



# South Coast Air Quality Management District

South Coast  
AQMD

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

## A G E N D A

### HYBRID GOVERNING BOARD MEETING NOVEMBER 1, 2024

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, November 1, 2024 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

**Electronic  
Participation  
Information**  
(Instructions provided  
at the bottom of the  
agenda)

#### **Join Zoom Meeting - from PC, Laptop or Phone**

<https://scaqmd.zoom.us/j/93128605044>

Meeting ID: **931 2860 5044** (applies to all)

Teleconference Dial In +1 669 900 6833 or +1 253 215 8782

One tap mobile +16699006833,,93128605044# or

+12532158782,,93128605044#

#### **Spanish Language Only Audience (telephone)**

Número Telefónico para la Audiencia que Habla Español

Teleconference Dial In/Numero para llamar: +1 669 900 6833

Meeting ID/Identificación de la reunión: **932 0955 9643**

One tap mobile: +16699006833,,93209559643

**Public Comment Will  
Still Be Taken**

**Audience will be allowed to provide public comment in person and through Zoom connection or telephone.** Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.

Phone controls for participants:

The following commands can be used on your phone's dial pad while in meeting: \*6 (Toggle mute/unmute); \*9 - Raise hand

**Questions About an  
Agenda Item**

- The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.
- In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

## Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at [www.aqmd.gov](http://www.aqmd.gov)

### **Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).

**A webcast of the meeting is available for viewing at:**  
<http://www.aqmd.gov/home/news-events/webcast>

**CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Swearing in of Newly-Appointed Board Member Donald P. Wagner
- Opening Comments: Vanessa Delgado, Chair  
Other Board Members  
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD’s authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.**

**CONSENT AND BOARD CALENDAR (Items 1 through 19)**

Note: Consent and Board Calendar items held for discussion will be moved to Item No. 20.

**Item 1 through 3 – Action Items/No Fiscal Impact**

- |  |                    |
|--|--------------------|
| 1. Approve Minutes of October 4, 2024  | <b>Thomas/3268</b> |
| 2. Set Public Hearings December 6, 2024 to Consider Adoption of and/or Amendments to South Coast AQMD Rules and Regulations:   | <b>Nastri/3131</b> |
| A. Certify Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Small Natural Gas-Fired Water Heaters; and Amend Rule 1111 and Rule 1121<br><br>Proposed Amended Rule 1111 (PAR 1111) and Proposed Amended Rule 1121 (PAR 1121) propose to require zero-emission NOx limits for new installations of applicable residential and small commercial furnaces and water heaters based on future effective dates. The rules provide alternative compliance options for emergency replacement and certain construction activities. In addition, PAR 1111 and PAR 1121 clarify and update rule language. This action is to adopt the Resolution: 1) Certifying the Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Small Natural Gas-Fired Water Heaters; and 2) Amending Rule 1111 and Rule 1121. (Reviewed: Stationary Source Committee, October 18, 2024) | <b>Krause/2706</b> |

- B. Determine that Proposed Rule 1159.1 – Control of NOx Emissions from Nitric Acid Tanks, is Exempt from CEQA and Adopt Rule 1159.1

**Krause/2706**

Proposed Rule 1159.1 will establish BARCT emission limits for NOx for nitric acid tanks at RECLAIM, former RECLAIM, and non-RECLAIM facilities. The proposed rule includes requirements for installation of controls, parametric monitoring, source testing, and recordkeeping. This action is to adopt the Resolution: 1) Determining that Proposed Rule 1159.1 – Control of NOx Emissions from Nitric Acid Tanks, is exempt from the requirements of the California Environmental Quality Act, and 2) Adopting Rule 1159.1 – Control of NOx Emissions from Nitric Acid Tanks. (To Be Reviewed: Stationary Source Committee, November 15, 2024)

3. Establish Board Meeting Schedule for Calendar Year 2025

**Nastri/3131**

The proposed Board Meeting Schedule for Calendar Year 2025 is submitted for Board consideration. The meeting schedule for the Administrative Committee meeting, (second Friday of the month), as well as the other standing committees is included for information only. (Reviewed: Administrative Committee, October 11, 2024; Recommended for Approval)

**Items 4 through 6 – Budget/Fiscal Impact**

4. Execute Contracts to Develop Data-Based Planning Tool for Medium- and Heavy-Duty Truck Charging Networks, Fleets, and Power Grid Systems and to Investigate Benefits of Electric Vehicle-to-Home Technology on Air Quality

**Katzenstein/2219**

In April 2024, the University of California, Riverside’s Energy, Economics and Environment Research Center (UCR/E3) proposed to develop a planning tool to assist fleet owners, charging infrastructure developers, and other stakeholders to deploy medium- and heavy-duty (MD/HD) battery electric trucks and charging infrastructure. Also, in August 2024, the University of California, Irvine Advanced Power and Energy Program (UCI APEP) proposed to investigate electric vehicle-to-home (V2H) technology that enables electric vehicles to transfer energy to homes and estimated emission reductions. These actions are to: 1) execute a contract with UCR/E3 to develop a data-based planning tool for the deployment of MD/HD trucks and charging infrastructure in Southern California in an amount not to exceed \$300,000 from the Clean Fuels Program Fund (31); and 2) execute a contract with UCI APEP to investigate the emission reduction benefits of V2H technology in an amount not to exceed \$220,548 from the Clean Fuels Program Fund (31). (Reviewed: Technology Committee, October 18, 2024; Recommended for Approval)

5. Expand Purpose of LADWP Settlement Projects Fund, Recognize Funds, Execute Contracts for Electrification Projects at Los Angeles Zoo, and Reimburse General Fund for Project Administrative Costs

**Katzenstein/2219**

On October 19, 2023, a Settlement Agreement was entered between the City of Los Angeles, the Los Angeles Department of Water and Power (LADWP), and South Coast AQMD. As a result of the settlement, LADWP paid \$450,000 plus a 6.25 percent administrative fee of \$28,125, for a total of \$478,125, to South Coast AQMD to be used for supplemental environmental project(s) that reduce emissions. These actions are to: 1) Expand the purpose of the LADWP Settlement Projects Fund (38); 2) Recognize \$478,125 into the LADWP Settlement Projects Fund (38); 3) Execute agreements not to exceed a combined total of \$450,000 from LADWP Settlement Projects Fund (38) with SSA Group, LLC (SSA) to purchase four electric passenger trams with a five-year maintenance contract, and with American Green Zone Alliance (AGZA) to purchase electric lawn and garden equipment and two electric utility maintenance vehicles; and 4) Reimburse the General Fund up to \$28,125 for project administrative costs. (Reviewed: Technology Committee, October 18, 2024; Recommended for Approval)

6. Adopt Resolution and Recognize Revenue for Continued AB 617 Implementation

**Jain/2804**

South Coast AQMD was approved to receive a \$22,213,333 grant from the CARB AB 617 Community Air Protection Program. In May 2024, the Board recognized \$20,336,700 for the most recent allocation of the AB 617 implementation program funding. This action is to adopt a resolution to accept the terms and conditions of the grant and recognize an additional \$1,876,633 from CARB into the General Fund for AB 617. (Reviewed: Administrative Committee, October 11, 2024; Recommended for Approval)

**Items 7 through 13 – Information Only/Receive and File**

7. Legislative, Public Affairs and Media Report

**Alatorre/3122**

This report highlights the September 2024 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)

8. Hearing Board Report

**Ali**

This reports the actions taken by the Hearing Board during the period of September 1 through September 30, 2024. (No Committee Review)

9. Civil Filings and Civil Penalties Report **Gilchrist/3459**  
This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from September 1, 2024 through September 30, 2024. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, October 18, 2024)
10. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects **Krause /2706**  
This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between September 1, 2024 and September 30, 2024, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: Mobile Source Committee, October 18, 2024)
11. Rule and Control Measure Forecast **Rees/2856**  
This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2024 and a tentative calendar for portions of 2025. (No Committee Review)
12. 2024 Annual Progress Report for Assembly Bill 617 Community Emission Reductions Plans **Heard-Johnson/3428**  
The 2024 Annual Progress Report for Assembly Bill 617 Community Emission Reductions Plans summarizes the progress of Community Emission Reductions Plans objectives implemented from September 2019 to June 2024 in six South Coast AQMD Assembly Bill 617 designated communities. (No Committee Review)
13. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**  
Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, October 11, 2024)

**Items 14 through 19 -- Reports for Committees and CARB**

*The October 17, 2024 MSRC meeting was cancelled. The next regularly scheduled meeting of the MSRC will be held on November 21, 2024.*

- |  |                  |                         |
|--|------------------|-------------------------|
| 14. Administrative Committee (Receive & File)    | Chair: Delgado   | <b>Nastri/3131</b>      |
| 15. Legislative Committee (Receive & File)       | Chair: Cacciotti | <b>Alatorre/3122</b>    |
| 16. Mobile Source Committee (Receive & File)     | Chair: Kracov    | <b>Rees/2856</b>        |
| 17. Stationary Source Committee (Receive & File) | Chair: McCallon  | <b>Aspell/2491</b>      |
| 18. Technology Committee (Receive & File)        | Chair: Rodriguez | <b>Katzenstein/2219</b> |

19. California Air Resources Board Monthly Report (Receive & File)

Board Rep.: Kracov

**Thomas/3268**

20. Items Deferred from Consent and Board Calendar

## **PUBLIC HEARINGS**

21. Determine That Proposed Amended Rule 1151 – Motor Vehicle and Mobile Equipment Non-Assembly Line Coating Operations Does Not Require New Environmental Document; and Amend Rule 1151

**Krause/2706**

In 2018 and 2020, the California Office of Environmental Health Hazard Assessment's analysis determined that two compounds used in coatings and solvents, para-Chlorobenzotrifluoride (pCBtF) and tert-Butyl Acetate (t-BAc), have carcinogenic health effects. pCBtF and t-BAc are used in coatings and solvents that are regulated under Rule 1151. Proposed Amended Rule 1151 (PAR 1151) will phase out pCBtF and t-BAc, temporarily allow higher VOC limits while coatings are being reformulated, include reporting requirements, and allow alternative VOC limits for certain coating and solvent categories to provide compliance flexibility. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1151 – Motor Vehicle and Mobile Equipment Non-Assembly Line Coating Operations is a later activity within the scope of the Final Program Environmental Impact Report for the 2022 AQMP such that no new environmental document is required; and 2) Amending Rule 1151 – Motor Vehicle and Mobile Equipment Non-Assembly Line Coating Operations. (Reviewed: Stationary Source Committee, October 18, 2024)

22. Determine That Proposed Amended Rule 1173 – Control of Volatile Organic Compound Leaks and Releases from Components at Petroleum Facilities and Chemical Plants, Is Exempt from CEQA; and Amend Rule 1173

**Krause/2706**

Rule 1173 applies to refineries, chemical plants, oil and gas production fields, and others. Proposed Amended Rule 1173 (PAR 1173) establishes enhanced leak detection using optical gas imaging and more stringent control requirements including lower leak standards. PAR 1173 will address Community Emission Reduction Plan objectives from the AB 617 community Wilmington, Carson, West Long Beach. PAR 1173 also refines repair schedules and includes contingency measures to fulfill federal requirements. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1173 – Control of Volatile Organic Compound Leaks and Releases from Components at Petroleum Facilities and Chemical Plants, is exempt from the requirements of the California Environmental Quality Act, and 2) Amending Rule 1173. (Reviewed: Stationary Source Committee, August 16, 2024)

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CLOSED SESSION -- (No Written Material)**

**Gilchrist/3459**

**CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

It is necessary for the Board to recess to closed session pursuant to Government Code sections 54956.9(a) and 54956.9(d)(1) to confer with its counsel regarding pending litigation which has been initiated formally and to which the South Coast AQMD is a party. The actions are:

- In the Matter of South Coast Air Quality Management District v. Southern California Gas Company, Aliso Canyon Storage Facility, South Coast AQMD Hearing Board Case No. 137-76 (Order for Abatement); People of the State of California, ex rel South Coast Air Quality Management District v. Southern California Gas Company, Los Angeles Superior Court Case No. BC608322; Judicial Council Coordinated Proceeding No.4861;
- South Coast Air Quality Management District, et al. v. NHTSA, EPA, et al., United States Court of Appeals, D.C. Circuit, Case No. 20-1173 (consolidated with Competitive Enterprise Institute, et al. v. NHTSA, No. 20-1145);
- Natural Resources Defense Council, et al. v. City of Los Angeles, et al., San Diego Superior Court, Case No. 37-2021-00023385-CU-TT-CTL (China Shipping Case) (transferred from Los Angeles Superior Court, Case No. 20STCP02985); Fourth District Court of Appeal, Division One, No. D080902;
- In the Matter of South Coast Air Quality Management District v. Baker Commodities, South Coast AQMD Hearing Board Case No. 6223-1 (Order for Abatement);
- South Coast Air Quality Management District v. EPA, U.S. District Court for the Central District of California, Case No. 2:23-cv-02646; and
- Western States Trucking Association, Inc. v. EPA, et al., Unites States Court of Appeals, D.C. Circuit, Case No. 23-1143 (amicus brief).

**CONFERENCE WITH LEGAL COUNSEL – INITIATING LITIGATION**

It is also necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(a) and 54956.9(d)(4) to consider initiation of litigation (two cases).

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**

Also, it is necessary for the Board to recess to closed session pursuant to Government Code section 54956.9(d)(2) to confer with its counsel because there is a significant exposure to litigation against the South Coast AQMD (two cases).

**CONFERENCE WITH LABOR NEGOTIATORS**

It is also necessary to recess to closed session pursuant to Government Code section 54957.6 to confer with labor negotiators:

Agency Designated Representative: A. John Olvera, Deputy Executive Officer – Administrative & Human Resources;

- Employee Organization(s): Teamsters Local 911, and South Coast AQMD Professional Employees Association; and
- Unrepresented Employees: Executive Officer, General Counsel, Designated Deputies and Management and Confidential employees.

**ADJOURNMENT**



**\*\*\*PUBLIC COMMENTS\*\*\***

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the “Raise Hand” at the bottom of the screen, or if participating via Dial-in/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and website, <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>, at least 72 hours in advance of the meeting. At the beginning of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD’s authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

**ACRONYMS**

- |   |   |
|---|---|
| AQ-SPEC = Air Quality Sensor Performance<br>Evaluation Center                       | NAAQS = National Ambient Air Quality Standards                        |
| AQIP = Air Quality Investment Program   | NATTS =National Air Toxics Trends Station                             |
| AQMP = Air Quality Management Plan  | NESHAPS = National Emission Standards for<br>Hazardous Air Pollutants |
| AVR = Average Vehicle Ridership   | NGV = Natural Gas Vehicle   |
| BACT = Best Available Control Technology  | NOx = Oxides of Nitrogen  |
| BARCT = Best Available Retrofit Control Technology                                  | NSPS = New Source Performance Standards                               |
| Cal/EPA = California Environmental Protection Agency                                | NSR = New Source Review   |
| CARB = California Air Resources Board   | OEHHA = Office of Environmental Health Hazard<br>Assessment           |
| CEMS = Continuous Emissions Monitoring Systems                                      | PAMS = Photochemical Assessment Monitoring<br>Stations                |
| CEC = California Energy Commission  | PEV = Plug-In Electric Vehicle  |
| CEQA = California Environmental Quality Act   | PHEV = Plug-In Hybrid Electric Vehicle                                |
| CE-CERT =College of Engineering-Center for Environmental<br>Research and Technology | PM10 = Particulate Matter ≤ 10 microns                                |
| CNG = Compressed Natural Gas  | PM2.5 = Particulate Matter ≤ 2.5 microns                              |
| CO = Carbon Monoxide  | RECLAIM=Regional Clean Air Incentives Market                          |
| DOE = Department of Energy  | RFP = Request for Proposals   |
| EV = Electric Vehicle   | RFQ = Request for Quotations  |
| EV/BEV = Electric Vehicle/Battery Electric Vehicle                                  | RFQQ=Request for Qualifications and Quotations                        |
| FY = Fiscal Year  | SCAG = Southern California Association of Governments                 |
| GHG = Greenhouse Gas  | SIP = State Implementation Plan                                       |
| HRA = Health Risk Assessment  | SOx = Oxides of Sulfur  |
| LEV = Low Emission Vehicle  | SOON = Surplus Off-Road Opt-In for NOx                                |
| LNG = Liquefied Natural Gas   | SULEV = Super Ultra Low Emission Vehicle                              |
| MATES = Multiple Air Toxics Exposure Study  | TCM = Transportation Control Measure                                  |
| MOU = Memorandum of Understanding   | ULEV = Ultra Low Emission Vehicle                                     |
| MSERCs = Mobile Source Emission Reduction Credits                                   | U.S. EPA = United States Environmental Protection<br>Agency           |
| MSRC = Mobile Source (Air Pollution Reduction) Review<br>Committee                  | VOC = Volatile Organic Compound                                       |
|   | ZEV = Zero Emission Vehicle   |

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

#### **For language interpretation:**

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

#### **Para interpretación de idiomas:**

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

#### **Directions to provide public comment on ZOOM from a DESKTOP/LAPTOP or SMARTPHONE:**

Click on the "Raise Hand" feature at the bottom of the screen.

This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### **Directions to provide public comment via TELEPHONE:**

Dial \*9 on your keypad to signal that you would like to comment.

#### **Directions for Spanish Language TELEPHONE line only:**

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### **Instrucciones para la línea de TELÉFONO en español únicamente:**

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.