ZEV = Zero Emission Vehicle

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

#### **For language interpretation:**

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

#### **Para interpretación de idiomas:**

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

#### **Directions to provide public comment on ZOOM from a DESKTOP/LAPTOP or SMARTPHONE:**

Click on the "Raise Hand" feature at the bottom of the screen.

This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### **Directions to provide public comment via TELEPHONE:**

Dial \*9 on your keypad to signal that you would like to comment.

#### **Directions for Spanish Language TELEPHONE line only:**

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### **Instrucciones para la línea de TELÉFONO en español únicamente:**

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.