



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

HYBRID ADMINISTRATIVE COMMITTEE MEETING

Committee Members

Chair Vanessa Delgado, Committee Chair
Vice Chair Michael Cacciotti, Committee Vice Chair
Mayor Pro Tem Larry McCallon
Supervisor V. Manuel Perez

May 9, 2025 ♦ 10:00 a.m.

TELECONFERENCE LOCATIONS

Office of Senator Vanessa Delgado
944 South Greenwood Ave.
Montebello, CA 90640

Office of Supervisor V. Manuel Perez
78015 Main Street, Ste. 205
La Quinta, CA 92253

A meeting of the South Coast Air Quality Management District Administrative Committee will be held at 10:00 a.m. on Friday, May 9, 2025 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop

<https://scaqmd.zoom.us/j/93760468442>

Zoom Webinar ID: 937 6046 8442 (applies to all)

Teleconference Dial In

+1 669 900 6833

One tap mobile

+16699006833,93760468442#

Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.

PUBLIC COMMENT WILL STILL BE TAKEN

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

CALL TO ORDER

- Roll Call

DISCUSSION ITEMS – Items 1 through 8:

- | | | |
|----|--|---|
| 1. | Board Members' Concerns (<i>No Motion Required</i>)
<i>Any member of the Governing Board, on their own initiative may raise a concern to the Administrative Committee regarding any South Coast AQMD items or activities.</i> | Chair Vanessa Delgado |
| 2. | Chair's Report of Approved Travel (<i>No Motion Required</i>) | Chair Delgado |
| 3. | Report of Approved Out-of-Country Travel (<i>No Motion Required</i>) | Wayne Nastri
Executive Officer |
| 4. | Review June 6, 2025 Governing Board Agenda | Wayne Nastri pgs. 7-19 |
| 5. | Approval of Compensation for Board Member Assistant(s)/ Consultant(s) (Any material, if submitted, will be distributed at the meeting.) (<i>Motion Requested if Proposal Made</i>) | Chair Delgado pgs. 20-21 |
| 6. | Update on South Coast AQMD's Internal Engagement Activities (<i>No Motion Required</i>)
<i>Staff will provide an update on current and future efforts for our internal community engagement activities.</i> | Anissa Heard-Johnson, PhD
Deputy Executive Officer
Community Engagement and
Air Programs pgs. 22-29 |
| 7. | Status Report on Major Ongoing and Upcoming Projects for Information Management (<i>No Motion Required</i>)
<i>Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects.</i> | Ron Moskowitz pgs. 30-37
Chief Information Officer,
Information Management |
| 8. | South Coast AQMD's FY 2024-25 Third Quarter Ended March 31, 2025 Budget vs. Actual (Unaudited) (<i>No Motion Required</i>)
<i>Staff will provide a comparison of budget vs. actual results for the third quarter which ended March 31, 2025.</i> | Sujata Jain pgs. 38-45
Chief Financial Officer,
Finance |

ACTION ITEMS – Items 9 through 16:

- | | | |
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| 9. | Recognize Revenue in FY 2024-25, FY 2025-26 and/or FY 2026-27 into the General Budget, Appropriate Funds in FY 2024-25, FY 2025-26 and/or FY 2026-27, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for Continued AB 617 | Sujata Jain pgs. 46-51 |
|----|--|-----------------------------|

Implementation (**Motion Requested**)

In November 2024, the Board approved \$22,213,333 for the most recent allocation of the AB 617 implementation program funding. This action is to recognize revenue up to \$6,210,300 for AB 617 years six and/or seven implementation funds in FY 2024-25, FY 2025-26 and/or FY 2026-27 from CARB into the General Fund, appropriate up to this same amount into the FY 2024-25, FY 2025-26 and/or FY 2026-27 Budgets, execute and/or amend contracts, and issue solicitations and purchase orders for continued AB 617 implementation.

10. Recognize Revenue, Appropriate and Transfer Funds, Issue Solicitation and Purchase Order for One Vehicle (**Motion Requested**)
South Coast AQMD is expected to receive up to \$2,238,000 from the U.S. Government for the Enhanced Particulate Monitoring Program. This action is to recognize revenue, appropriate and transfer funds between Major Objects in the Monitoring and Analysis Budget to realign expenditures and issue a solicitation and purchase order for one vehicle.
Jason Low, PhD pgs. 52-55
Deputy Executive Officer,
Monitoring & Analysis
11. Recognize Revenue, Appropriate Funds, and Issue Purchase Order for Air Monitoring Equipment (**Motion Requested**)
South Coast AQMD is expected to receive grant funds up to \$273,794 from U.S. EPA for the NATTS Monitoring Program. This action is to recognize revenue and appropriate up to \$97,033 into the Monitoring and Analysis FY 2025-26 Budget and issue a sole source purchase order for air monitoring equipment.
Jason Low, PhD pgs. 56-59
12. Recognize Revenue, Appropriate Funds, and Issue Sole Source Purchase Orders for Air Monitoring Equipment (**Motion Requested**)
South Coast AQMD is expected to receive up to \$760,000 from U.S. EPA for the PM2.5 Monitoring Program. These actions are to: 1) recognize revenue and appropriate funds for the PM2.5 Monitoring Program into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 Budgets; and, 2) issue sole source purchase orders for air monitoring equipment.
Jason Low, PhD pgs. 60-63
13. Recognize Revenue and Appropriate Funds for U.S. EPA Pass Through Grants to Develop Low-Cost Sensor Device for Measuring VOCs and Reference Method for Validating Open-Path Remote Sensing Systems and Issue Purchase Order for Laboratory Equipment (**Motion Requested**)
In September 2022, the Board recognized revenue from Virginia Polytechnic Institute and State University (Virginia Tech) and University of California, Los Angeles (UCLA) for the implementation of two U.S. EPA competitive Science to Achieve Results research grants. South Coast AQMD staff are co-investigators for these grants to develop a low-cost sensor device for measurements of VOCs with Virginia Tech, and to develop a reference method for validating the performance of open-path
Jason Low, PhD pgs. 64-68

remote sensing systems for air toxic measurements with UCLA. In February 2025, U.S. EPA granted no-cost extensions for both grants. These actions are to recognize revenue up to \$199,949 from Virginia Tech and up to \$183,432 from UCLA into the General Fund, appropriate up to \$78,479 and \$29,963, respectively, from the two universities, in the Monitoring and Analysis FY 2025-26 and/or FY 2026-27 Budgets to support efforts on these projects, and issue a purchase order for laboratory equipment.

14. Amend Contract for Security Guard Services at Diamond Bar Headquarters (**Motion Requested**)
In June 2022, the Board approved the execution of a 3-year contract for security guard services with GSSi, Inc., DBA General Security Service, that includes an option to extend for two additional years. This action is to amend the contract with GSSi, Inc. DBA General Security Service to extend the contract to June 30, 2027, for a total amount not to exceed \$1,477,453. Funding has been requested in FY 2025-26 and will be requested in FY 2026-27.

John Olvera pgs. 69-70
Deputy Executive Officer,
Administrative & Human
Resources
15. Appropriate Funds from the General Fund Undesignated (Unassigned) Fund Balance to Cover Unbudgeted Salary and Overtime Costs (**Motion Requested**)
This action is to appropriate \$2,650,000 from the General Fund Undesignated (Unassigned) Fund Balance into the FY 2024-25 General Fund Budget, Salaries and Employee Benefits Major Object. Due to overtime incurred for emergency and compliance incidents, as well as projected costs to maintain appropriate staffing levels, a budget transfer is necessary to fund salary-related costs for the remainder of the fiscal year.

Susan Nakamura pgs. 71-72
Chief Operating Officer
16. Appoint Regular and Alternate Public and Medical Members to South Coast AQMD Hearing Board for July 1, 2025 to June 30, 2028 Term (**Motion Requested**)
The terms of office for the two Hearing Board Public Members and the Medical Member, as well as their alternates, will expire on June 30, 2025. In November 2024, South Coast AQMD initiated a recruitment to solicit applications for the new term beginning July 1, 2025 through June 30, 2028. There were two applicants for the medical member positions and 42 applicants for the public member positions. As required by state law, an Advisory Committee appointed by five members of the Governing Board reviewed the applicants. The Advisory Committee scored and ranked the Public Member applicants and recommended that the Administrative Committee interview the top eight applicants. Both Medical Member applicants were recommended for interviews with the Administrative Committee. At its meeting on May 9, 2025, the Administrative Committee will interview the ten candidates recommended by the Advisory Committee and make a final recommendation for the full Board's consideration in June.

Faye Thomas pgs.73-206
Clerk of the Board,
Executive Office

WRITTEN REPORTS:

17. Young Leaders Advisory Council Minutes for the August 17, 2022 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the August 17, 2022 meeting. Anissa-Heard Johnson, PhD
pgs. 207-209
18. Young Leaders Advisory Council Minutes for the November 17, 2022 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the November 17, 2022 meeting. Anissa-Heard Johnson, PhD
pgs. 210-211
19. Young Leaders Advisory Council Minutes for the February 15, 2023 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the February 15, 2023 meeting. Anissa-Heard Johnson, PhD
pgs. 212-213
20. Young Leaders Advisory Council Minutes for the May 17, 2023 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the May 17, 2023 meeting. Anissa-Heard Johnson, PhD
pgs. 214-216
21. Young Leaders Advisory Council Minutes for the February 21, 2024 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the February 21, 2024 meeting. Anissa-Heard Johnson, PhD
pgs. 217-220
22. Young Leaders Advisory Council Minutes for the May 15, 2024 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the May 15, 2024 meeting. Anissa-Heard Johnson, PhD
pgs. 221-224
23. Young Leaders Advisory Council Minutes for the August 21, 2024 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the August 21, 2024 meeting. Anissa-Heard Johnson, PhD
pgs. 225-227
24. Young Leaders Advisory Council Minutes for the November 20, 2024 Meeting **(No Motion Required)**
Attached for information only are the Young Leaders Advisory Council minutes for the November 20, 2024 meeting. Anissa-Heard Johnson, PhD
pgs. 228-231

OTHER MATTERS:

25. Other Business Chair Delgado
Any member of the Committee, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a

matter of business on a future agenda. (Govt Code Section 54954.2)

26. Public Comment

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes.

27. **Next Meeting Date:** Friday, June 13, 2025 at 10:00 a.m.

ADJOURNMENT

Americans with Disabilities Act and Language Accessibility

Disabilities and language-related accommodations can be requested to allow participation in the Administrative Committee meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cbustillos@aqmd.gov.

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377, or send the request to cbustillos@aqmd.gov.

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment. Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually. After each agenda item, the Chair will announce public comment. A countdown timer will be displayed on the screen for each public comment. If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of the screen. This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of your screen. This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for TELEPHONE line only:

- If you would like to make public comment, please **dial *9** on your keypad to signal that you would like to comment.

**South Coast
AQMD**

South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

5/2/25 –7:11 p.m.

DRAFT A G E N D A

HYBRID GOVERNING BOARD MEETING JUNE 6, 2025

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, June 6, 2025 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California 91765 and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

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Electronic Participation Information (Instructions provided at the bottom of the agenda)	<p>Join Zoom Meeting - from PC, Laptop or Phone https://scaqmd.zoom.us/j/93128605044 Meeting ID: 931 2860 5044 (applies to all) Teleconference Dial In +1 669 900 6833 or +1 253 215 8782 One tap mobile +16699006833,,93128605044# or +12532158782,,93128605044#</p> <p>Spanish Language Only Audience (telephone) Número Telefónico para la Audiencia que Habla Español Teleconference Dial In/Numero para llamar: +1 669 900 6833 Meeting ID/Identificación de la reunión: 932 0955 9643 One tap mobile: +16699006833,,93209559643</p>
Public Comment Will Still Be Taken	<p>Audience will be allowed to provide public comment in person and through Zoom connection or telephone. Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.</p> <p>Phone controls for participants: The following commands can be used on your phone's dial pad while in meeting: *6 (Toggle mute/unmute); *9 - Raise hand</p>
Questions About an Agenda Item	<ul style="list-style-type: none"> ▪ The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item. ▪ In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at www.aqmd.gov

Americans with Disabilities Act and Language Accessibility

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A webcast of the meeting is available for viewing at:

<http://www.aqmd.gov/home/news-events/webcast>

CALL TO ORDER

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair
Other Board Members
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD's authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.

CONSENT AND BOARD CALENDAR (Items X through XX)

Note: Consent and Board Calendar items held for discussion will be moved to Item No. XX.

Items X and X – Action Items/No Fiscal Impact

12772. Approve Minutes of May 2, 2025 **Thomas/3268**
12757. Set Public Hearing August 1, 2025 to Consider **Nastri/3131**
Adoption of and/or Amendments to South Coast
AQMD Rules and Regulations:
12732. Determine That Proposed Amended Rule 462 – **Krause/2706**
Organic Liquid Loading, Is Exempt from CEQA; and
Amend Rule 462

Proposed Amended Rule 462 will further reduce VOC emissions from organic liquid loading facilities primarily by requiring the use of enhanced leak detection technology and establishing a lower VOC limit for vapor control systems. Additionally, PAR 462 will introduce a contingency measure to fulfill federal requirements. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 462 – Organic Liquid Loading, is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 462 – Organic Liquid Loading. (Reviewed: Stationary Source Committee, April 18, 2025)
12765. Determine That Proposed Rule 2304 – Commercial **MacMillan/3244**
Marine Ports Does Not Require a New Environmental Document; Determine That Proposed Rule 316.1 – Fees for Rule 2304, Is Exempt From CEQA; and Adopt Rules 2304 and 316.1

Proposed Rule 2304 (PR 2304) establishes requirements for each commercial marine port to develop an alternative charging and fueling infrastructure plan for all port-related

emission sources and subsequently install the infrastructure as planned. PR 2304 also includes annual reporting requirements of infrastructure installation progress and provisions for time extensions and plan modifications to allow for flexibility during plan implementation. Proposed Rule 316.1 establishes fees to recover reasonable costs for South Coast AQMD in implementing PR 2304. This action is to adopt the resolution: 1) Determining that Proposed Rule 2304 – Commercial Marine Ports is a later activity within the scope of the Final Program Environmental Impact Report (EIR) for the 2022 AQMP and the Final Program EIR for the 2016 AQMP such that no new environmental document is required; 2) Determining that Proposed Rule 316.1 – Fees for Rule 2304 is exempt from the requirements of the CEQA; and 3) Adopting Rule 2304 and Rule 316.1. (Reviewed: Mobile Source Committee, March 21 and June 20, 2025)

12761. Determine That South Coast Air Basin Contingency Measure SIP Revision for 2015 8-Hour Ozone Standard Is Exempt from CEQA; and Adopt South Coast Air Basin Contingency Measure SIP Revision for 2015 8-Hour Ozone Standard

Rees/2856

The South Coast Air Basin is classified as “extreme” nonattainment of the 2015 8-hour ozone NAAQS. The 2022 AQMP outlined a strategy to meet the standard and aimed to satisfy all CAA requirements applicable to extreme nonattainment areas, except for the contingency measure requirement, due to the lack of U.S. EPA guidance. In December 2024, U.S. EPA finalized its contingency measure guidance. The South Coast Air Basin Contingency Measure SIP Revision for the 2015 8-Hour Ozone Standard was developed in response to U.S. EPA’s new guidance to fulfill the requirements specified in CAA sections 172(c)(9) and 182(c)(9). The contingency measures for this standard include three South Coast AQMD rules to achieve additional VOC reductions and CARB’s California Smog Check Contingency Measure. This action is adopt the Resolution: 1) Determining that the South Coast Air Basin Contingency Measure SIP Revision for the 2015 8-Hour Ozone Standard is exempt from the requirements of CEQA; and 2) Adopting the South Coast Air Basin Contingency Measure SIP Revision for the 2015 8-Hour Ozone Standard and directing staff to forward the SIP Revision to CARB for approval and submission to U.S. EPA for inclusion in the SIP. (Reviewed: Mobile Source Committee, April 18, 2025)

Items X through XX – Budget/Fiscal Impact

12716. Revenue, Transfer Funds, and Execute Agreements to Deploy 100 Battery Electric Drayage Trucks and 79 Truck Charging Ports, and Demonstrate a Fast-Charging Capable Truck **Katzenstein/2219**
- CARB and CEC awarded South Coast AQMD \$41,295,211 for the project titled “Strategic Pathways for Extended Electric Drayage” (SPEED, or Project)” to deploy 100 Volvo Class 8 battery electric trucks and 79 truck chargers in Southern California and to develop and demonstrate a high-power charging-capable truck. These actions are to: 1) recognize revenue from CARB and CEC for a total of \$41,295,211 into the GHG Reduction Projects Special Revenue Fund (67); 2) transfer \$3,250,000 of South Coast AQMD project cost share into GHG Reduction Projects Special Revenue Fund (67); 3) transfer \$2 million as a temporary loan from the Clean Fuels Program Fund (31) into GHG Reduction Projects Special Revenue Fund (67); 4) authorize the Executive Officer to execute agreements to implement this project; and 5) reimburse the General Fund for administrative costs from the GHG Reduction Projects Special Revenue Fund (67). (Reviewed: Technology Committee, May 16, 2025; Recommended for Approval)
12718. Issue RFP for Zero-Emission Switcher Locomotive for CPRG INVEST CLEAN Program **Katzenstein/2219**
- In September 2024, the Board recognized an award of \$499,997,415 from the U.S. EPA Climate Pollution Reduction Grant program to implement the Infrastructure, Vehicles, and Equipment Strategy for Climate, Equity, Air Quality, and National Competitiveness (INVEST CLEAN) program, which will fund the deployment of zero-emission battery electric Class 8 trucks, last mile freight vehicles, cargo handling equipment, locomotives, and truck charging. INVEST CLEAN also includes workforce training, community benefits, and program performance validation. This action is to issue an RFP to solicit project proposals for the battery electric switcher locomotive measure under INVEST CLEAN. (Reviewed; Technology Committee, May 16, 2025; Recommended for Approval)
12767. Modify Contracts and SEP Agreements for Installation and/or Maintenance of Air Filtration Systems in Schools and Residences and Execute New and Modify Existing School Site Access Agreements **Katzenstein/2219**
- Delays due to the COVID-19 pandemic and school closures have resulted in a need for no-cost term extensions to existing contracts and agreements to complete school and residential air filtration projects. This item authorizes no-cost modifications to existing contracts, Supplemental Environmental Projects (SEP) agreements, and school site access agreements to complete the

installation and/or maintenance of air filtration systems in schools and residences. These actions include: 1) Authorize the Executive Officer to modify contracts with IQAir North America for the installation of air filtration systems and/or provide maintenance for up to 10 years post installation in schools and residences; 2) Authorize the Executive Officer to modify SEP agreements with CARB and Aliso Fund Committee (AFC) for the installation and/or maintenance of air filtration systems in schools and residences; and 3) Execute new and modify existing site access agreements with schools for installation and/or maintenance of air filtration systems. (Reviewed: Technology Committee, May 16, 2025; Recommended for Approval)

12734. Recognize Revenue and Appropriate Funds for U.S. EPA Pass Through Grants to Develop Low-Cost Sensor Device for Measuring VOCs and Reference Method for Validating Open-Path Remote Sensing Systems and Issue Purchase Order for Laboratory Equipment

Low/2269

In September 2022, the Board recognized revenue from Virginia Polytechnic Institute and State University (Virginia Tech) and University of California, Los Angeles (UCLA) for the implementation of two U.S. EPA competitive Science to Achieve Results research grants. South Coast AQMD staff are co-investigators for these grants to develop a low-cost sensor device for measurements of VOCs with Virginia Tech, and to develop a reference method for validating the performance of open-path remote sensing systems for air toxic measurements with UCLA. In February 2025, U.S. EPA granted no-cost extensions for both grants. These actions are to recognize revenue up to \$199,949 from Virginia Tech and up to \$183,432 from UCLA into the General Fund, appropriate up to \$78,479 and \$29,963, respectively, from the two universities, in the Monitoring and Analysis FY 2025-26 and/or FY 2026-27 Budgets to support efforts on these projects, and issue a purchase order for laboratory equipment. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)

12739. Recognize Revenue, Appropriate Funds, and Issue Sole Source Purchase Orders for Air Monitoring Equipment

Low/2269

South Coast AQMD is expected to receive up to \$760,000 from U.S. EPA for the PM2.5 Monitoring Program. These actions are to: 1) recognize revenue and appropriate funds for the PM2.5 Monitoring Program into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 Budgets; and, 2) issue sole source purchase orders for air monitoring equipment.(Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)

12763. Recognize Revenue, Appropriate Funds, and Issue Purchase Order for Air Monitoring Equipment **Low/2269**
- South Coast AQMD is expected to receive grant funds up to \$273,794 from U.S. EPA for the NATTS Monitoring Program. This action is to recognize revenue and appropriate up to \$97,033 into the Monitoring and Analysis FY 2025-26 Budget and issue a sole source purchase order for air monitoring equipment. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)
12768. Recognize Revenue, Appropriate Funds, and Issue Purchase Order for Air Monitoring Equipment **Low/2269**
- South Coast AQMD is expected to receive up to \$2,238,000 from the U.S. Government for the Enhanced Particulate Monitoring Program. This action is to recognize revenue, appropriate and transfer funds between Major Objects in the Monitoring and Analysis Budget to realign expenditures and issue a solicitation and purchase order for one vehicle. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)
12778. Appropriate Funds from the General Fund Undesignated (Unassigned) Fund Balance to Cover Unbudgeted Salary and Overtime Costs **Nakamura/3105**
- This action is to appropriate \$2,650,000 from the General Fund Undesignated (Unassigned) Fund Balance into the FY 2024-25 General Fund Budget, Salaries and Employee Benefits Major Object. Due to overtime incurred for emergency and compliance incidents, as well as projected costs to maintain appropriate staffing levels, a budget transfer is necessary to fund salary-related costs for the remainder of the fiscal year. (Reviewed: Administrative Committee, May 9, 2024; Recommended for Approval)
12766. Recognize Revenue in FY 2025-26 and/or FY 2026-27 into the General Budget, Appropriate Funds in FY 2024-25, FY 2025-26 and/or FY 2026-27, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for Continued AB 617 Implementation **Jain/2804**
- In November 2024, the Board approved \$22,213,333 for the most recent allocation of the AB 617 implementation program funding. This action is to recognize revenue up to \$6,210,300 for AB 617 years six and/or seven implementation funds in FY 2024-25, FY 2025-26 and/or FY 2026-27 from CARB into the General Fund, appropriate up to this same amount into the FY 2024-25, FY 2025-26 and/or FY 2026-27 Budgets, execute and/or amend contracts, and issue solicitations and purchase orders for continued AB 617 implementation. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)

12770. Amend Contract for Security Guard Services at Diamond Bar Headquarters **Olvera/2309**
- In June 2022, the Board approved the execution of a 3-year contract for security guard services with GSSi, Inc., DBA General Security Service, that includes an option to extend for two additional years. This action is to amend the contract with GSSi, Inc. DBA General Security Service to extend the contract to June 30, 2027, for a total amount not to exceed \$1,477,453. Funding has been requested in FY 2025-26 and will be requested in FY 2026-27. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)
12771. Establish Lists of Prequalified Contractors for Legal Services, and Occupational Health and Medical Services, and Execute Contract for Insurance Brokerage Services **Olvera/2309**
- On January 10, 2025, the Board approved the release of RFPs to prequalify outside legal counsel, occupational health and medical services providers, and insurance brokerage services. This action is to establish lists of prequalified legal counsel, and occupational health and medical services providers. This action is also to execute a 3-year contract with Alliant Insurance Services, Inc. for insurance brokerage services, in an amount not to exceed \$149,960 for the contract term. Funding is available in the FY 2025-26 Budget and will be requested in successive fiscal years. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)
12764. Appoint Regular and Alternate Public and Medical Members to South Coast AQMD Hearing Board for July 1, 2025 to June 30, 2028 Term **Thomas/3268**
- The terms of office for the two Hearing Board Public Members and the Medical Member, as well as their alternates, will expire on June 30, 2025. In November 2024, South Coast AQMD initiated a recruitment to solicit applications for the new term beginning July 1, 2025 through June 30, 2028. There were two applicants for the medical member positions and 42 applicants for the public member positions. As required by state law, an Advisory Committee appointed by five members of the Governing Board reviewed the applicants. The Advisory Committee scored and ranked the Public Member applicants and recommended that the Administrative Committee interview the top eight applicants. Both Medical Member applicants were recommended for interviews with the Administrative Committee. At its meeting on May 9, 2025, the Administrative Committee will interview the ten candidates recommended by the Advisory Committee and make a final recommendation for the full Board's consideration in June. (Reviewed: Administrative Committee, May 9, 2025; Recommended for Approval)

Items XX through XX – Information Only/Receive and File

12597. Legislative, Public Affairs and Media Report **Tanaka/3327**
- This report highlights the April 2025 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)
12773. Hearing Board Report **Ali**
- This reports the actions taken by the Hearing Board during the period of April 1 through April 30, 2025. (No Committee Review)
12590. Civil Filings and Civil Penalties Report **Gilchrist/3459**
- This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from April 1, 2025 through April 30, 2025. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, May 9, 2025)
12775. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects **Krause/2706**
- This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between April 1, 2025 and April 30, 2025, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (No Committee Review)
12545. Rule and Control Measure Forecast **Rees/2856**
- This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2025. (No Committee Review)
12758. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**
- Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, May 9, 2025)

Items XX through XX – Reports for Committees, MSRC, and CARB

Note: The May 16, 2025 Mobile Source Committee meeting was cancelled. The next regular meeting of the Mobile Source Committee is June 20, 2025.

12630.	Administrative Committee (Receive & File)	Chair: Delgado	Nastri/3131
12642.	Legislative Committee	Chair: Cacciotti	Tanaka/3327
12577.	Stationary Source Committee (Receive & File)	Chair: McCallon	Aspell/2491
12648.	Technology Committee (Receive & File)	Chair: Rodriguez	Katzenstein/2219
12689.	Mobile Source Air Pollution Reduction Review committee (Receive & File)	Board Rep.: Hagman	Katzenstein/2219
12774.	California Air Resources Board Monthly Report (Receive & File)	Board Rep.: --	Thomas/3268
00000.	<u>Items Deferred from Consent and Board Calendar</u>		

PUBLIC HEARINGS

12522.	<p>Certify Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Residential Type, Natural Gas-Fired Water Heaters; and Amend Rule 1111 and Rule 1121</p> <p>Proposed Amended Rule 1111 (PAR 1111) and Proposed Amended Rule 1121 (PAR 1121) establishes manufacturer requirements for the sale of space and water heating appliances that meet ultra-low-NOx and zero-NOx emission standards that change over time, and include a mitigation fee, which will allow manufacturers to sell more ultra-low-NOx units if needed. Alternatively, manufacturers can sell only zero-NOx emission space and water heating appliances based on future effective dates and pay no mitigation fee. This action is to adopt the Resolution: 1) Certifying the Final Subsequent Environmental Assessment for Proposed Amended Rule 1111– Reduction of NOx Emissions from Natural Gas-Fired Furnaces and Proposed Amended Rule 1121 – Reduction of NOx Emissions from Residential Type, Natural Gas-Fired Water Heaters; and 2) Amending Rule 1111 and Rule 1121. (Reviewed: Stationary Source Committee, October 18 and December 20, 2024, February 21, March 21, and April 18, 2025)</p>	Krause/2706
12756.	<p>Determine that Proposed Amended Rule 1171 – Solvent Cleaning Operations, Is Exempt from CEQA; and Amend Rule 1171</p> <p>The California Office of Environmental Health Hazard Assessment's determined that two compounds, para-Chlorobenzotrifluoride (pCBtF) and tert-Butyl Acetate (t-BAC), have carcinogenic health effects. Both pCBtF and t-Bac are used in some solvent cleaning materials. Proposed Amended Rule</p>	Krause/2706

1171 (PAR 1171) includes a future effective prohibition for cleaning solvents formulated with pCBtF and t-BAC, allows for products in the supply chain to continue to be sold and used for specified periods of time, and includes alternative compliance options for certain cleaning activities. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1171 – Solvent Cleaning Operations, is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 1171 – Solvent Cleaning Operations. (Reviewed: Stationary Source Committee, April 18, 2025)

BOARD MEMBER TRAVEL – (No Written Material)

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

CONFLICT OF INTEREST DISCLOSURE – (No Written Material)

CLOSED SESSION -- (No Written Material)

Gilchrist/3459

ADJOURNMENT

*****PUBLIC COMMENTS*****

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dial-in/Telephone Press *9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and website, <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>, at least 72 hours in advance of the meeting. At the beginning of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD's authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

ACRONYMS

AQ-SPEC = Air Quality Sensor Performance
Evaluation Center

AQIP = Air Quality Investment Program

AQMP = Air Quality Management Plan

AVR = Average Vehicle Ridership

BACT = Best Available Control Technology

BARCT = Best Available Retrofit Control Technology

Cal/EPA = California Environmental Protection Agency

CARB = California Air Resources Board

CEMS = Continuous Emissions Monitoring Systems

CEC = California Energy Commission

CEQA = California Environmental Quality Act

CE-CERT = College of Engineering-Center for Environmental
Research and Technology

CNG = Compressed Natural Gas

CO = Carbon Monoxide

DOE = Department of Energy

EV = Electric Vehicle

EV/BEV = Electric Vehicle/Battery Electric Vehicle

FY = Fiscal Year

GHG = Greenhouse Gas

HRA = Health Risk Assessment

LEV = Low Emission Vehicle

LNG = Liquefied Natural Gas

MATES = Multiple Air Toxics Exposure Study

MOU = Memorandum of Understanding

MSERCs = Mobile Source Emission Reduction Credits

MSRC = Mobile Source (Air Pollution Reduction) Review
Committee

NAAQS = National Ambient Air Quality Standards

NATTS = National Air Toxics Trends Station

NESHAPS = National Emission Standards for
Hazardous Air Pollutants

NGV = Natural Gas Vehicle

NOx = Oxides of Nitrogen

NSPS = New Source Performance Standards

NSR = New Source Review

OEHA = Office of Environmental Health Hazard
Assessment

PAMS = Photochemical Assessment Monitoring
Stations

PEV = Plug-In Electric Vehicle

PHEV = Plug-In Hybrid Electric Vehicle

PM10 = Particulate Matter \leq 10 microns

PM2.5 = Particulate Matter \leq 2.5 microns

RECLAIM = Regional Clean Air Incentives Market

RFP = Request for Proposals

RFQ = Request for Quotations

RFQQ = Request for Qualifications and Quotations

SCAG = Southern California Association of Governments

SIP = State Implementation Plan

SOx = Oxides of Sulfur

SOON = Surplus Off-Road Opt-In for NOx

SULEV = Super Ultra Low Emission Vehicle

TCM = Transportation Control Measure

ULEV = Ultra Low Emission Vehicle

U.S. EPA = United States Environmental Protection
Agency

VOC = Volatile Organic Compound

ZEV = Zero Emission Vehicle

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

For language interpretation:

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click “Mute Original Audio” if you hear both languages at the same time.

Para interpretación de idiomas:

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Directions to provide public comment on ZOOM from a DESKTOP/LAPTOP or SMARTPHONE:

Click on the “Raise Hand” feature at the bottom of the screen.

This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions to provide public comment via TELEPHONE:

Dial *9 on your keypad to signal that you would like to comment.

Directions for Spanish Language TELEPHONE line only:

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial *9 on your keypad to signal that you would like to comment.

Instrucciones para la línea de TELÉFONO en español únicamente:

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque *9 en su teclado para indicar que desea comentar.

**Approval of Compensation for Board Member
Assistant(s)/Consultant(s)**

**Administrative Committee Meeting
May 9, 2025**

Proposal for SCAQMD Board Member Assistant/Consultant

To: Administrative Cmte For meeting on May 9, 2025 From: Board Member Brenda Olmos

In accordance with the policy adopted by the Governing Board April 3, 2015, I submit this proposal to hire the individual named below, in the capacity indicated, to assist me in my duties as a member of the Governing Board of the SCAQMD effective April 1, 2025 and ending June 30, 2025

Candidate Information

Name: Marisela Santana

Qualifications (education, professional experience, etc.): Continuing service/Resume on file

Proposed Capacity (check one)

☒ **Board Member Assistant (employee)** - the work to be performed primarily will entail the duties indicated below for an Assistant.

☐ **Board Member Consultant (employee)** - the work to be performed primarily will entail the duties indicated below for a Consultant.

☐ **Board Member Consultant (independent contractor)** - the work to be performed primarily will entail the duties indicated below for a Board Member Consultant and in performing such duties the independent contractor will be responsible for selecting the appropriate method and means of achieving the required results. My proposed Board Member Consultant does ☐/does not ☐ have a business license. If so, the type of business is _____, and the business license number is _____ issued by the _____

Proposed Scope of Duties (check one)

☒ **Assistant (up to \$31.51/hour, \$31.99/hour effective January 1, 2017)** - Performs for Board Member a variety of tasks ranging from liaison with constituent public entities, other Board Members, the public, and District staff related to clerical functions. Typical functions may include preparing narrative and statistical reports, preparing correspondence, filing and maintaining records, arranging meetings and other group functions; monitoring various programs and projects; responding to inquiries from constituent public entities, District Board Members, the public and District staff.

☐ Examples of duties are set forth in the attachment (OPTIONAL)

☐ **Consultant (up to \$56.73/hour, \$57.59/hour effective January 1, 2017)** - Performs for Board Member a variety of professional-level assignments in the development and formulation of policy, data analysis, reports, plans, assessments, and strategies for District programs; provides advice and recommendations to the Board Member regarding matters subject to the Board Member's decision-making authority; may provide liaison with the public on behalf of the Board Member. Typical functions may include planning, organizing, and developing a wide variety of programs on the Board Member's behalf and evaluating the effectiveness of various approaches.

☐ Examples of duties are set forth in the attachment (OPTIONAL)

Proposed Rate of Compensation (fill in all blanks)

\$4,094.50 for April 1, 2025 through June 30, 2025, up to a maximum payable during the contract period not to exceed \$12,283.50.

For Administrative Committee Use:

Reviewed by Administrative Committee with advice of District Counsel. Based on the scope of duties, the individual is a:

☒ Assistant (employee) ☐ Consultant (employee) ☐ Consultant (independent contractor)

By _____ for the Administrative Committee

cc: Human Resources

Rev. 5/2/25

Administrative Committee

May 9, 2025

Dr. Anissa Cessa Heard-Johnson
Deputy Executive Officer
Community Engagement and Air Programs

FABULOUS FEMALE FRIDAY

Ami Zota

Environmental Health Scientist

Pioneer in Environmental Justice Research:

- Studied how toxic environmental exposures impact low income/communities of color, especially woman and children

Approach on Analysis:

- Advocates for comprehensive policies and research that amplifies the voices of vulnerable populations

Agents of Change in Environmental Justice:

- Founded and directs this initiative at Columbia University
- Program increases Environmental Justice literacy for students in STEM fields



Critical Community Conversations for Purposeful Outreach (C3PO)

Wednesday, April 23, 2025

- Community Engagement with AB 617 CARB staff and Community Steering Committee members

Outcomes

- Identified resources needed for the successful implementation of all Community Air Grants
- Identified processes for ongoing Working Team Meetings
- Increased knowledge and strategies for engaging with marginalized communities



Sponsored by Community
Engagement and Air Programs

IN HONOR OF EARTH DAY ON WEDNESDAY, APRIL 16, THE JUSTICE EDUCATIONAL DEVELOPMENT
INITIATIVES (J.E.D.I.) DEPARTMENT INVITES YOU TO TAKE A FEW MINUTES OUT YOUR DAY TO

Build-Your-Own Terrarium!

WHETHER YOU'RE GIFTING YOUR EARTH DAY CRAFT TO SOMEONE OR CREATING A WORKSTATION
CENTERPIECE, STOP BY THE CEAP OFFICE ANY TIME BETWEEN 9 A.M. AND 4 P.M. TO CREATE YOUR
TIMELESS KEEPSAKE.

ALL SUPPLIES WILL BE PROVIDED.



“No doubt yesterday’s event is the confirmation of what can happen when people of a community, be it with diverse backgrounds, but with the best of intentions, can achieve when they put their hands and minds together.”

130 In-Person Attendees

Thank You Card



AQMTS Staff - 3/25
Thank you for another lovely
Black History Month display.
My family enjoyed it last year,
and again this year. We
appreciate your efforts!
Phiskott Family


A Thank You Card received by a
member of the Public

JEDI Displays – April




National Farmworker Awareness Week

J.E.D.I. Infographics - April



NATIONAL FARMWORKER AWARENESS WEEK

March 25 – 31, 2025



IN COMMEMORATION AND SERVICE A DONATION DRIVE

In commemoration of National Farmworker Awareness Week, South Coast AQMD will be collecting donations of new or gently used long-sleeve shirts, wide-brim hats, gloves, neck gaiters, and bandanas to support farmworkers. These items help protect farmworkers from pesticide exposure and heat-related illnesses.

This year, we are collaborating with Riverside County Agricultural Commissioner Delia Cioc's office to facilitate the direct distribution of these donations to local farmers in the Riverside and Coachella Valley regions.

DONATION DETAILS

When: Donations accepted until Tuesday April 15, 2025	Donation Requirements <ul style="list-style-type: none">■ Donated items should be light colored. Natural fibers, moisture wicking, or UV-protective fabrics are preferred■ All donated items must be new or gently used
Where: Donation drops are available in the lobby (by the Cafeteria) and in the Community Engagement and Air Programs (CEAP) Center	

[Click Here](#)



SPRING REMEMBRANCES

Rwandan Genocide Remembrance <i>Monday, April 7, 2025</i>	Yom Hoshuah (Holocaust Remembrance) <i>Wednesday, April 23 – Thursday, April 24, 2025</i>	Armenian Genocide Remembrance <i>Thursday, April 24, 2025</i>
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This spring, we take the time to remember three separate crimes against humanity. These crimes were rooted in discrimination and unjustifiable hate towards a person's belief, appearance, and ethnic background. Take a moment to reflect on the injustices that have taken place throughout history and the millions of innocent lives taken in the hope we find ways to continue to build a society that is just and inclusive to all people. Join us in honoring the memory of those affected by genocide and learning how to support one another by participating in optional bystander intervention training hosted by Right To Be. All trainings are free.

[View Upcoming Trainings at RightToBe.org](#)

Note: Use the program code xx900 – Justice Education for any Justice Education related trainings you participate in.



[Click Here](#)



Any
Questions?

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

REPORT: Status Report on Major Ongoing and Upcoming Projects for Information Management

SYNOPSIS: Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects.

COMMITTEE: Administrative, May 9, 2025, Reviewed

RECOMMENDED ACTION:
Receive and file.

Wayne Nastri
Executive Officer

RMM:XC:DD:HL:dc

Background

Information Management (IM) provides a wide range of information systems and services in support of all South Coast AQMD operations. IM's primary goal is to provide automated tools and systems to implement rules and regulations, and to improve internal efficiencies. The annual Budget and Board-approved amendments to the Budget specify projects planned during the fiscal year to develop, acquire, enhance, or maintain mission-critical information systems.

Summary of Report

The attached report identifies the major projects/contracts or purchases that are ongoing or expected to be initiated within the next six months. Information provided for each project includes a brief project description and the schedule associated with known major milestones (issue RFP/RFQ, execute contract, etc.).

Attachment

Information Management Status Report on Major Ongoing and Upcoming Projects During the Next Six Months

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

South Coast AQMD Mobile Application Phase 6	
Brief description:	The Phase 6 enhancement of the South Coast AQMD mobile app focuses on introducing the Open Burn Program and Check Before You Burn (CBYB) feature layers, enhancing user access to detailed environmental data and preparing the map component for future expansions.
Estimated project cost	\$54,785
Overall project status	In Progress
Percentage complete	85%
LAST 30 days	<ul style="list-style-type: none"> Working on Going Live
NEXT 30 days	<ul style="list-style-type: none"> Post-Production Support
Original estimated go-live date	12/20/24
Current estimated go-live date	6/10/25
Go-live date	N/A
Notes	Schedule extended to accommodate adjustments related to dependent software.

Agenda Tracking System	
Brief description:	Develop new Agenda Tracking System for submittal, review, and approval of Governing Board meeting agenda items
Estimated project cost	\$250,000
Overall project status	In Progress
Percentage complete	90%
LAST 30 days	<ul style="list-style-type: none"> User Acceptance Testing and Training
NEXT 30 days	<ul style="list-style-type: none"> Conduct Parallel Validation Testing
Original estimated go-live date	11/15/24
Current estimated go-live date	7/11/25
Go-live date	N/A
Notes	

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

Online Application Filing	
Brief description:	Enhanced Web application to automate filing of permit applications, Rule 222 equipment and registration for IC engines; implement electronic permit folder
Estimated project cost	\$525,000
Overall project status	In Progress
Percentage complete	90%
LAST 30 days	<ul style="list-style-type: none"> User Acceptance Testing of Phase 1 of the project (first ten 400-E-XX forms) User Acceptance Testing of next set of Rule 222 forms
NEXT 30 days	<ul style="list-style-type: none"> User Acceptance Testing of Phase 1 of the project (first ten 400-E-XX forms) User Acceptance Testing of next set of Rule 222 forms
Original estimated go-live date	1/17/25
Current estimated go-live date	6/27/25
Go-live date	N/A
Notes	IM Development Complete.

Permit Workflow Automation – Phase 1	
Brief description:	Automate application acceptance and engineering evaluation processes into paperless workflows. This phase includes an electronic workflow that encompasses major functions of the Permit Application process
Estimated project cost	\$250,000
Overall project status	In Progress
Percentage complete	50%
LAST 30 days	<ul style="list-style-type: none"> System Development in Progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in Progress
Original estimated go-live date	3/14/25
Current estimated go-live date	10/17/25
Go-live date	N/A
Notes	

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

Invest Clean	
Brief description:	Develop a paperless, user-friendly web-based Grant Management System to streamline the application submittal, approval, inspection, contracting, and invoicing process.
Estimated project cost	\$250,000
Overall project status	In Progress
Percentage complete	20%
LAST 30 days	<ul style="list-style-type: none"> Requirements Gathering
NEXT 30 days	<ul style="list-style-type: none"> System Development in Progress
Original estimated go-live date	10/10/25
Current estimated go-live date	10/10/25
Go-live date	N/A
Notes	

Compliance System	
Brief description:	Develop a new Compliance System to help streamline the compliance business process. The new system will provide full integration of incident management, inspection process, field operations and operations dashboard
Estimated project cost	\$450,000
Overall project status	In Progress
Percentage complete	65%
LAST 30 days	<ul style="list-style-type: none"> System Development in Progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in Progress
Original estimated go-live date	2/28/25
Current estimated go-live date	10/17/25
Go-live date	N/A
Notes	

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

Carl Moyer Program GMS Phase III	
Brief description:	Develop Contracting, Invoicing, and Annual Reporting modules for Carl Moyer Program web application. This system will include integration with internal South Coast AQMD systems.
Estimated project cost	\$200,000
Overall project status	In Progress
Percentage complete	70%
LAST 30 days	<ul style="list-style-type: none"> System Development in Progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in Progress
Original estimated go-live date	4/10/25
Current estimated go-live date	7/8/25
Go-live date	N/A
Notes	

AirNet Upgrade	
Brief description:	Upgrade AirNet (Intranet) to the latest version of SharePoint. This project will involve migrating existing content, custom web parts, and other components, while delivering a modern and refreshed design.
Estimated project cost	\$180,000
Overall project status	In Progress
Percentage complete	75%
LAST 30 days	<ul style="list-style-type: none"> System Development in progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in progress
Original estimated go-live date	4/25/25
Current estimated go-live date	6/27/25
Go-live date	N/A
Notes	

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

Air Quality Data Platform Phase 3	
Brief description:	Integrate individual data systems into a cloud-based platform for efficient data management and the creation of interactive visualizations and dashboards for web access.
Estimated project cost	\$386,800
Overall project status	In Progress
Percentage complete	10%
LAST 30 days	<ul style="list-style-type: none"> System Development in progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in progress
Original estimated go-live date	4/22/26
Current estimated go-live date	4/22/26
Go-live date	N/A
Notes	Project is on schedule.

Title V Modernization	
Brief description:	Expedite and expand Title V data gathering and reporting to ICIS-Air by reusing EPA's VES service and use Shared CROMERR Services (SCS) to enable a CROMERR compliant e-submittal portal.
Estimated project cost	\$75,700
Overall project status	In Progress
Percentage complete	10%
LAST 30 days	<ul style="list-style-type: none"> System Development in progress
NEXT 30 days	<ul style="list-style-type: none"> System Development in progress
Original estimated go-live date	8/4/26
Current estimated go-live date	8/4/26
Go-live date	N/A
Notes	Project is on schedule.

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

IDF Network Switch Refresh Phase 5	
Brief description:	Upgrade Discontinued Closet Network Switches to keep network infrastructure maintainable and secure. This project will allow district staff members to continue to access the internet and other networked devices and servers.
Estimated project cost	\$100,000
Overall project status	In Progress
Percentage complete	100%
LAST 30 days	<ul style="list-style-type: none"> • Design and Planning • Implementation
NEXT 30 days	<ul style="list-style-type: none"> • Testing and Verification
Original estimated go-live date	5/9/25
Current estimated go-live date	5/4/25
Go-live date	5/4/25
Notes	

ATTACHMENT
June 6, 2025 Board Meeting
Status Report on Ongoing and Upcoming Projects for
Information Management

Projects that have been completed within the last 12 months are shown below	
COMPLETED PROJECTS	
PROJECT	DATE COMPLETED
South Coast AQMD Telephone Directory	March 28, 2025
Website Upgrade	March 24, 2025
Forms Approval Workflow	March 11, 2025
Position Management	March 4, 2025
Rideshare Matching Application	February 26, 2025
Wildfire Monitoring	February 21, 2025
School Bus GMS	February 5, 2025
West KM	January 24, 2025
Rule 1109.1 - B-Cap Reporting	January 16, 2025
AB2766 for reporting year 2024	December 31, 2024
Annual Emissions Reporting for reporting year 2024	December 31, 2024
Warehouse Indirect Source Rule Online Reporting Portal Phase 4	November 21, 2024
Rideshare Survey Enhancement	October 18, 2024
Source Test Tracking System (STTS)	September 20, 2024
IT Service Management	September 17, 2024
Rule 1180 System Enhancements	August 16, 2024
Rule 1415 System Enhancements	August 9, 2024
AQ-SPEC Cloud Platform Phase 2	July 10, 2024



FY 2024-25 3rd Quarter Budget vs. Actual (Unaudited)

Administrative Committee May 9, 2025

General Fund Overview

- FY 2024-25 3rd Quarter Budget vs. Actual (unaudited)
- Revenues
- Expenditures
- Use of Fund Balance
- Updated General Fund Five Year Projection

General Fund Budget Summary

	Fiscal Year 2024-25		
(\$ in millions)	Adopted Budget	Amended Budget	FY 2024-25 Q3 Actuals (unaudited)
Revenues/Transfers In	\$209.5	\$213.6	\$159.3
Expenditures/Transfers Out	\$211.4	\$217.0	\$151.2

Revenue Comparison

FY 2024-25 3rd Quarter Budget vs. Actual & FY 2023-24 3rd Quarter

Revenue Type (\$ in millions)	Fiscal Year 2024-25 Q3			Fiscal Year 2023-24 Q3	
	Amended Budget	Actuals (unaudited)	Actual % of Budget	Actuals	Actual % of Budget
Emissions Fees	\$ 21.9	\$11.9	54%	\$21.0	102%
Annual Operating Fees	81.3	75.9	93%	70.8	93%
Permit Fees	19.9	14.8	75%	14.7	77%
Mobile Sources/Transportation	34.9	18.1	52%	16.3	49%
Other*	48.6	31.6	65%	26.1	57%
Area Sources	2.1	0.5	25%	0.8	33%
Transfers In	<u>4.9</u>	<u>6.4</u>	130%	<u>7.1</u>	187%
Total	<u>\$213.6</u>	<u>\$159.3</u>	75%	<u>\$156.8</u>	78%

*Includes revenues from Federal & State Grants, State Subvention, Penalties/Settlements, "Hot Spots", Interest, PERP, Hearing Board, Source Test/Lab Analysis, Leases, Subscriptions, and Misc.

Expenditure Comparison

FY 2024-25 3rd Quarter Budget vs. Actual & FY 2023-24 3rd Quarter

Major Object (\$ in millions)	Fiscal Year 2024-25 Q3			Fiscal Year 2023-24 Q3	
	Amended Budget	Actuals (unaudited)	Actuals % of Budget	Actuals	Actuals % of Budget
Salaries & Benefits	\$175.2	\$123.5	71%	\$110.9	67%
Services & Supplies	34.5	22.0	64%	20.3	65%
Capital Equipment	5.3	3.7	69%	3.2	65%
Debt Service	0.0	0.0	0%	4.1	100%
Transfers Out	<u>2.0</u>	<u>2.0</u>	100%	<u>2.0</u>	100%
Total	<u>\$217.0</u>	<u>\$151.2</u>	70%	<u>\$140.5</u>	68%

Board Approved Use of Fund Balance

FY 2024-25 3rd Quarter

Board Letter Approval	Use	Amount
12/1/2023, #3, 6/7/2024, #4, 10/4/2024, #3, 10/4/2024, #4	Rule 1180 Activities	\$574,117
6/7/2024, #7	Outside Legal Counsel	200,000
8/1/2024, #8	EP's Permitting Enhancement Program	85,000
1/10/2025, #13	FY 2024-25 Add/Delete Positions for FIN, TAO, LPAM, IM, LEG	733,475
Total:		<u>\$1,592,592</u>

FY 2024-25 Unaudited and Five-Year Projection

(\$ in millions)	FY 24-25 Estimated	FY 25-26 Proposed	FY 26-27 Projected	FY 27-28 Projected	FY 28-29 Projected	FY 29-30 Projected
Authorized Staffing *	1,029	1,034	1,034	1,034	1,034	1,034
Vacancy Rate	13%	13%	13%	13%	13%	13%
Funded Staffing	895	900	900	900	900	900
Revenues **	\$213.6	\$215.4	\$217.8	\$219.8	\$222.0	\$224.6
Program Costs	\$219.7	\$219.6	\$229.9	\$235.0	\$236.0	\$236.5
Changes in Fund Balance	\$(6.1)	\$(4.2)	\$(12.1)	\$(15.2)	\$(14.0)	\$(11.9)
Unreserved Fund Balance (at Year-End)	\$84.9	\$80.7	\$68.6	\$53.4	\$39.4	\$27.5
% of Revenue	40%	37%	31%	24%	18%	12%
* Includes a net 5 positions added in the FY 2025-26 Proposed Budget.						
** CPI projections include the following: FY 2025-26 – 3.0% & 1.5% on Annual Operating & Permit Fees; FY 2026-27 – 2.5%; FY 2027-28 – 2.6%, FY 2028-29 – 2.6% & FY 2029-30 2.6%.						



Questions?

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Recognize Revenue in FY 2025-26 and/or FY 2026-27 into the General Budget, Appropriate Funds in FY 2024-25, FY 2025-26 and/or FY 2026-27, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for Continued AB 617 Implementation

SYNOPSIS: In November 2024, the Board approved \$22,213,333 for the most recent allocation of the AB 617 implementation program funding. This action is to recognize revenue and appropriate funds up to \$6,210,300 for AB 617 years six and/or seven implementation funds, in FY 2024-25, FY 2025-26 and/or FY 2026-27, Execute and/or Amend Contracts, and Issue Solicitations and Purchase Orders for continued AB 617 implementation

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

1. Recognize revenue up to \$6,210,300 in FY 2025-26 and/or FY 2026-27 from CARB into the General Fund; and
2. Appropriate up to \$6,210,300 from the General Fund Undesignated (Unassigned) Fund Balance (AB 617 years six and/or seven implementation funds) into the FY 2024-25, FY 2025-26 and/or FY 2026-27 Budgets for items listed in Tables 1-3; and
3. Authorize the Executive Officer to execute and/or amend contracts, and issue solicitations and purchase orders for AB 617 implementation in accordance with South Coast AQMD Procurement Policy and Procedure for items listed in Tables 1-3.

Wayne Nastri
Executive Officer

SJ:JK

Background

Assembly Bill 617 was signed into state law in July 2017 and focuses on improving air quality and reducing exposure to criteria air pollutants and toxic air contaminants in communities most impacted by air pollution. Assembly Bill 617 recognizes the impacts that disproportionate communities experience from sources of air pollution near residences and seeks to address these impacts through community-driven actions.

This Board letter recognizes the remaining unspent balance of sixth-year allocation funding for continued implementation of the AB 617 program. Major elements of AB 617 include: accelerated BARCT rule making, community engagement, community air monitoring, community emissions reduction plans, and statewide emission reporting consistency. South Coast AQMD's portion of the statewide funding for the seventh-year allocation of the AB 617 implementation program is \$22,213,333.

Proposal

Staff is seeking Board approval to recognize revenue, appropriate funds, purchase capital outlays and execute and/or amend contracts as listed in Table 1 and Table 2 and procure related services and supplies listed in Table 3 to support work required under AB 617.

Sole-Source Justification

Section VIII.B.2 of the Procurement Policy and Procedure identifies four major provisions under which a sole-source award may be justified. The request for the sole-source purchase of an Optical Remote Sensing Mobile Laboratory (ORS-ML) from FluxSense, Inc., and an X-Ray Fluorescence (XRF) Standards from Sailbri Cooper, Inc. are made under Sections VIII.B.2.c (1): The unique experience and capabilities of the proposed contractor; VIII.B.2.c (2): The project involves the use of proprietary technology; and VIII.B.2.d (6): Projects requiring compatibility with existing specialized equipment. There are no other vendors who can provide this equipment, supplies and software meeting all required specifications and that are compatible with existing specialized equipment already in operation.

Section VIII.B.2 of the Procurement Policy and Procedure identifies a major provision under which a sole-source award may be justified: The request for sole source contracts for the three South Los Angeles Co-Leads listed in Table 2; Castillo Consulting Partners; and VMA Communications are made under Sections VIII.B.2.c (1): The unique experience and capabilities of the proposed contractor.

As part of our commitment to effectively implement AB 617 and ensure the successful development and implementation of CERPs with co-leads for the South Los Angeles CSC, South Coast AQMD has selected the following community local partners:

Physicians for Social Responsibility-Los Angeles, Watts Clean Air and Energy Committee (WCAEC), and Strategic Concepts in Organizing and Policy Education (SCOPE - LA). Their unique expertise, deep-rooted connections in the South Los Angeles community, and contextual understanding and lived experiences possessed by these contractors are ideal for AB 617 co-leadership collaboration for the South Los Angeles Community Steering Committee. These selected community partners have an established history of active engagement and collaboration within the communities affected by air quality issues. Their direct interactions and relationships with community members provide insight into local community concerns and air quality priorities, in which they have been primarily selected as the Community Co-Lead for the South LA CSC.

The SLA Community Co-Lead selected Castillo Consulting Partners after deliberation of four community facilitators. Castillo Consulting Partners demonstrated the capacity to conduct and facilitate CSC meetings and Co-lead planning meetings. Their ability to navigate cultural and local nuances, languages and sensitivities ensure that CSC engagement efforts are respectful, inclusive, and effective.

VMA Communications was selected as a third-party facilitator to lead the Eastern Coachella Valley (ECV) CSC Meeting. The facilitator's unique skill set, experience with the ECV CSC, and established rapport with community projects. The third-party facilitator brings a neutral, unbiased perspective that fosters a more collaborative environment in both English and Spanish languages.

Benefits to South Coast AQMD

These actions will continue to support South Coast AQMD efforts to fulfill the legislative directives of AB 617, which will result in benefits to disproportionately impacted communities and to the entire region.

Resource Impacts

South Coast AQMD receives funding annually from CARB's Air Protection Program under the AB 617 implementation grant. This funding will provide resources for the ongoing implementation of South Coast AQMD's AB 617 program.

Table 1
FY 2024-25, FY 2025-26 and/or FY 2026-27 Proposed Capital Outlay/Intangible Asset
Expenditures for AB 617
(Capital Outlays Major Object)

Description	Org Unit	Estimated Amount*	Contracting Method
Optical Remote Sensing Mobile Laboratory (ORS-ML) (FluxSense, Inc.)	MAD	\$1,500,000	Sole-Source
Replacement Parts for Current ORS-ML Platform	MAD	\$75,000	RFQ/RFP
Replacement Parts for Current Proton Transfer Reaction-Time of Flight (PTR-TOF) Platform	MAD	\$50,000	RFQ/RFP
Replacement Parts for Current “Diesel PM” Mobile Platform	MAD	\$20,000	RFQ/RFP
Replacement Parts for Current Multi-Metals Mobile Platform (MMMP)	MAD	\$50,000	RFQ/RFP
Battery Conversion for Current PTR-TOF Platform	MAD	\$75,000	RFQ
X-Ray Fluorescence (XRF) Standards (Sailbri Cooper, Inc.)	MAD	\$25,000	Sole-Source
Continuous Total Volatile Organic Compound (TVOC) Monitor	MAD	\$40,000	RFQ
Zero Air Generator and Calibrator for Audits	MAD	\$45,000	“Prior Bid, Last Price” or RFQ
AER Webtool	PRDI	\$1,540,000	IM Pre-approved Contractor
TOTAL		\$3,420,000	

*Note: Expenditures may be appropriated in the Services & Supplies Major Object as warranted.

Table 2
FY 2025-26 and/or FY 2026-27 Proposed Contracts/Contract
Amendments for AB 617
(Services & Supplies Major Object)

Contractor	Description	Org Unit	Estimated Amount*	Contracting Method
PSR-LA.	Community Co-Lead Contract for CERP Implementation Tasks for SLA	CEAP	\$140,000	Sole-Source
Watts Clean Air	Community Co-Lead Contract for CERP Implementation Tasks for SLA	CEAP	\$126,000	Sole-Source
SCOPE LA	Community Co-Lead Contract for CERP Implementation Tasks for SLA	CEAP	\$99,000	Sole-Source
VMA Communications	Facilitator for ECV CSC Meetings	CEAP	\$50,000	Sole-Source
Castillo Consulting Partners	Facilitator for SLA Community Co-Lead and CSC Meetings	CEAP	\$99,000	Sole-Source
TBD	Contracts CERP Implementation Projects (i.e. health effects studies, videographer, thought partnerships, potential co-leads, CERP actions to be funded other than CAPP Incentives including, truck traffic studies, program evaluation/studies, etc.)	CEAP	\$500,000	RFP/Sole-Source
TBD	Includes: Document Translation, Interpretation Services, Outreach Materials	CEAP	\$200,000	RFP/Sole-Source
TOTAL			\$1,214,000	

*Note: Expenditures may be appropriated in the Capital Outlays Major Object as warranted.

Table 3
FY 2025-26 and/or FY 2025-26 Proposed Other Services and Supplies
Expenditures for AB 617
(Services & Supplies Major Object)

Description	Org Unit	Account	Estimated Amount
Includes: Rents, Maintenance of Equipment, Utilities, Office Supplies, Travel, Training, Temporary Staff, Lab Supplies, Small Tools, Communications, Rents and Leases, etc.	MAD	Various	700,000
Data Platform (Development/Maintenance/Storage)	MAD	Various	\$350,000
Phones, Office Expenses, Equipment, and Professional Development	CEAP	Various	\$30,400
Meeting Coordination and Services, such as Venues, Audio/Visual Services, and Refreshments	CEAP	Various	\$211,400
Includes: Community Outreach Mileage and Travel	CEAP	Various	\$120,000
Stipends, CSC Member Facilitator	CEAP	Various	\$144,500
Public Noticing, Postage, Advertising	CEAP	Various	\$20,000
Total			\$1,576,300

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Recognize Revenue, Appropriate and Transfer Funds, Issue Solicitation and Purchase Order for One Vehicle

SYNOPSIS: South Coast AQMD is expected to receive up to \$2,238,000 from the U.S. Government for the Enhanced Particulate Monitoring Program. This action is to recognize revenue, appropriate and transfer funds between Major Objects in the Monitoring and Analysis Budget to realign expenditures and issue a solicitation and purchase order for one vehicle.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

1. Recognize revenue in the General Fund up to \$480,000 and appropriate up to \$480,000 from the Undesignated (Unassigned) fund balance upon receipt (\$1,758,000 for Salaries and Employee Benefits is already included in the budget) into the Monitoring and Analysis (MAD) FY 2024-25 and/or FY 2025-26 Budgets, Services & Supplies and Capital Outlays Major Object, as set forth in Attachment 1;
2. Transfer up to \$350,000 between MAD's FY 2024-25 and/or FY 2025-26 Budgets, Salaries and Employee Benefits Major Object (Org. 46), and Services & Supplies Major Object (Org. 47), Temporary Agency Services account as needed to realign expenditures for the Enhanced Particulate Monitoring Program; and
3. Authorize the Procurement Manager, in accordance with South Coast AQMD's Procurement Policy and Procedure, to issue a purchase order based on a solicitation or cooperative agreement for one vehicle, not to exceed \$45,000 as listed in Table 1.

Wayne Nastri
Executive Officer

JCL:AP:RMB:ld:ir:ev

Background

South Coast AQMD has provided enhanced particulate monitoring support as part of a national monitoring program since 2003. South Coast AQMD is expected to receive up to \$2,238,000 in grant funds from the U.S. Government for the operation and maintenance of the Enhanced Particulate Monitoring Program for FY 2024-25 and/or FY 2025-26.

The Enhanced Particulate Monitoring Program allocates dedicated vehicles as part of the annual budget to support sample collection and other operations and maintenance activities. These vehicles undergo regular replacement due to high mileage and prohibitive repair costs.

Proposal

This action is to recognize revenue upon receipt, and appropriate up to \$480,000 (\$1,758,000 for Salaries and Employee Benefits is already included in the budget) into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 budgets, as set forth in Attachment 1. Staff proposes purchasing one vehicle in an amount not to exceed \$45,000 to continue to fulfill operational needs (see Table 1). The vehicle will be selected through a solicitation process or cooperative purchasing agreement. Low emission vehicles are available from vendors through cooperative purchasing under the State of California, Department of General Services, Procurement Division, and Alternative Fueled Vehicles Contract 1-22-23-23A through I.

South Coast AQMD relies on temporary staffing to sustain the Enhanced Particulate Monitoring Program. This action is also to approve a transfer of up to \$350,000 from the Salaries and Employee Benefits Major Object (Org. 46) to Services & Supplies Major Object (Org. 47), Temporary Agency Services account as needed to realign expenditures for the program operations.

Resource Impacts

U.S. Government funding will fully support the Enhanced Particulate Monitoring Program.

Table 1
Proposed Purchase through RFQ Process or Cooperative Agreement

Description	Qty	Funding Source	Estimated Amount
Vehicle	1	U.S. Government FY 2024-25 and/or FY 2025-26	\$45,000
Total			\$45,000

Attachment

Proposed Enhanced Particulate Monitoring Expenditures for FY 2024-25 and/or FY 2025-26.

Attachment 1
Proposed Enhanced Particulate Monitoring Expenditures for
FY 2024-25 and/or FY 2025-26

Account Description	Account Number	Program Code	Estimated Expenditures*
Salaries and Employee Benefits Major Object:			
Overtime	52000	46505	\$50,000
Total Salaries and Employee Benefits Major Object:			\$50,000
Services & Supplies Major Object:			
Temporary Agency Services	67460	47505	\$244,400
Maintenance of Equipment	67600	47505	\$1,000
Building Maintenance Operation	67650	47505	\$400
Auto Mileage	67700	47505	\$130,000
Travel	67800	47500	\$6,000
Clothing and Safety Equipment	68000	47505	\$2,000
Office Expense	68100	47505	\$200
Small Tools, Instruments, Equipment	68300	47505	\$1,000
Total Services & Supplies Major Object:			\$385,000
Capital Outlay Major Object:			
Vehicle (1)	77000	47505	\$45,000
Total Capital Outlay Major Object:			\$45,000
Total Appropriations			\$480,000

Note: Salaries, Benefits, and Indirect Costs (excluding overtime) are included in the FY 2024-25 and/or FY 2025-26 Budget.

*Funds not expended by June 30, 2025 will be carried over to FY 2025-26.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Recognize Revenue, Appropriate Funds, and Issue Purchase Order for Air Monitoring Equipment

SYNOPSIS: South Coast AQMD is expected to receive grant funds up to \$273,794 from U.S. EPA for the NATTS Monitoring Program. This action is to recognize revenue and appropriate up to \$97,033 into the Monitoring and Analysis FY 2025-26 Budget and issue a sole source purchase order for air monitoring equipment.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

1. Recognize revenue in the General Fund up to \$97,033 and appropriate up to \$97,033 from the Undesignated (Unassigned) fund balance upon receipt (\$176,761 for Salaries and Employee Benefits is already included in the budget) into the Monitoring and Analysis FY 2025-26 Budget, Services & Supplies, and Capital Outlays Major Objects, as set forth in Attachment 1; and
2. Authorize the Procurement Manager, in accordance with South Coast AQMD's Procurement Policy and Procedure, to issue a sole source purchase order for up to two Xontek 901 VOC Samplers not to exceed \$30,000, as listed in Table 1.

Wayne Natri
Executive Officer

JCL:AP:RMB:ld:ir:rq

Background

South Coast AQMD has provided the National Air Toxics Trends Stations (NATTS) program, monitoring support as part of the expanded national monitoring program since 2007. South Coast AQMD is expected to receive \$273,794 in grant funds from U.S. EPA for the operation and maintenance of the NATTS Monitoring Program for FY 2025-26. VOC analysis is a requirement under U.S. EPA's NATTS program.

The VOC sampling systems currently in use are over twenty years old and require replacement. These aging systems have already experienced failures due to system leaks

and sample contamination, resulting in data invalidation that jeopardizes our ability to meet U.S. EPA data completeness requirements.

Proposal

This action is to recognize revenue upon receipt, and appropriate up to \$97,033 (\$176,761 for Salaries and Employee Benefits is already included in the budget) into the Monitoring and Analysis FY 2025-26 Budget, as set forth in Attachment 1.

Staff is proposing to purchase up to two Xonteck 901 VOC samplers to replace existing aging samplers. The estimated cost for two Xonteck 901 VOC Samplers will not exceed \$30,000 (see Table 1). The purchase will be made through a sole source procurement process, followed by the issuance of a purchase order.

Sole Source Justification

Section VIII.B.3 of South Coast AQMD's Procurement Policy and Procedure identifies four major provisions under which a sole source award funded in whole or in part with federal funds, may be justified. Specifically, this request for a sole source award is made under provision VIII.B.3.a., the item is available only from a single source due to its unique capabilities. The Xonteck 901 VOC sampler is the only sampler that meets EPA TO-14A/15/15A methods while combining mass flow control, touchscreen operation, built-in printing, Ethernet connectivity, and internal diagnostics, including automatic leak checks into one unit. These features are not available together in any other commercial model.

Resource Impacts

U.S. EPA funding will support the continuation of the NATTS Monitoring Program.

Table 1
Proposed Purchase through Sole Source Purchase Order

Description	Qty	Funding Source	Estimated Amount
Xonteck 901 VOC Sampler	Up to 2	U.S EPA NATTS FY 2025-26	\$30,000
Total			\$30,000

Attachment

Proposed NATTS Expenditures for FY 2025-26

Attachment 1
Proposed NATTS Expenditures for FY 2025-26

Account Description	Account Number	Program Code	Estimated Expenditures*
Services & Supplies Major Object:			
Maintenance of Equipment	67600	47468	\$26,000
Travel	67800	47468	\$6,000
Laboratory Supplies	68050	47468	\$30,000
Office Expense	68100	47468	\$1,033
Small Tools, Instruments, Equipment	68300	47468	\$4,000
Total Services & Supplies Major Object:			\$67,033
Capital Outlay Major Object:			
Xonteck 901 VOC Sampler (up to 2)	77000	47468	\$30,000
Total Capital Outlay Major Object:			\$30,000
Total Appropriations			\$97,033

*Expenditures may be appropriated in Services & Supplies and/or Capital Outlays Major Object as warranted.

Note: Salaries and Employee Benefits are included in the FY 2025-26 Budget.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Recognize Revenue, Appropriate Funds, and Issue Sole Source Purchase Orders for Air Monitoring Equipment

SYNOPSIS: South Coast AQMD is expected to receive up to \$760,000 from U.S. EPA for the PM2.5 Monitoring Program. These actions are to: 1) recognize revenue and appropriate funds for the PM2.5 Monitoring Program into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 Budgets; and, 2) issue sole source purchase orders for air monitoring equipment.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

1. Recognize revenue in the General Fund up to \$299,000 and appropriate up to \$299,000 from the Undesignated (Unassigned) fund balance upon receipt (\$461,000 for Salaries and Employee Benefits is already included in the budget) into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 Budgets, Services & Supplies and Capital Outlays Major Object, as set forth in Attachment 1; and
2. Authorize the Procurement Manager, in accordance with South Coast AQMD's Procurement Policy and Procedure, to issue sole source purchase orders for the following items, as listed in Table 1:
 - a. One DRI PM2.5 Carbon Analyzer not to exceed \$130,000; and
 - b. Up to three Met One Speciated PM2.5 samplers not to exceed \$69,000.

Wayne Nastri
Executive Officer

JCL:AP:RMB:ld:ir:ev

Background

Since 1998, U.S. EPA has provided funds under Section 103 for a comprehensive PM2.5 Air Monitoring Program. To date, there are 19 ambient monitoring stations in the South Coast Air Basin (Basin) operating 22 Federal Reference Method (FRM) PM2.5 monitors under U.S. EPA funding, and 20 Federal Equivalent Method (FEM/Non-FEM) PM2.5 continuous monitors. In addition, U.S. EPA supports the ongoing collection of PM2.5 mass and chemical speciation data at several sites within the Basin. The chemical speciation of fine particulate matter supports the characterization of PM2.5 sources, air quality conditions, and health impacts. South Coast AQMD is expected to receive up to \$760,000 from the U.S. EPA for the annually funded PM2.5 Program for the continuation of the PM2.5 Program through March 31, 2026. Revenue for this grant in the amount of \$461,000 for Salaries and Benefits has already been included in the budget.

Proposal

This action is to recognize revenue in the General Fund up to \$299,000 and appropriate up to \$299,000 from the Undesignated (Unassigned) fund balance upon receipt into the Monitoring and Analysis FY 2024-25 and/or FY 2025-26 Budgets, Services & Supplies and Capital Outlays Major Object, as set forth in Attachment 1. Use of the funds will be used to purchase one DRI PM2.5 Carbon Analyzer and up to three Met One Speciated SASS Samplers.

DRI PM2.5 Carbon Analyzer

A DRI PM2.5 Carbon Analyzer is needed to replace a current carbon analyzers that is more than 15 years old and no longer supported by the manufacturer. Replacing this analyzer will ensure the long-term viability of carbon analysis for the U.S. EPA PM2.5 Chemical Speciation Network (CSN) and ensure program requirements are being met. The estimated cost of one DRI PM2.5 Carbon Analyzer is \$130,000 (see Table 1). This purchase will be made through a sole source purchase process.

Met One Speciated PM2.5 SASS Samplers

Up to three Met One Speciated PM2.5 SASS samplers are needed to replace current samplers that are more than 15 years old. Replacing these units with newer flow-controlled units will improve the accuracy and completeness needed to continue meeting U.S. EPA PM2.5 CSN program requirements. The estimated cost for up to three Met One Speciated PM2.5 SASS samplers is \$69,000 (see Table 1). The purchase will be made through a sole source purchase process.

Sole Source Justification

Sole Source Justification Section VIII.B.3a of South Coast AQMD's Procurement Policy and Procedure identifies four major provisions under which a sole source award funded in whole or in part with federal funds may be justified. Specifically, these requests for sole source awards are made under provision VIII.B.3.a. the item is

available only from a single source. The DRI PM2.5 Carbon Analyzer is necessary for ensuring analytical consistency with existing instrumentation, and is only available from Sonoma Technology, Inc. The Met One Speciated PM2.5 SASS Sampler is the only instrument utilized as part of the CSN program that satisfies U.S. EPA collocation requirements.

Resource Impacts

U.S. EPA Section 103 Grant funding will support the continuation of the PM2.5 Program, including equipment, and services and supplies necessary to meet the program objectives.

Table 1
Proposed Purchases through Sole Source Purchase Order

Description	Qty	Funding Source	Estimated Amount
DRI PM2.5 Carbon Analyzer	1	PM2.5 FY 2024-25 and/or FY 2025-26	\$130,000
Met One Speciated PM2.5 SASS Samplers	Up to 3	PM2.5 FY 2024-25 and/or FY 2025-26	\$69,000
Total			\$199,000

Attachment

Proposed PM2.5 Expenditures for FY 2024-25 and/or FY 2025-26

Attachment 1
Proposed PM2.5 Expenditures for FY 2024-25 and/or FY 2025-26

Account Description	Account Number	Program Code	Estimated Expenditures^{1,2}
Services & Supplies Major Object:			
Rents and Leases Structure	67350	47500	\$3,000
Maintenance of Equipment	67600	47500	\$20,000
Building Maintenance Operation	67650	47500	\$1,000
Travel - Training	67800	47500	\$1,000
Laboratory Supplies	68050	47500	\$33,500
Office Expense	68100	47500	\$2,500
Small Tools, Instruments, Equipment	68300	47500	\$20,000
Total Services & Supplies Major Object:			\$81,000
Capital Outlay Major Object:			
DRI PM2.5 Carbon Analyzer	77000	47500	\$130,000
Met One Speciated PM2.5 SASS Samplers	77000	47500	\$69,000
Total Capital Outlay Major Object:	77000	47500	\$199,000
Total Appropriations			\$280,000

Note: Salaries and Benefits are already included in the FY 2024-25 and FY 2025-26 Budgets.

¹Funds not expended by June 30, 2025, will be carried over to FY 2025-26.

²Expenditures may be appropriated in Services & Supplies and/or Capital Outlays Major Object as warranted.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Recognize Revenue and Appropriate Funds for U.S. EPA Pass Through Grants to Develop Low-Cost Sensor Device for Measuring VOCs and Reference Method for Validating Open-Path Remote Sensing Systems and Issue Purchase Order for Laboratory Equipment

SYNOPSIS: In September 2022, the Board recognized revenue from Virginia Polytechnic Institute and State University (Virginia Tech) and University of California, Los Angeles (UCLA) for the implementation of two U.S. EPA competitive Science to Achieve Results research grants. South Coast AQMD staff are co-investigators for these grants to develop a low-cost sensor device for measurements of VOCs with Virginia Tech, and to develop a reference method for validating the performance of open-path remote sensing systems for air toxic measurements with UCLA. In February 2025, U.S. EPA granted no-cost extensions for both grants. These actions are to recognize revenue up to \$199,949 from Virginia Tech and up to \$183,432 from UCLA into the General Fund, appropriate up to \$78,479 and \$29,963, respectively, from the two universities, in the Monitoring and Analysis FY 2025-26 and/or FY 2026-27 Budgets to support efforts on these projects, and issue a purchase order for laboratory equipment.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

1. Recognize revenue up to \$199,949 from Virginia Polytechnic Institute and State University (Virginia Tech) to the General Fund, upon receipt, and appropriate up to \$78,479 from the General Fund Undesignated (Unassigned) Fund Balance (\$121,470 for Salaries and Employee Benefits is already included in the budget) in the Monitoring and Analysis (MAD) FY 2025-26 and/or FY 2026-27 Budgets (Org 43), specifically \$23,479 to the Services and Supplies Major Object and \$55,000 to the Capital Outlays Major Object, as shown in Table 1;

2. Recognize revenue of up to \$183,432 from University of California, Los Angeles (UCLA) to the General Fund, upon receipt, and appropriate up to \$29,963 from the General Fund Undesignated (Unassigned) Fund Balance (\$153,469 for Salaries and Employee Benefits is already included in the budget) in the MAD FY 2025-26 and/or FY 2026-27 Budget (Org 43), Services and Supplies Major Object, as shown in Table 2; and
3. Authorize the Procurement Manager, in accordance with South Coast AQMD's Procurement Policy and Procedure, to issue a sole source purchase order for one Agilent 8890 GC-FID in an amount not to exceed \$55,000 as listed in Table 1.

Wayne Nastri
Executive Officer

JCL:AP:BF:OP:wm:ld:ir:kdI

Background

On March 25, 2021, U.S. EPA, as part of its Science to Achieve Results (STAR) program, solicited applications from research institutions, governmental agencies, and other organizations throughout the nation proposing research to advance "Measurement and Monitoring Methods for Air Toxics and Contaminants of Emerging Concern in the Atmosphere." South Coast AQMD partnered with Virginia Tech and UCLA to submit two separate grant proposals, one to develop a low-cost sensing device for time resolved measurements of VOCs and another to develop a reference method for validating measurements of hazardous air pollutants (HAPs) from open-path optical remote sensing (OP-ORS) systems. Both proposals were selected for funding and, as co-principal investigator, South Coast AQMD staff will have a major role in the implementation of these two projects which will contribute to developing new tools that can be used for improving VOCs and HAPs measurements from stationary sources such as oil and gas wells and refineries.

U.S. EPA STAR Grant (Virginia Tech subcontract)

Under the award titled, "Enabling Real-Time, Low-Cost Measurement of Hazardous Air Pollutants," South Coast AQMD staff will evaluate the performance of a new, compact and lightweight sensor device, developed at Virginia Tech, that provides time-resolved measurements of total and individual VOCs including benzene. Due to unexpected circumstances at Virginia Tech, the development of the device is delayed. In February 2025, a two-year no-cost extension was granted by U.S. EPA to utilize the remaining grant funding to complete the sensor development and evaluation.

U.S. EPA STAR Grant (UCLA subcontract)

Under the award titled, “Development of a Reference Method for Open-Path Remote Sensing of Air Toxics,” South Coast AQMD staff is collaborating with UCLA on the testing and validation of a reference OP-ORS instrument. South Coast AQMD staff will design and build a trace gas release system and in collaboration with UCLA, perform a validation of the reference OP-ORS instrument. South Coast AQMD staff will also contribute to the development of an OP-ORS validation protocol and a guidance document for best practices for the operation, QA/QC, and validation of OP-ORS systems. Due to longer than anticipated lead-times for key instrument components and revisions to OP-ORS validation approach based on the U.S. EPA staff suggestions, the completion of the project was delayed. In February 2025, a two year no-cost extension was granted by U.S. EPA to utilize the remaining grant funding to complete all remaining goals and objectives of this project.

Proposal

For the U.S. EPA STAR Grant with Virginia Tech, this action is to recognize revenue of up to \$199,949, upon receipt, for the U.S. EPA STAR Low-Cost VOC Sensor Development Project in the MAD FY 2025–26 and/or FY 2026–27 Budgets (Org 43), and to appropriate up to \$78,479 from the General Fund Undesignated (Unassigned) Fund Balance, as shown in Table 1. As part of this project, staff will continue collaborating with Virginia Tech to evaluate the novel sensor in laboratory settings, as well as through stationary and mobile field experiments.

The analysis of VOC samples for testing the novel sensor is performed in the laboratory using gas chromatography with flame ionization detection (GC-FID). The current GC-FID is more than 15 years old, replacement parts are no longer available, and the software operating system is no longer supported. Staff is proposing to replace the GC-FID with an Agilent 8890 GC-FID to ensure the ability to carry out laboratory evaluation of the novel VOC sensor with equipment that is compatible with the current laboratory method and supporting equipment. The estimated cost for this GC-FID is \$55,000, as listed in Table 1, and this equipment will be purchased through a sole source process.

For the U.S. EPA STAR Grant with UCLA, this action is to recognize revenue, and upon receipt, to appropriate up to \$183,432 of the remaining grant funds into the General Fund, and to appropriate up to \$29,963 from the General Fund Undesignated (Unassigned) Fund Balance in the MAD FY 2025-26 and/or FY 2026-27 Budgets (Org 43), Services and Supplies Major Object, as shown in Table 2. As part of this project, staff will continue collaborating with UCLA on development of reference ORS system and its testing, and development of the procedure for validation of open-path ORS measurements.

Sole Source Justification

Section VIII.B.3 of the South Coast AQMD's Procurement Policy and Procedure identifies four major provisions under which a sole source award may be justified when funded in whole or in part with federal funds. The request for sole source purchase of the Agilent 8890 GC-FID is made under provision VIII.B.3.a: The item is available only from a single source. The Agilent 8890 GC-FID is a direct replacement for the aging GC-FID that is no longer supported by the manufacturer used to evaluate VOC sensors, is compatible with the current method and supporting laboratory equipment, allows staff to follow established procedures for operation and maintenance, and is only available from one vendor.

Benefits to South Coast AQMD

The successful implementation of these two projects will provide South Coast AQMD with additional tools that will enhance the ability to detect VOCs and HAPs for community-level, fenceline, and other important monitoring applications.

Resource Impacts

Remaining funding exists from U.S. EPA awards to Virginia Tech and UCLA to meet the objectives of both projects. There is no cost-share by South Coast AQMD or the project partners for either project.

Attachments

Table 1: Proposed Expenditures for U.S. EPA STAR Grant (Virginia Tech subcontract) for FY 2025-26 and/or FY 2026-27

Table 2: Proposed Expenditures for U.S. EPA STAR Grant (UCLA subcontract) for FY 2025-26 and/or FY 2026-27

Table 1
Proposed Expenditures for U.S. EPA STAR Grant (Virginia Tech subcontract)
for FY 2025-26 and/or FY 2026-27

Description	Account Number	Estimated Total Cost
Supplies*	67600/68050/ 68300/77000	\$23,479
Agilent 8890 GC-FID	77000	\$55,000
Total Appropriations Services & Supplies and/or Capital Outlays Major Object		\$78,479
Salaries and Benefits		\$121,470
Total Grant Award for South Coast AQMD		\$199,949

*Expenditures may be appropriated to Services and Supplies or Capital Outlays Major Object, as warranted.

Table 2
Proposed Expenditures for U.S. EPA STAR Grant (UCLA subcontract)
for FY 2025-26 and/or FY 2026-27

Description	Account Number	Estimated Total Cost
Small Tools, Instruments, Equipment*	68300/77000	\$15,852
Communications	67900	\$3,120
Miscellaneous Expense (meeting supplies and publications)	69700	\$10,991
Total Appropriations Services & Supplies and/or Capital Outlays Major Object		\$29,963
Salaries and Benefits		\$153,469
Total Grant Award for South Coast AQMD		\$183,432

*Expenditures may be appropriated to Services and Supplies or Capital Outlays Major Object, as warranted.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Amend Contract for Security Guard Services at Diamond Bar Headquarters

SYNOPSIS: In June 2022, the Board approved the execution of a 3-year contract for security guard services with GSSi, Inc., DBA General Security Service, that includes an option to extend for two additional years. This action is to amend the contract with GSSi, Inc. DBA General Security Service to extend the contract to June 30, 2027, for a total amount not to exceed \$1,477,453. Funding has been requested in FY 2025-26 and will be requested in FY 2026-27.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTIONS:

Authorize the Executive Officer to amend the contract for security guard services with GSSi, Inc. DBA General Security Service, from July 1, 2025, through June 30, 2027, in an amount not to exceed \$1,477,453 with the funding allocated as follows:

1. \$729,136 (\$694,415 for regular services + \$34,721 for anticipated special services) in FY 2025-26
2. \$748,317 (\$712,683 for regular services + \$35,634 for anticipated special services) in FY 2026-27

Wayne Natri
Executive Officer

AJO:mm

Background

South Coast AQMD contracts with a security guard firm to provide professional security guard services and, on occasion, enhanced services for additional coverage for Board meetings and special events. Through a competitive bid process, RFP #2022-07, the Board selected GSSi, Inc. DBA General Security Service for security guard services at the Diamond Bar headquarters facility. The contract term with GSSi, Inc. DBA

General Security Service is set to expire on June 30, 2025. This proposal is to exercise the option to extend the contract through June 30, 2027.

Proposal

Staff recommends that the Board authorize the Executive Officer to exercise the option to extend the security guard services contract through June 30, 2027. GSSi, Inc. DBA General Security Service is South Coast AQMD's current security services provider and has consistently delivered reliable and professional security services, ensuring the safety and security of staff, visitors, and property. Extending the contract ensures the ongoing safety of the headquarters facility without the risk of disruption.

In addition to routine guard services, South Coast AQMD requires occasional enhanced services to provide coverage for special events such as conferences, Board meetings, and committee meetings. To meet these special event needs, staff recommends adding a not-to-exceed amount above the proposal cost to the funding allocation.

Resource Impacts

Costs for the proposed contract amendment are allocated as follows: \$729,136 (\$694,415 for regular services + \$34,721 for anticipated special services) for FY 2025-26 and \$748,317 (\$712,683 for regular services + \$35,634 for anticipated special services) for FY 2026-27. The annual costs listed above include an additional five percent above the costs submitted in the original proposal, to anticipate the costs of future extra or special services. This allocation is based on past costs incurred for such services.

Funds of \$729,136 (\$712,683 for regular services + \$35,634 for anticipated special services) have been requested in the FY 2025-26 budget. Subsequent funding will be requested in the FY 2026-27 budget.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Appropriate Funds from the General Fund Undesignated (Unassigned) Fund Balance to Cover Unbudgeted Salary and Overtime Costs

SYNOPSIS: This action is to appropriate \$2,650,000 from the General Fund Undesignated (Unassigned) Fund Balance into the FY 2024-25 General Fund Budget, Salaries and Employee Benefits Major Object. Due to overtime incurred for emergency and compliance incidents, as well as projected costs to maintain appropriate staffing levels, a budget transfer is necessary to fund salary-related costs for the remainder of the fiscal year.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTION:

Appropriate \$2,650,000 from the General Fund Undesignated (Unassigned) Fund Balance into the FY 2024-25 General Fund Budget, Salaries and Employee Benefits Major Object.

Wayne Natri
Executive Officer

AJO:SJ

Background

The Fiscal Year (FY) 2024-25 Budget for District General – Salaries and Employee Benefits Major Object provides funding for employees' salaries, including expenditures for overtime pay. For salaries, funding was budgeted based on the total number of authorized Full Time Employee (FTE) positions and a 13 percent vacancy rate. In terms of overtime, each department budgets overtime based on prior budgets and anticipated needs. Executive management determines budget expenditures for salaries to meet operational and program priorities through filling vacant positions, adding new positions, restructuring the division to increase operational efficiency, or assigning overtime work.

Throughout this fiscal year, there have been several events that have required large-scale responses from the South Coast AQMD, such as the Eaton and Palisades wildfires, and the ongoing Chiquita Canyon Landfill odor issues. To properly respond to these and similar situations, significant after-hour and weekend staff time is needed for monitoring, lab analysis, complaint response, inspections, and permitting. In addition, throughout the year, permanent staff levels may dip below the budgeted vacancy rate, in anticipation of future vacancies, which adds unbudgeted costs. A budget transfer is being requested to address impacts to the Salaries and Employee Benefits Major Object fund in the General Budget.

Proposal

This item requests a transfer of \$2,650,000 from the General Fund Undesignated (Unassigned) Fund Balance into the FY 2024-25 General Fund Budget, Salaries and Employee Benefits Major Object to cover unbudgeted staffing costs. The funds transferred will be allocated as necessary to cover employee salary expenditures, including overtime pay, for the remainder of the fiscal year. Any unspent funds will be returned to the General Fund Undesignated (Unassigned) Fund Balance at the end of the fiscal year.

Resource Impacts

Sufficient funding is available in the General Fund Undesignated (Unassigned) Fund Balance.

BOARD MEETING DATE: June 6, 2025

AGENDA NO.

PROPOSAL: Appoint Regular and Alternate Public and Medical Members to South Coast AQMD Hearing Board for July 1, 2025 to June 30, 2028 Term

SYNOPSIS: The terms of office for the two Hearing Board Public Members and the Medical Member, as well as their alternates, will expire on June 30, 2025. In November 2024, South Coast AQMD initiated a recruitment to solicit applications for the new term beginning July 1, 2025 through June 30, 2028. There were two applicants for the medical member positions and 42 applicants for the public member positions. As required by state law, an Advisory Committee appointed by five members of the Governing Board reviewed the applicants. The Advisory Committee scored and ranked the Public Member applicants and recommended that the Administrative Committee interview the top eight applicants. Both Medical Member applicants were recommended for interviews with the Administrative Committee. At its meeting on May 9, 2025, the Administrative Committee will interview the ten candidates recommended by the Advisory Committee and make a final recommendation for the full Board's consideration in June.

COMMITTEE: Administrative, May 9, 2025; Recommended for Approval

RECOMMENDED ACTION:

Approve the following appointments to the South Coast AQMD Hearing Board for the term commencing July 1, 2025 and ending June 30, 2028:

Public Member

[Public Member Candidate 1],
[Public Member Candidate 1 Alternate],
[Public Member Candidate 2], and
[Public Member Candidate 2 Alternate],

Medical Member

[Medical Member Candidate], and
[Medical Member Candidate Alternate]

Background

The Hearing Board is a quasi-judicial panel established by state law to provide temporary relief from South Coast AQMD rules, regulations, and permit conditions under certain circumstances. Hearing Board members are appointed by, but act independently of the South Coast AQMD Governing Board. The Hearing Board membership consists of a licensed physician, an attorney, a professional engineer, and two public members. Hearing Board members serve a staggered three-year term to maintain continuity. Alternates serve the same length of term as the regular members.

The current term for the Medical Member and two (2) Public Members expires on June 30, 2025. South Coast AQMD initiated a recruitment on November 21, 2024 to January 10, 2025 to solicit candidates for the new term that commences July 1, 2025 through June 30, 2028. Recruitment efforts included advertising on the South Coast AQMD's website, social media platforms, job boards, and medical associations. During the recruitment period, two applications were received for the Medical Member positions and 42 applications for the Public Member positions. The incumbents for these positions are seeking reappointment.

Pursuant to the California Health and Safety Code, an Advisory Committee appointed by five members of the South Coast AQMD Governing Board is responsible for reviewing candidates for Hearing Board appointments and making recommendations to a designated Governing Board committee. The Advisory Committee is composed of one representative appointed by each of the Governing Board members representing the Counties of Los Angeles, Orange, Riverside and San Bernardino, and the City of Los Angeles. Currently, there is one vacant position on the Advisory Committee.

The Advisory Committee members individually reviewed the applications and resumes. The 42 applicants for the public member positions were assigned scores based on an established criteria. At the request of the Advisory Committee, three South Coast AQMD executive staff members also evaluated and scored the public member applicants. The staff scores were intended only for cross-reference and comparison. Scores from each Advisory Committee member were compiled and used to rank the Public Member applicants.

On March 14, 2025, the Advisory Committee met to discuss the scores and rankings and unanimously recommended the top eight Public Member applicants for interviews with the Administrative Committee. The two applicants for the Medical Member positions were recommended for interviews, without scoring. The ten applicants recommended for interviews are listed below in alphabetical order.

Medical Member Applicants	Position Applied For	
	Regular	Alternate
Jerry P. Abraham, MD, MPH, CMQ*	X	
Sharon Williams, MD, FACAAl**	X	X

*denotes incumbent regular member **denotes incumbent alternate member

Public Member Applicants	Position Applied For	
	Regular	Alternate
Micah Ali*	X	
Suzanne Bilodeau	X	X
Robert Copeland**	X	X
Stephen Dunwoody	X	X
Adrienne Konigar-Macklin ¹	X	
Steven Samaniego**	X	X
Frank Tavakoli	X	X
Cynthia Verdugo-Peralta*	X	

*denotes incumbent regular member **denotes incumbent alternate member

¹ Ms. Konigar-Macklin is currently serving as the Alternate Attorney Member for the July 1, 2024 to June 30, 2027 term.

Proposal

After interviewing the two medical member candidates and eight public member applicants on May 9, 2025, the Administrative Committee recommended that the Board appoint [Candidates] as Regular Public Members, [Candidates] as Alternate Public Members, [Candidate] as Regular Medical Member and [Candidate] as Alternate Medical Member to serve for the term commencing July 1, 2025 and ending June 30, 2028.

Fiscal Impacts

Sufficient funds are budgeted each year to compensate those who serve on the Hearing Board.

Attachments

1. Job Announcement
2. Medical Member Applicants - Resumes
3. Public Member Applicants - Resumes

ATTACHMENT 1



South Coast Air Quality Management District

Hearing Board Member-Public and Medical Appointments

(Regular and Alternate)

SALARY	\$7,500.00 - \$12,500.00 Monthly	LOCATION	Diamond Bar, CA
JOB TYPE	Full-Time	JOB NUMBER	24:56:TS
DEPARTMENT	Executive Office	OPENING DATE	11/21/2024
CLOSING DATE	1/10/2025 11:59 PM Pacific		

SOUTH COAST AQMD AND JOB OVERVIEW



ABOUT SOUTH COAST AQMD

South Coast Air Quality Management District (South Coast AQMD) is one of the largest and most technologically sophisticated environmental regulatory agencies in the Nation. We serve a four-county region that includes large areas of Los Angeles, Orange County, Riverside and San Bernardino counties, including the Coachella Valley, which is home to more than 17 million people. South Coast AQMD's headquarters is located in Diamond Bar, 30 miles east of downtown Los Angeles, at the junction of the 57 and 60 freeways. With a highly diverse "Clean Air Team" of over 850 employees, an annual budget of \$211.4 million, and a state-of-the-art air quality laboratory, our mission is to ensure clean air and a healthy environment. South Coast AQMD is an organization you can be proud to work for -- we make a difference in the quality of life in Southern California!

South Coast AQMD's mission requires diverse perspectives, talents, and life experiences to solve some of the most complex technical air quality issues. We are committed to creating and maintaining a work environment that appreciates the unique contributions of our employees and fosters professional development and growth. South Coast AQMD respects the distinct ideas and perspectives of our stakeholders and works to bring them together toward the common goal of clean air.

ABOUT HEARING BOARD

To ensure fairness in our regulatory actions, a separate, quasi-judicial Hearing Board was chartered under Division 26 of the California Health and Safety Code to provide an appellate process for companies and public agencies that are subject to South Coast AQMD rules and regulations. The Hearing Board has authority to grant variances for South Coast AQMD rules, revoke and suspend South Coast AQMD operating permits, and issue Orders of Abatement. As state law requires, Hearing Board members are appointed by, but act independently of, South Coast AQMD's Governing Board.

Currently, we are seeking to make the following appointments to the South Coast AQMD's Hearing Board: two Public Members and two alternates, and one Medical Member and one alternate.

EXAMPLE OF DUTIES

HEARING BOARD RESPONSIBILITIES

After hearing all sides of a case in which individuals or companies come into conflict with South Coast AQMD rules and regulations, the Hearing Board weighs the evidence and reaches a decision. The Hearing Board is authorized to hear:

- Petitions by companies for variances

- Petitions for abatement orders (an abatement order requires a company operating out of compliance to take specific actions or to shut down its operation, a severe remedy normally reserved for serious violators)
- Appeals by companies from the granting of permits, permit conditions, permit denials and suspensions, denials of emission reduction credits and denials of pollution control plans
- Appeals by third parties

The Hearing Board is not authorized to modify South Coast AQMD rules; exempt a business from complying with a rule; grant a variance from a violation of the public nuisance law, such as one that creates an odor problem or threatens public health or property; or review a violation notice in any way.

TERMS AND CONDITIONS OF HEARING BOARD APPOINTMENTS

The term of appointment to the Hearing Board is three years. The terms of office for the incumbent Public and Medical Members, and their Alternate Members, will terminate on June 30, 2025. South Coast AQMD is seeking candidates for appointment to the new term, from July 1, 2025 through June 30, 2028. Hearing Board Members are required to be available, Tuesday through Thursday, from 9:30 a.m. to 4:00 p.m. The Member-elected Chair is required to be available four days per week, Tuesday through Friday, to handle ex parte variances, pre-hearing conferences, and single-member hearings.

In addition, with reasonable notice, members must be available on occasional evenings and weekends, to accommodate public participation on issues of strong community interest.

Alternate Members serve in the absence of the Regular Member, on an as-needed, per diem basis.

COMPENSATION

Non-Medical Members

Non-Medical Hearing Board Members (Attorney, Engineer, and Public Members) are compensated at a rate of \$7,500 per month. However, for each day absent, monthly compensation shall be reduced by \$585.07 for non-Medical Members.

Alternate non-Medical Hearing Board Members are compensated at the rate of \$585.07 per day when the Regular Member is unavailable.

Medical Member

The Medical Member of the Hearing Board is compensated at the rate of \$12,500 per month. However, for each day absent, monthly compensation shall be reduced by \$974.97 for Medical Members.

The Alternate Medical Hearing Board Member is compensated at the rate of \$974.97 per day when the Regular Member is unavailable.

In addition, the member elected as Chair of the Hearing Board shall be compensated at a rate of \$9,750 per month; and each Member or Alternate Member shall receive reimbursement for travel, meals, and lodging as prescribed by South Coast AQMD's Administrative Code when performing his/her official functions or attending approved conferences, in an amount not to exceed \$8,000 per year. No other compensation or benefits are provided.

NEW MEMBER ORIENTATION FOR REGULAR AND ALTERNATE MEMBERS

Newly appointed Regular Members or Alternate Members having no prior experience on South Coast AQMD's Hearing Board are expected to participate in an orientation period not to exceed 15 days or until the Alternate sits in the place of a Regular Member, whichever occurs first, at a compensation of \$198 per day, or \$330 per day for the Alternate Medical Member. The orientation period is to develop familiarity with South Coast AQMD Hearing Board methods and procedures.

MINIMUM AND DESIRABLE QUALIFICATIONS

PUBLIC MEMBERS REQUIREMENTS: Demonstrate knowledge and understanding of environmental/air quality issues; participation in matters relating to the environment and/or air pollution control in the South Coast Basin; and community activity and/or public service experience.

MEDICAL MEMBER REQUIREMENTS: Must be a licensed physician with two or more years of practical experience, preferable in the fields of epidemiology, physiology, toxicology, or related fields.

Note: Candidates who reside within the South Coast Basin, which includes all of Orange County and parts of Los Angeles, Riverside, and San Bernardino Counties are preferred, but local residency is not a requirement for these positions.

OTHER IMPORTANT INFORMATION

APPLICATION AND SELECTION PROCESS

Interested candidates must submit a completed online South Coast AQMD employment application (including at least three references), with attached resume and cover letter for these positions. The **cover letter** must be addressed to the Human Resources Manager and state your reason for applying to serve on the Hearing Board.

DEADLINE:

The application with attached resume must be filed online at <http://www.aqmd.gov/careers> by no later than 11:59 p.m. on **January 10, 2025**.

It is anticipated that these appointments will be acted upon by the Governing Board at its May 2, 2025 meeting. New Member orientation is scheduled for May and June 2025, and the new three-year term begins July 1, 2025.

For questions about the application process, or to request an accommodation at any time during the selection process, please contact Human Resources at (909) 396-2800.

For additional information about the Hearing Board, go to www.aqmd.gov and click on "About," and then, "Hearing Board". If you have further questions, please email the Clerk of the Boards at clerkofboard@aqmd.gov.

Agency

South Coast Air Quality Management District

Address

21865 Copley Drive

Diamond Bar, California, 91765

Phone

909-396-2800

Website

<http://www.aqmd.gov>

Hearing Board Member-Public and Medical Appointments (Regular and Alternate) Supplemental Questionnaire

*QUESTION 1

From the choices below, please select the position(s) you are qualified for and interested in. (Select all that apply)

- ☐ Regular Public Member Appointment
- ☐ Alternate Public Appointment
- ☐ Regular Medical Member Appointment
- ☐ Alternate Medical Appointment

*QUESTION 2

State briefly your reason for applying to serve on the Hearing Board.

*QUESTION 3

I have read and understand that being available in person in Diamond Bar on Tuesday, Wednesday and Thursday from 9:30am to 4pm is a requirement of all Hearing Board Members.

- ☐ Yes
- ☐ No

***QUESTION 4**

Should you be appointed, are you willing to file a Statement of Economic Interests disclosure (Form 700) under the standards set forth by the California Fair Political Practices Commission, upon assuming office and every year thereafter?

- ☐ Yes
- ☐ No

***QUESTION 5**

Should you be appointed, are you willing to complete bi-annual ethics training for local government officials as required by California law (AB 1234)?

- ☐ Yes
- ☐ No

***QUESTION 6**

I have attached the required cover letter outlining why I am applying to serve on the Hearing Board to my online application.

- ☐ Yes
- ☐ No

***QUESTION 7**

I have attached the required resume to my online application.

- ☐ Yes
- ☐ No

*** Required Question**

ATTACHMENT 2

J P A
JERRY P. ABRAHAM, MD MPH CMQ

work address

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

mailing address

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

DEGREES

Doctor of Medicine (M.D.)	University of Texas, School of Medicine (San Antonio, TX) <i>Family & Community Medicine</i>	Jul 2010	May 2014
Master of Public Health (M.P.H.)	Emory University, Rollins School of Public Health (Atlanta, GA) <i>Global Injury Epidemiology</i>	Aug 2005	May 2007
Bachelor of Science (B.S.)	Emory University, College of Arts & Sciences (Atlanta, GA) <i>Biology, Neuroscience, Spanish & Portuguese Literature</i>	Aug 2002	May 2005
High School Diploma	Texas Academy of Mathematics & Sciences (Denton, TX)	Aug 2000	May 2002

RESIDENCY

Family Medicine Residency Program - Chief Resident	University of Southern California, Keck School of Medicine (Los Angeles, CA) Dignity Health California Hospital Medical Center CHMC - Eisner FQHC	Jun 2014	Jun 2017
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FELLOWSHIPS

Medical Justice in Advocacy Professional Fellowship MJAF	Morehouse School of Medicine, Satcher Health Leadership Institute (Atlanta, GA) American Medical Association (Chicago, IL)	May 2022	Nov 2023
Leading Physician Wellness Professional Fellowship LPW	American Academy of Family Physicians (Leawood, KS)	Jan 2023	Oct 2023
Climate Health Organizing Fellowship CHOF	Harvard Medical School (Cambridge, MA) Cambridge Health Alliance< Center for Health Equity, Education & Advocacy	May 2021	May 2022
Physician Leadership Professional Fellowship PLP	LA CARE (Los Angeles, CA)	Jan 2017	Aug 2019
Health Policy, Medical Quality Faculty Development	University of Southern California (Los Angeles, CA) Dignity Health California Hospital Medical Center - Eisner FQHC	Jun 2017	Jun 2018
Integrative Medicine	University of Arizona (Tucson, AZ)	Jul 2015	Jun 2017
Global Injury Epidemiology Post-Graduate Fellowship	Harvard T. H. Chan School of Public Health (Cambridge, MA) Department of Global Health & Population	Aug 2008	May 2011

CERTIFICATIONS

Medical License - California	Medical Board of California - Physician & Surgeon #A141443 (exp. 09/2025)	Jun 2015	Present
Board Certification	American Board of Family Medicine - #1006470581 (recert. 06/2026)	May 2017	Present
Board Certification	American Board of Medical Quality - CMQ (recert. 12/2032)	May 2012	Present
DEA	US Drug Enforcement Administration Registration - #FA5900041 (exp. 09/2025)	Jun 2015	Present
NPI	National Provider Identifier - #1932514874	Jun 2014	Present

additional certifications include: Advanced Cardiovascular Life Support ACLS (exp. 09/2025), Pediatric Advanced Life Support PALS, Basic Life Support BLS, Neonatal Resuscitation Program NRP, Advanced Life Support in Obstetrics ALSO, Crisis Prevention Intervention, Hospital Fire & Safety, HIPAA Privacy Education Program, Collaborative Institutional Training Initiative CITI Human Research, Merck Clinical Training Program NEXPLANON,

ACADEMIC APPOINTMENTS

Charles R. Drew University CDU	Clinical Assistant Professor Departments of Family & Community Medicine, Psychiatry Charles R. Drew University School of Medicine (Los Angeles, CA)	Sep 2019	Present
University of California - Los Angeles UCLA	Adjunct Clinical Professor Department of Family Medicine UCLA David Geffen School of Medicine (Los Angeles, CA)	Sep 2019	Present
University of Southern California USC	Adjunct Clinical Professor Master of Public Health MPH Program USC Keck School of Medicine (Los Angeles, CA)	Jun 2014	Present

NOTABLE PROFESSIONAL EXPERIENCES

Medical Staff Attending Physician Family & Community Medicine	Director & Chief Vaccinologist, CDU-KEDREN Mobile Street Medicine Acute Psychiatric Hospital & Federally Qualified Health Center Kedren Community Health Center, Inc.	Sep 2019	Present
Street Medicine Consultant	JWCH Institute - Wesley Health Centers FQHC	May 2023	Present
AQMD Hearing Board	Physician Member, South Coast Air Quality Management District AQMD	May 2023	Present
Physician Consultant	Dementia Care Aware Initiative, UC Irvine & Dept. of Health Care Services DHCS	Dec 2023	Present
Entrepreneur	Partner & Investor, Divine Dips Vegan Ice Creme Shoppe	May 2018	Mar 2020
Medical Staff, Resident Physician	Dignity Health California Hospital Medical Center CHMC	Jun 2014	Jul 2022
Family Physician	Eisner Family & Pediatric Medical Center FQHC	Jun 2014	Sep 2019
Post-Grad Research Fellow	Global Burden Disease Study, Harvard Initiative for Global Health HIGH	May 2008	Sep 2011
Program & Research Associate	Global Road Safety, The Task Force for Child Survival & Development	Aug 2005	May 2008

NOTABLE LEADERSHIP EXPERIENCES

Organized Medicine	President, Los Angeles County Medical Association LACMA	Jun 2023	Present
Organized Medicine	<i>previous positions:</i> LACMA Delegation Chair, Treasurer, Secretary, Councilor-At-Large Trustee, AMA Delegation, California Medical Association CMA	Oct 2014	Present
Organized Medicine	<i>previous positions:</i> Finance, Nominations, CMA CMBG Vice Chair Vice Chair, Council on Constitution & Bylaws, American Medical Association AMA	Feb 2012	Present
Organized Medicine	<i>previous positions:</i> Reference Committee F: Finance & Governance, RFS Governing Council Member, American Academy of Family Physicians AAFP CAFP LAAFP	Jun 2010	Present
Organized Medicine	Board Member, Charles R. Drew Medical Society NMA GSMA CRDMS	Feb 2022	Present
Organized Medicine	Board of Directors, Gay & Lesbian Medical Association GLMA	Jun 2023	Present
Organized Medicine	Project TENDR Representative, National Hispanic Medical Association NHMA	May 2020	Present
Organized Medicine	Delegate, United States Pharmacopeia USP	Sep 2019	Present
Organized Medicine	Member, American Association of Public Health Physicians AAPHP	May 2019	Present
Organized Medicine	Trustee, American College of Medical Quality ACMQ	Aug 2010	May 2014
Organized Medicine	National President Candidate, American Medical Student Association AMSA	Jun 2010	May 2014
Academic Medicine	Steering Committee, Clinician Well Being CWB Collaborative, National Academy of Medicine	Oct 2022	Present
Academic Medicine	Climate Communities Network CCN, Decarbonizing Health, NAM Grand Challenge	Nov 2023	Present
Academic Medicine	Advisory Committee, Urban Health Equity Pathway, UCLA DGSOM	Dec 2023	Present
Academic Medicine	Advisory Committee, Clinical & Translational Science Institute CTSI, USC KSOM	Jun 2023	Present
Academic Medicine	Curriculum Committee, Master of Public Health Program, USC KSOM	Sep 2023	Present
Global Health	Host Committee, American Society of Hiroshima-Nagasaki A-Bomb Survivors HICARE	Jun 2014	Present
Global Health	Delegate, International Federation of Medical Student Associations IFMSA	Jun 2010	May 2014
Health Equity & Medical Justice 2023 Present	Board of Directors, California Black Health Network CBHN		Nov
Health Equity & Medical Justice	Mentor, National Medical Fellowships NMF	Jun 2014	Present
Health Equity & Medical Justice	Advisory Committee, LAUSD Medi-Cal Collaborative	Jan 2022	Present
Health Equity & Medical Justice	Commissioner, Los Angeles County LGBTQ Commission	Jan 2024	Present
Hospital Committee	Chair, Quality Assurance & Performance Improvement, Kedren Health	Sep 2019	Present
Hospital Committee	Chair, COVID-19 Task Force, Kedren Community Health Center, Inc.	Mar 2020	Present
Hospital Committee	Medical Executive Committee MEC, Kedren Community Health Center, Inc.	Sep 2023	Present
Hospital Committee	Graduate Medical Education Committee GMEC, California Hospital Medical Center	Jun 2014	Sep 2019
Hospital Committee	Chair, Bylaws Committee, California Hospital Medical Center	Sep 2019	Present
Parliamentary Procedure	Member, American Institute of Parliamentarians AIP	Jun 2018	Present
Climate Health	Member, Project TENDR: Targeting Environmental Neuro-Development Risks	May 2020	Present
Climate Health	Member, Medical Society Consortium on Climate & Health MSCCH	Jun 2019	Present
Climate Health	Member, Climate Health Now CHN	Jun 2019	Present
Public Health	HIV Molecular Surveillance, Cluster Detection & Outbreak Response, CDPH	Jun 2022	Present
Public Health	Member, Immunization Coalition of Los Angeles County ICLAC	Mar 2020	Present
Public Health	Steering Committee, Ending the HIV Epidemic EHE, LAC DPH DHSP	Jun 2021	Present
Public Health	Disaster Emergency Preparedness Surge Unit, LA County Department of Health Services	Aug 2014	Present
Public Health	Vaccine Equity Committee, Los Angeles County Department of Public Health	Dec 2020	May 2022
Homeowners Association	Treasurer, Little Tokyo Lofts LTL Homeowners Association HOA	Jul 2019	Present
Homeowners Association	Treasurer, Oakdale Town Homes Homeowners Association HOA	Jul 2010	May 2014
Board Service	Board of Directors, Physician Aid Association PAA	Jul 2016	Present
Board Service	Board of Directors, Gay Men's Chorus of Los Angeles GMCLA	May 2021	Present
Board Service	Board of Directors, The National LGBTQ Task Force	Nov 2022	Present
Board Service	Board of Directors, Urban Voices Project UVP	Jun 2022	Present
Organized Labor	Vice President, Southern California, Committee of Interns & Residents, CIR/SEIU	Aug 2014	Jun 2017
Student Government	President & Founder, UTHSCSA PRIDE, a Gay-Straight Alliance GSA	Jun 2010	May 2014
Student Government	University Senate, University of Texas School of Medicine San Antonio	Jun 2010	May 2014
Student Government	President, Emory University Rollins School of Public Health RSPH	Aug 2005	May 2007
Student Government	President Pro-Tempore, Emory University Student Government Association SGA	Aug 2004	May 2007
Student Government	President, McConnell Hall Association, Texas Academy of Mathematic & Science TAMS SGA	Aug 2000	May 2002

NOTABLE HONORS AND AWARDS

Southern Christian Leadership Conference SCLC MLK Community Justice Award (2024), JWCH Institute Wesley Health Center Community Justice (2023), First African Methodist Episcopal AME Church 150th Anniversary Health Award (2023), 102.3 FM KJLH Proven Achievers Award (2022), Community Build Health Champion Award (2022), LA Civil + Human Rights Department Champion Award (2022), LAC DPH Community Partner Value Award (2022), South Central Prevention Coalition Humanitarian Award (2022), Association of Black Women Physicians ABWP Humanitarian Award (2022), AMA Excellence in Medicine Award (2022), YWCA Unsung Hero Award (2022), LA County Democratic Party JFK Profile in Courage Award (2022), CDPH Community Service Award (2022), VAX-UP Challenge Prize Winner (2021), Dangerman Hero Award for Outstanding Community Service (2022), Los Angeles Business Journal LABJ Physician of the Year Award (2021), Patient Care Foundation PCF LACMA Physician Leadership Award (2021), GMCLA Voice Award for Community Service (2021), CMA Compassionate Physician (2021), CAFP Hero of Family Medicine Award (2021), American Academy of Family Physicians AAFP Award for Excellence in Graduate Medical Education GME (2013), Arnold P. Gold Humanism in Medicine Honor Society (2014), University of Texas School of Medicine Dean's Scholarship Award for Advocacy & Advancing Diversity in Medicine (2014), General Electric-National Medical Fellowships Primary Care Leadership Program GE-NMF PCLP Scholar (2011), American Board of Family Medicine ABFM Pisacano Leadership Scholarship Finalist (2014), Bates Family Medicine Scholarship Award (2014), Primomo Award for Excellence in Geriatrics (2014), Paul Cutler Award for Clinical Excellence (2014), Forland Award for Humanism in Medicine (2014)

NOTABLE RESEARCH, PUBLICATIONS & PRESENTATIONS

Murray, CJL; Aboyans V; Abraham JP; et al.. The Global Burden of Disease Study 2010 Country Results: A Global Public Good. *The Lancet*. 2013 Mar; 381(9871): 965-970

Lozano R, Naghavi M, Foreman K, Lim S, Shibuya K, Aboyans V, Abraham JP, et al.. Global and regional mortality from 235 causes of death for 20 age groups in 1990 and 2010: a systematic analysis for the Global Burden of Disease Study 2010. *The Lancet*. 2012 Dec; 380(9859): 2095-128. Cited in PubMed; PMID: 23245604.

Bhalla K, Harrison J, Abraham JP, Borse NN, Lyons R, Boufous S, Aharonson-Daniel L. Data sources for improving estimates of the global burden of injuries: call for contributors. *PLoS Medicine*. 2009 Jan; 20(6): 1. Cited in PubMed; PMID: 19166263.

Bhalla K, Shahraz S, Bartels D, Abraham JP. Methods for developing country level estimates of the incidence of deaths and non-fatal injuries from road traffic crashes. *International Journal of Injury Control & Safety Promotion*. 2009 Dec; 16(4): 239-48. Cited in PubMed; PMID: 20183703.

Bhalla, K; Harrison, J; Shahraz, S; Abraham, JP; Bartels, D; Yeh PH; Naghavi, M; Lozano, R; Vos, T; Phillips, D; Chou, D; Wurtz, B; Gonzalez-Medina, D; Murray CJL. (2013). Data Sources, Methods, and Estimates of the National Incidence of Road Injuries. (pp. 7-94). Washington, DC: The World Bank.

Bhalla K, Shahraz S, Abraham JP, Bartels D, Yeh PH. (2011). Methods, Data Sources and Estimates of the National Incidence of Road Injuries. In Bhalla K (Ed.), *Road Injuries in 18 Countries* (pp. 1-100). Washington, DC: The World Bank.

Bhalla K, Abraham JP, Abdalla S. (2010). Analytical Methods for Common Types of Data Sources in sub-Saharan Africa. Poster presented at: World Injury Conference; London, United Kingdom.

Eze U, Abdalla S, Abdella K, Koranteng A, Mtonga R, Bartolomeos K, Abraham JP, Bhalla K. (2010). Burden of Road Injuries in sub-Saharan Africa: Nigeria, Sudan, Ethiopia, Ghana, Uganda, Zambia and Mozambique. World Injury Conference 2008; London, United Kingdom.

Rosenberg M, Hayes E, Abraham JP. (2006). Making Roads Safe in Latin America and the Caribbean. In Rosenberg M (Ed.), *Making Roads Safe* (pp. 1-100). Atlanta, Georgia: The World Bank.

World Health Organization. (2009, November 19). Global Status Report on Road Safety: Time for Action. Publication Status: Published.

Rosenberg M, Hayes E, Kluglein S, Abraham JP. (2007). Closing the Gap in Road Safety. Oral Presentation presented at: 2nd UNStakeholders Forum on Global Road Safety, UN Palais des Nations.; Geneva, Switzerland.

Abraham JP. "Multivariate Analysis of Restraint Use & Injury Severity in Older Child Passengers." Master's Thesis, Emory University. Published. August 1, 2007.

Abraham JP. "Ethnobotanical Uses of Medicinal Plants by Shamans in the Amazon Rainforest." Senior Thesis, Emory University. Published. May 1, 2005.

Abraham JP, Mitchell J, McAuthor R, Uzoi P, Trimm RF. Achieving NCQA-PCMH Recognition: Challenges for Federally Qualified Health Centers (FQHCs). General Electric-National Medical Fellowship Annual Report. 2013 Sep.

Abraham JP. (2014). Creating a Quality Improvement & Patient Safety Committee for Interns and Residents. Poster presented at: CIR/SEIU Quality Improvement + Patient Safety 2nd Annual Summit. Los Angeles, CA.

Abraham JP, Aribindi V, Brodie B, Hall J, Huang D, Jerdonek A, Lee P, Nicewarner H, Robinson R, Wegman M, Wen T. (2015). Review of Medical Quality Opportunities for Physicians-in-Training. Poster presented at: Medical Quality 2015, Washington, DC.

Abraham JP, Berggren R, Stone, M., et al (2014). ACT Together for Health: Grassroots Organizing Ethical Principles. Poster presented at: Community Service Learning CSL Conference 2014. University of Texas School of Medicine. San Antonio, TX.

NOTABLE MEDIA & APPEARANCES

<https://www.help.senate.gov/hearings/examining-our-covid-19-response-an-update-from-the-frontlines>
<https://www.c-span.org/video/?509636-1/public-health-leaders-testimony-covid-19-pandemic-response>
<https://www.nbc.com/the-rachel-maddow-show/video/rachel-maddow-2521/4298087>
<https://www.cbsnews.com/video/south-los-angeles-hospital-removes-barriers-for-minority-communities-seeking-vaccine/>
<https://www.msnbc.com/the-reidout/watch/dr-ashish-jha-expects-more-vaccine-supply-in-late-march-early-april-but-we-have-to-make-it-easy-103119941733>
https://video.vice.com/en_us/video/thursday-march-4-2021/6034393f206d072e113393f1?latest=1
<https://www.tmz.com/2021/02/08/dr-jerry-abraham-los-angeles-kedren-clinic-vaccines-black-brown-people/>
<https://lasentinel.net/california-state-governor-gavin-newsom-visits-kendren-hospital-observing-the-success-of-the-co-pilot-initiative-of-vaccination-distribution-in-impacted-communities.html>
<https://www.aafp.org/news/family-doc-focus/20210426fdf-abraham.html>
<https://www.ama-assn.org/delivering-care/health-equity/physicians-tackle-equitable-vaccine-distribution-and-misinformation>
<https://www.ama-assn.org/delivering-care/public-health/qa-when-fighting-climate-change-don-t-overlook-health-equity>
<https://festival.newyorker.com/tickets/the-power-of-nature-to-improve-public-health/>
<https://www.viveevent.com/speakers/2024/jerry-p-abraham-md-mph-cmq>
<https://www.latimes.com/california/story/2021-01-29/coronavirus-covid-vaccine-equity-hospital-south-los-angeles-kedren-health>
<https://spectrumnews1.com/ca/la-west/coronavirus/2021/01/11/doctor-s-tenacity-brings-vaccinations-to-south-la>

JERRY P ABRAHAM, MD MPH CMQ

Ms. Faye Thomas
Clerk of the Board

South Coast Air Quality Management District AQMD
21865 Copley Drive
Diamond Bar, CA 91765

1st January 2025

Dear Ms. Faye Thomas:

I am writing to express my interest in the South Coast Air Quality Management District Hearing Board Medical Member position. As a seasoned medical professional with extensive experience in climate change, health equity, medical justice, and epidemiology, I believe that I would be an ideal candidate for this role.

Throughout my career as a family and community medicine physician, I have remained committed to improving public health outcomes by addressing environmental issues such as air pollution, clean water, and other environmental toxins. The South Coast Air Quality Management District is a crucial regulatory body that plays a pivotal role in reducing air pollution levels in Southern California, and I am excited at the prospect of contributing my expertise to its mission.

As a Medical Quality Specialist, I have honed my skills in problem-solving, critical thinking, and decision-making. I understand the importance of analyzing complex data and information from various sources to make informed decisions that benefit public health.

Furthermore, my experience in medical justice has enabled me to develop a deep understanding of the intersection between environmental health and social justice. I am confident that I can provide valuable insights into the disproportionate impact of air pollution on marginalized communities and support efforts to promote a more equitable distribution of environmental benefits and burdens.

I am deeply passionate about the work of the South Coast Air Quality Management District and would be honored to serve as the Medical Member of the Hearing Board. Thank you for considering my application. I look forward to discussing my qualifications further.

Respectfully submitted,



Jerry P Abraham, MD MPH CMQ
Family & Community Medicine Physician
Global Injury Epidemiologist
Medical Quality Specialist

JERRY P ABRAHAM, MD MPH CMQ

Biography

Dr. Jerry P. Abraham, MD MPH CMQ, is a renowned physician and public health advocate who currently serves as the Director of Vaccine Programs at Kedren Community Health Center in South Los Angeles. Dr. Abraham received his medical degree from the University of Texas School of Medicine and completed his family medicine residency at the Keck School of Medicine at the University of Southern California. He also holds a master of public health degree from Emory University and completed an injury epidemiology fellowship at the Harvard Initiative for Global Health.

Dr. Abraham has been an active member of the American Medical Association for many years and has been actively involved in healthcare policy and advocacy at the local, state, and national levels. He has served on numerous boards and committees, including president of the Los Angeles County Medical Association, trustee of the California Medical Association, and the board of the Charles R. Drew Medical Society. In addition, he has been a vocal advocate for health equity and medical justice, particularly in underserved communities.

Dr. Abraham's expertise and leadership have been critical in the fight against COVID-19, particularly in communities of color that have been disproportionately affected by the pandemic. He has been a strong advocate for vaccine equity, working tirelessly to ensure that vulnerable populations have access to the COVID-19 vaccines. As the Director of Kedren Vaccines, he has overseen the administration of over 400,000 doses of the vaccine to the residents of Los Angeles County.

Throughout his career, Dr. Abraham has been recognized for his outstanding contributions to public health and healthcare. He has received numerous awards and honors, including the Hero of Family Medicine Award, the CMA Compassionate Service Award, the AMA Excellence in Medicine Award, the KJLH Proven Achievers Award, and the Los Angeles Business Journal's Healthcare Leadership Award. In addition, he has been featured in numerous media outlets, including CNN, MSNBC, NPR, and the Los Angeles Times and is a regular contributor on Spectrum and CBS.

Dr. Jerry P. Abraham is a dedicated physician, public health advocate, and community leader who has made a significant impact on the health and well-being of countless individuals and communities.



JERRY P ABRAHAM, MD MPH CMQ

Brief Summary

Dr. Jerry P. Abraham, MD MPH CMQ, is Director & Chief Vaccinologist at Kedren Vaccines; President-Elect, Los Angeles County Medical Association; Trustee, California Medical Association; and Councilor of our American Medical Association. Dr. Abraham holds a Master of Public Health from Emory University and completed post-graduate Fellowship training in Global Injury Epidemiology at the Harvard School of Public Health. He received his Medical Doctorate from the University of Texas and completed his Family & Community Medicine Residency Training at the USC Keck School of Medicine.

Currently, Dr. Abraham serves as the Director of COVID-19 Programs at the Kedren Community Health Center, a FQHC and acute psychiatric hospital in South Los Angeles, where his patient population is primarily Black and Latinx. In his time at Kedren, he has become an advocate and bulwark for equity and justice for his community, especially when it comes to COVID-19, the equitable distribution of COVID-19 vaccines, and better representation of marginalized individuals and populations in healthcare delivery and public health.

Dr. Abraham is an active member of Project TENDR (Targeting Environmental Neuro-Development Risks) and the Medical Society Consortium on Climate & Health. Dr. Abraham is also involved with the National Academy of Medicine Action Collaboration on Decarbonizing the Health Sector Climate Communities Network as well as the US HHS OASH Office of Climate Change & Health Equity. Lastly, Dr. Abraham leads the Climate Health work at AMA, CMA, and LACMA.

JERRY P ABRAHAM, MD MPH CMQ

Short Bio Sketch for Introduction to the Administrative Governing Board

Dr. Jerry P. Abraham is Director & Chief Vaccinologist at Kedren Community Health Center in South Los Angeles.

He received his medical degree from the University of Texas and completed his Family & Community Medicine Residency Training at the USC Keck School of Medicine. He holds a Master of Public Health degree from Emory University and completed post-graduate Fellowship training in Global Injury Epidemiology at the Harvard School of Public Health.

Dr. Abraham is the President-Elect of the Los Angeles County Medical Association, trustee of the California Medical Association, and Councilor of the American Medical Association.

MEDICAL BOARD OF CALIFORNIA

LICENSING DETAILS FOR: A [REDACTED]

NAME: ABRAHAM, JERRY PUTHENPURAKAL

LICENSE TYPE: PHYSICIAN AND SURGEON A

PRIMARY STATUS: LICENSE RENEWED & CURRENT

SCHOOL NAME: UNIVERSITY OF TEXAS MEDICAL SCHOOL AT SAN ANTONIO

GRADUATION YEAR: 2014

ADDRESS OF RECORD

KEDREN HEALTH
4211 S AVALON BLVD
LOS ANGELES CA 90011
LOS ANGELES COUNTY

ISSUANCE DATE

MARCH 17, 2016

EXPIRATION DATE

SEPTEMBER 30, 2023

CURRENT DATE / TIME

MAY 4, 2022
3:35:57 PM

PUBLIC RECORD ACTIONS

- › ADMINISTRATIVE DISCIPLINARY ACTIONS (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › COURT ORDER (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › MISDEMEANOR CONVICTION (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › PROBATIONARY LICENSE (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › FELONY CONVICTION (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › MALPRACTICE JUDGMENT (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › HOSPITAL DISCIPLINARY ACTION (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › LICENSE ISSUED WITH PUBLIC LETTER OF REPRIMAND (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › ADMINISTRATIVE CITATION ISSUED (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › ADMINISTRATIVE ACTION TAKEN BY OTHER STATE OR FEDERAL GOVERNMENT (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › ARBITRATION AWARD (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)
- › MALPRACTICE SETTLEMENTS (NO INFORMATION TO MEET THE CRITERIA FOR POSTING)

PUBLIC DOCUMENTS

- › DOCUMENTS (NO RECORDS)

SURVEY INFORMATION

THE FOLLOWING INFORMATION IS SELF-REPORTED BY THE LICENSEE AND HAS NOT BEEN VERIFIED BY THE BOARD.

ARE YOU RETIRED?	NO
ACTIVITIES IN MEDICINE	ADMINISTRATION - 10-19 HOURS TELEMEDICINE - 20-29 HOURS TEACHING - 10-19 HOURS RESEARCH - 10-19 HOURS PATIENT CARE - 40+ HOURS OTHER - 10-19 HOURS
PATIENT CARE PRACTICE LOCATION	ZIP - 90011 COUNTY - LOS ANGELES
PATIENT CARE SECONDARY PRACTICE LOCATION	ZIP - 90013 COUNTY - LOS ANGELES
TELEMEDICINE PRACTICE LOCATION	ZIP - 90011 COUNTY - LOS ANGELES
TELEMEDICINE SECONDARY PRACTICE LOCATION	ZIP - 90013 COUNTY - LOS ANGELES
CURRENT TRAINING STATUS	NOT IN TRAINING
AREAS OF PRACTICE	PEDIATRICS - SECONDARY OTHER - NOT LISTED - SECONDARY COMPLEMENTARY AND ALTERNATIVE MEDICINE - SECONDARY GENERAL PRACTICE - SECONDARY FAMILY MEDICINE - SECONDARY FAMILY MEDICINE - PRIMARY PUBLIC HEALTH AND GENERAL PREVENTIVE MEDICINE - SECONDARY PSYCHIATRY - SECONDARY GERIATRIC MEDICINE - SECONDARY
BOARD CERTIFICATIONS	AMERICAN BOARD OF FAMILY MEDICINE - FAMILY MEDICINE
POSTGRADUATE TRAINING YEARS	4 YEARS
CULTURAL BACKGROUND	DECLINED TO DISCLOSE
FOREIGN LANGUAGE PROFICIENCY	OTHER (NOT LISTED) PORTUGUESE SPANISH OTHER NON-ENGLISH
GENDER	MALE

JERRY P. ABRAHAM, M.D., M.P.H, C.M.Q.**CURRICULUM VITAE****PERSONAL HISTORY****EDUCATION**

Texas Academy of Mathematics & Sciences TAMS University of North Texas	2000-2002
Bachelor of Science, Biology-Neuroscience Bachelor of Arts, Spanish & Portuguese Literature Emory University, College of Arts & Sciences	2002-2005
Master of Public Health Injury Epidemiology & Global Health Rollins School of Public Health, Emory University	2005-2007
Fellow, Global Injury Epidemiology Emory University, Rollins School of Public Health	2005-2008
Research Fellowship Injury Epidemiology & Global Health Harvard School of Public Health	2008-2011
Research Fellow Family Medicine, Health & Policy Economics University of Texas, School of Medicine	2011-2014
Doctor of Medicine Family and Community Medicine University of Texas, School of Medicine	2010-2014
Internship & Residency Family Medicine Residency Program University of Southern California USC	2014-2017
Integrative Medicine Certificate Program University of Arizona School of Medicine	2014-2017
Family Medicine Chief Resident Diabetes Fellowship Primary Care Education Consortium	2016-2017

Primary Care Metabolic Group

Fellowship in Health Policy, Medical Quality & Faculty Development Eisner Family Medicine Clinic at Dignity Health California Hospital University of Southern California USC	2017-2018
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LA CARE Physician Leadership Program Fellowship	2017-2019
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Climate Health Organizing Fellowship CHOF Harvard Medical School – Cambridge Health Alliance CHEEA	2021-2022
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American Medical Association AMA - Satcher Health Leadership Institute SHLI Medical Justice in Advocacy Fellowship MJAF	2022-Present
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American Academy of Family Physicians AAFP Leading Physician Wellbeing LPW Fellowship	2023-Present
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LICENSURE

Medical Board of California Physician & Surgeon #A141443	2015-Present
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BOARD CERTIFICATIONS

Board Certification in Medical Quality American Board of Medical Quality	2015-Present
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Board Certification in Family Medicine, #1006470581 American Board of Family Medicine ABFM	2017-Present
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OTHER CERTIFICATIONS

National Provider Identifier NPI, #1932514874 Center for Medicare & Medicaid Services	2014-Present
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Provider Enrollment, Chain, & Ownership System, PECOS #1932514874 Center for Medicare & Medicaid Services	2014-Present
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Advanced Cardiovascular Life Support	2014-Present
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Pediatric Advanced Life Support	2014-Present
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Basic Life Support	2014-Present
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Neonatal Resuscitation Program	2014-Present
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Advanced Life Support in Obstetrics	2014-Present
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Crisis Prevention Intervention	2014-Present
Hospital Fire & Life Safety	2014-Present
HIPAA Privacy Education Program	2014-Present
Collaborative Institutional Training Initiative Human Research	2014-Present
Merck Clinical Training Program for NEXPLANON	2014-Present
Controlled Substance Registration Certificate & X-Waiver #FA590004, #XA5900041 Drug Enforcement Administration DEA	2015-Present
Medication Assisted Treatment for Opioid Use Disorder	2016-Present

ACADEMIC APPOINTMENTS

Present Positions:

Clinical Assistant Professor, Joint Appointment Departments of Family Medicine and Psychiatry Charles R. Drew University of Medicine and Science	2022-Present
Fellowship Director (non-ACGME) COVID-19 Vaccine Fellowship Program Kedren Community Health Center, Inc.	2022-Present

Previous Positions:

Faculty & Attending Physician (Full Spectrum Family Medicine including uncomplicated Obstetrics) Eisner Family Medicine Center, Dignity Health California Hospital University of Southern California, Los Angeles, CA	2014-2019
Adjunct Clinical Professor, Family & Community Medicine University of Southern California, Keck School of Medicine Los Angeles, CA	2017-2019

PROFESSIONAL EXPERIENCE

Present Positions:

Medical Staff Member with Active Privileges Family Medicine Department	2014-Present
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Dignity Health, California Hospital Medical Center
Los Angeles, CA

In-Patient Pediatrics & In-Patient Adult Medicine 2019-Present
Attending Physician
Acute Psychiatric Hospital, Kedren Health
Los Angeles, CA

Attending Family Physician 2019-Present
Community Care Clinic
Kedren Health
Los Angeles, CA

Director & Chief Vaccinologist, Kedren Vaccines 2020-Present
Kedren Health
South Los Angeles, CA

Co-Director & Medical Director 2021-Present
CDU-Kedren Mobile Street Medicine
South Los Angeles, CA

Previous Positions:

Field Sales Manager, Sales Associate 2001-2002
The Southwestern Company
Orlando, FL

Residential Advisor 2002-2005
Emory University
Atlanta, GA

University Conferences 2002-2005
Emory University
Atlanta, GA

Academic Peer Advisor 2002-2005
Emory University
Atlanta, GA

Global Forum on Road Safety 2005-2008
The Taskforce for Child Survival & Development
Atlanta, GA

Global Injury Epidemiologist & Program Associate 2005-2008
The Taskforce for Child Survival & Development
Atlanta, GA

Global Burden of Diseases & Injuries (Gates 2008-2011
Foundation)
Harvard Institute for Global Health
Boston, MA

Global Burden of Diseases Injury Expert Group (The World Bank Group) Harvard Institute for Global Health Boston, MA	2008-2011
World Health Organization ICD-11 Chapter 19 & 20 Expert Group Harvard Institute for Global Health Boston, MA	2008-2011
Chief Resident Family Medicine Residency Program, University of Southern California	2014-2017
Faculty & Attending Physician (Full Spectrum Family Medicine including uncomplicated Obstetrics) Eisner Family Medicine Center, Dignity Health California Hospital University of Southern California, Los Angeles, CA	2014-2019
Adjunct Clinical Professor, Family & Community Medicine University of Southern California, Keck School of Medicine Los Angeles, CA	2017-2019

PROFESSIONAL ACTIVITIES

Committee Service:

1. President Pro-Tempore & Speaker Emory University Student Government Association	2002-2007
2. Student Government Association Emory University, Rollins School of Public Health	2004-2010
3. Member International Physicians for the Prevention of Nuclear War IPPNW	2004-2012
4. Dean's Council Emory University Alumni Association	2007-2009
5. Chair Gender & Sexuality Action Committee	2007-2010
6. President University of Texas Health Science Center at San Antonio	2008-2014
7. Member	2010-2014

Center for Medical Humanities & Ethics Advisory
Committee

8. Member University Libraries Committee	2010-2014
9. Past Trustee American College of Medical Quality ACMQ	2010-2014
10. Delegate, International Federation of Medical Students Association 60 th General Assembly August Meeting Copenhagen, Denmark	2011
11. Chair, International Federation of Medical Students Associations 62 nd General Assembly March Meeting Organizing Committee	2011-2013
12. Delegate, International Federation of Medical Students Associations 61 st General Assembly August Meeting Mumbai, India	2012
13. Host & Organizer Empowering Physicians Conference	2012
14. Member Global Health Information Privacy & Protection Steering Committee	2012
15. Member, Board of Directors American Board of Medical Quality ABMQ	2012-2015
16. Secretary-Treasurer Oakdell Townhomes Homeowners Association	2013-2014
17. Chair Quality Improvement & Patient Safety Housestaff Committee	2014-2017
18. Graduate Medical Education Committee GMEC Dignity Health California Hospital Medical Center	2014-2018
19. Chair, Young Physicians Committee Los Angeles County Museum of Art	2017-2017
20. Venture Partner Divine Dips Vegan Ice Cream Shop, Los Angeles, CA	2017-2019
21. Member	2017-2020

Steering Committee, This Is Our Shot / Vacunate Ya
Vaccination Campaign

23. Volunteer Beit T'Shuvah Recovery Center & Temple	2018
24. Volunteer Beit T'Shuvah Recovery Center & Temple	2018
25. Campaign Member AMA Trustee	2018-2019
26. Campaign Member AMA Councilor	2018-2020
27. Member AMA Reference Committee F: Finance & Governance	2018-2020
28. Campaign Member AMA Speaker	2018-2020
29. Member Graduate Medical Education Committee GMEC Kedren Health	2019
30. Member Vaccine Equity Committee, Los Angeles County Department of Public Health	2019
31. Chair LACMA Delegation	2019-2020
32. Campaign Manager CMA Speaker	2019-2020
33. Vice Chair CMA Council on Membership, Bylaws & Governance CMBG	2019-2020
34. Member Medical Staff Medical Executive Committee MEC Kedren Health	2020-2021
35. Volunteer CMA Care for Caregivers	2020-2021
36. Volunteer International Medical Corps IMC	2020-2021
37. Member CMA Finance Committee	2020-2023

38. Organizing Fellow HMS/CHA Center for Health Equity, Education, & Advocacy: Climate Health Fellowship Program	2021
39. Member National Medical Fellowships	2010-Present
40. Member LACMA Executive Committee	2012-Present
41. Member Los Angeles County Department of Health Services Disaster Emergency Preparedness Surge Unit	2014-Present
42. Member LACMA Bylaws Committee	2015-Present
43. Member LACMA Finance Committee	2016-Present
44. Board Member LA Physician Aid Association LAPAA	2016-Present
45. Member Community Clinic Association of Los Angeles County CCALAC	2017-Present
46. Treasurer Little Tokyo Lofts Homeowners Association HOA	2018-Present
47. Host Committee American Society of Hiroshima-Nagasaki A-Bomb Survivors, Hiroshima International Council for Health Care of the Radiation-exposed HICARE	2018-Present
48. Member American Institute of Parliamentarians AIP	2018-Present
49. Member Climate Health Now CHN	2018-Present
50. Member Transitions Care Network TCN	2019-Present
51. Member CMA Ethnic Medical Organizations Section EMOS Bylaws Committee	2019-Present
52. Chair Graduate Medical Education Committee GMEC Kedren Health	2019-Present

53. Member CMA Committee on Nominations	2019-Present
54. Leader California Medical Association Climate Health Champions CCC	2019-Present
55. Board Member Pull for Progress Burkina Faso	2020-Present
56. Chair Bylaws Task Force Medical Executive Committee MEC Kedren Health	2020-Present
57. Medical Staff Los Angeles Surge Hospital	2020-Present
58. Member Black Health Trust BHT	2020-Present
59. Member Minority Health Institute MHI	2020-Present
60. Chair COVID-19 Task Force Kedren Health	2020-Present
61. Councilor AMA Council on Constitution & Bylaws CCB	2021-Present
62. Member California ETE Ending the Epidemics (HIV, STIs, Viral Hepatitis) Committee	2021-Present
63. Member LACDPH Ending the HIV Epidemic EHE Steering Committee	2021-Present
64. Treasurer LACPAC	2021-Present
65. Treasurer LAAFP	2021-Present
66. Chair Quality Assurance and Process Improvement Committee QAPI Kedren Health	2021-Present
67. Campaign Manager	2021-Present

CMA President	
68. Board Member Charles R. Drew Medical Society CRDMS	2022-Present
69. Member CDU Strategic Planning Retreat Committee	2022-Present
70. Member CMA Climate Health CME Planning Committee	2022-Present
71. Member Immunization Coalition of Los Angeles County ICLAC	2022-Present
72. Member CDU Pre-Clerkship Clinical Skills 1& 2 Curriculum Development & Planning Committee	2022-Present
73. President-Elect Los Angeles County Medical Association	2022-Present
74. Advisor, HIV Molecular Cluster Detection Community Advisory Board CAB California Department of Public Health CDPH	2022-Present
75. Member PacWest Reference Committee F: Governance & Finance	2022-Present
76. Member PacWest Reference Committee CC&B: Constitution and Bylaws - Advocacy on Ethics and Bylaws Matters	2022-Present
77. Medical Team Member Team for Health Consultation and Health Examination Services for Hiroshima and Nagasaki A-Bomb Survivors of North and South America	2022-Present
78. Committee Member Climate Health Now CHN Southern California Committee	2022-Present
79. Member Los Angeles Unified School District LAUSD - Local Education Agency LEA Collaborative Committee on Medi-Cal	2022-Present
80. Member CDU COVID-19 Academic Works in Progress Committee	2022-Present

81. Member Project Targeting Environmental Neuro-Development Risks TENDR Health Disparities Committee	2022-Present
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82. Chair LACMA Bylaws Committee	2022-Present
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Professional Associations and Scholarly Societies:

1. Committee of Interns/Residents SEIU/CIR	2014-2017
2. American Association of Public Health Physicians AAPHP	2004-Present
3. American Public Health Association APHA	2004-Present
4. American Medical Association AMA Member ID #04813141421	2009-Present
5. American Academy of Family Physicians AAFP Member ID #9068557	2009-Present
6. Association of American Medical Colleges AAMC Member ID #11522185	2009-Present
7. American College of Medical Quality ACMQ	2009-Present
8. American Statistical Association	2010-Present
9. American Institute of Parliamentarians AIP	2010-Present
10. National Medical Association NMA	2010-Present
11. National Hispanic Medical Association NHMA	2010-Present
12. California Medical Association CMA	2013-Present
13. California Academy of Family Physicians CAFPP	2013-Present
14. United States Pharmacopeia USP	2019-Present

Editorial & Peer-Review Services:

1. <i>The New Physician</i> American Medical Student Association AMSA	2002-2010
2. <i>Journal of Injury Prevention</i>	2007-2010
3. <i>Pan American Journal of Public Health</i> Pan American Health Association PAHO	2007-2011

4. <i>International Journal of Injury Control and Safety Promotion</i>	2007- 2011
5. <i>Medical Student International</i> International Federation of Medical Students Associations IFMSA	2010-2017
6. <i>American Journal of Medical Quality</i> American College of Medical Quality ACMQ	2010-2018
7. <i>Journal of Medical Systems</i>	2021-2022

Consulting Activities:

1. Medical Exemptions Appeals Committee Granada Hills Charter School	2022-Present
2. Consultant Community Fulfillment Foundation - CFF	2022-Present
3. Vaccine Consultant Los Angeles Clippers	2022-Present
4. Work Group Consultant National Academy of Medicine NAM Clinician Well Being CWB Collaborative	2023-Present

TEACHING

Medical Students:

1. MS1 - MS4 Longitudinal Primary Care Rotation Adjunct Clinical Professor, Family & Community Medicine University of Southern California, Keck School of Medicine	2017-2020
2. MS3 Family Medicine Clerkship Preceptor (UCLA-CDU Prime) UCLA David Geffen SOM, Family Medicine Department	2019-Present
3. MS1-MS4 Longitudinal Family Medicine Rotation Assistant Professor, Family Medicine and Psychiatry (Joint Apt) Charles R. Drew University CDU School of Medicine and Science	2019-Present

Premedical & Medical Student Mentoring:

1. USC Family Medical Residency Program at California Hospital University of Southern California	2014-2019
2. PA Pipeline Program University of Southern California, Keck School of Medicine	2014-2019
3. National Youth Leadership Forum NYLF	2003-Present
4. National Medical Fellowships NMF Mentor	2010-Present
5. Mi Mentor	2014-Present
6. NMF Primary Care Leadership Program	2016-Present
7. AAFP Foundation Emerging Leaders Institute ELI	2017-Present
8. AMA Foundation Leadership Development Institute LDI Steering Committee	2018-Present
9. LMSA Medical Student Mentor and Advising Program, Chapter Advisor	2019-Present
10. NMA Cobb Institute Scholars Program Mentor	2022-Present

Resident & Fellow Teaching:

1. PGY-1-3, Family Medicine Residency Program - Core Faculty Adjunct Clinical Professor, Family & Community Medicine University of Southern California, Keck School of Medicine	2017-2020
2. PGY-1, Psychiatry Residency Primary Care Rotation (2 Months) Assistant Professor, Family Medicine and Psychiatry (Joint Apt) Charles R. Drew University School of Medicine	2019-Present
3. PGY-1-3, Family Medicine Residency - Street Medicine Rotation Assistant Professor, Family Medicine and Psychiatry (Joint Apt) Charles R. Drew University School of Medicine	2019-Present
4. COVID-19 Vaccine Fellow Fellowship Director	2020-Present

Kedren Health & CDU School of Medicine

Resident & Fellow Mentoring:

- | | |
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| 1. PGY-1-3, Family Medicine Resident Advising -
Core Faculty
Adjunct Clinical Professor, Family & Community
Medicine
University of Southern California, Keck School of
Medicine | 2017-2020 |
| 2. AAFP Family Medicine Resident and Fellow
Mentoring | 2017-Present |
| 3. AMA Resident & Fellow Section RFS Mentoring | 2017-Present |
| 4. PGY-1-4, Psychiatry Resident Advising
Assistant Professor, Family Medicine and Psychiatry
(Joint Apt)
Charles R. Drew University School of Medicine | 2019-Present |
| 5. PGY-1-3, Family Medicine Resident Advising
Assistant Professor, Family Medicine and Psychiatry
(Joint Apt)
Charles R. Drew University School of Medicine | 2019-Present |
| 6. CDU-AltaMed Health Careers Opportunity Program
HCOP Ambassador Academy
Charles R. Drew University School of Medicine | 2022-Present |

RESEARCH, GRANTS, AND FELLOWSHIPS RECEIVED

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| 1. University of Texas School of Medicine, Office of
Academic Enhancement Grant
Developing Student-Driven curriculum in
Health Policy & Economics, and Healthcare
Delivery Science
Health Care Payment Reform in Bexar County,
Texas
Understanding Medical Student Specialty
Choice
Factors Affecting Medical Student Perceptions
of Family Medicine | 2011-2014 |
| 2. Community Service Learning Project Grant
Developing a SAFE SPACE program for
Medical Schools
PRIDE, an LGBTQA Student-Run Free Clinic | 2011-2014 |
| 3. GE-NMF Primary Care Leadership Scholarship | 2013 |

Achieving PCMH Status: Challenges Facing
FQHCs on the Gulf Coast

4. Weingart Foundation (\$100,000)	February 24, 2021
5. Annenberg Foundation (\$150,000)	March 31, 2021
6. California Community Foundation (\$175,000)	March 31, 2021
7. Hilton Foundation (\$100,000)	April 30, 2021
8. The Foundation Source (\$100,000)	June 1, 2021
9. LA County Center for Strategic Partnerships (\$100,000)	June 30, 2021
10. Community Clinic Association of Los Angeles County (\$55,000)	June 30, 2021
11. Public Health Institute (\$500,000)	September 1, 2021
12. Ahmanson Foundation (\$100,000)	October 1, 2021
13. Harbor Community Benefit Foundation (\$250,000)	February 1, 2022
14. Health Net (\$100,000)	February 1, 2022
15. Bloomberg Philanthropies (\$500,000)	March 31, 2022
16. Physicians for a Healthy California PHC (\$575,000)	September 20, 2022

RESEARCH COMMITTEES

1. ICD-11 Development Committee	2005-2012
2. WHO Injury Expert Research Group	2005-2012
3. CDC International Collaborative Effort ICE on Injury Statistics	2005-2012
4. Global Burden of Diseases and Injuries GBD Expert Group	2005-2012
5. Project TENDR Research Committee - NHMA Representative	2019-2021
6. CDU COVID-19 Working Research Group	2019-Present

HEALTH POLICY, LEGISLATIVE ADVOCACY, AND POLITICAL ACTIVITIES

1. U.S. Senate Committee on Health, Education, Labor,
and Pensions HELP Hearing; *“The Examining Our
COVID-19 Response: An Update from the Frontlines”* March 9, 2021
2. Meeting with U.S. Senator Dianne Feinstein (D-CA) March 9, 2021
2. Meeting with California Assemblymember Santiago March 19, 2021
3. Facebook Communities Summit 2021 Hearing
Witness, California State Assembly November 4, 2021
4. Select Committee on Infectious Diseases Hearing on
Health Disparities & Achieving Health Equity (Chair
Asm. Mike Gipson) November 30, 2021
5. Meeting with California Assemblymember Santiago March 15, 2022
6. Hearing Witness, Testimony before California State
Assembly Committee on Business & Professions
Hearing on AB2098 Physicians & Surgeons
Professional Conduct April 19, 2022
7. ETE Team #3 - End the Epidemics Legislative
Meeting - Asm. Carrillo April 28, 2022
8. ETE Team #3 - End the Epidemics Legislative
Meeting - Asm. Jones-Sawyer April 28, 2022
9. Climate Health Equity LA Series: Justice40 &
Climate Equity Metrics for LA May 12, 2022
10. End the Epidemics/ ASM Philip Chen May 4, 2022
11. Meeting with LADPH, CDPH and CDC Director
Walensky May 5, 2022
12. Lt. Gov. Eleni Kounalakis Fundraiser May 14, 2022
13. Fundraiser LAC Democratic Party 2022 JFK
Awards May 14, 2022
14. Dr. Washington At-Home Fundraiser for Senator
Sydney Kamlager May 15, 2022

15. LACBA/LACMA Medicare Fraud Enforcement	May 19, 2022
16. Launch of the University of California Center for Climate, Health and Equity Climate Change, Health, and the Fossil Fuel Industry	May 25, 2022
17. AMA Resolution Declaring Climate Change a Public Health Emergency	June 13, 2022
18. CHN Special Webinar: Applying the US Call to Action on Climate Health and Equity to Current Advocacy Opportunities in California	June 20, 2022
19. White House / Health & Human Services Office of Climate Change & Health Equity Pledge	June 30, 2022
20. Inaugural Ceremony of the IX Summit of the Americas	June 8, 2022
201. California Democratic Party COVID-19 Presentation	July 9, 2022
22. Rob Bonta for California Attorney General 2022 Event	July 12, 2022
23. L.A. REPAIR Community Engagement Partnership and Participatory Budgeting	July 13, 2022
24. Monkeypox LGBTQ Community Stakeholder Meeting	August 2, 2022
25. National Academy of Medicine NAM Grand Challenge Action Collaborative on Climate Health - Decarbonizing the Health Sector Talking about the Healthcare Divestment Campaign	September 20, 2022
26. Yes on Prop 30 Campaign Committee	October 25, 2022
27. Los Angeles, California Ballot Initiative Campaign Election Prop Party	October 30, 2022
28. American Society of Hiroshima and Nagasaki A-Bomb Survivors - Office of the General Consul of Japan	November 7, 2022
29. City of Los Angeles Inauguration of Mayor-Elect Karen Bass - Honored Guest	December 11, 2022
30. City of Carson Mayor and City Council Installation and Swearing in	December 13, 2022
31. LA City Council Councilor Curren Price Jr. Celebration	December 14, 2022

32. Ending the HIV Epidemic EHE in LA County Town Hall	January 25, 2023
33. Meeting with U.S. Congressman Tony Cárdenas (Mariah Philips)	February 13, 2023
34. Meeting with U.S. Congresswoman Linda Sanchez	February 14, 2023
35. Meeting with U.S. Congresswoman Sydney Kamlager-Dove (Gabrielle Howard)	February 14, 2023
36. Meeting with U.S. Senator Alex Padilla (D-CA)	February 14, 2023
37. Meeting with U.S. Congressman Ted Liu	February 15, 2023
38. Meeting with U.S. Congressman Ami Bera MD	February 15, 2023
39. Meeting with U.S. Congressman Raul Ruiz MD	February 15, 2023

HONORS AND SPECIAL AWARDS

1. Arnold P. Gold Humanism in Medicine Honor Society	2010
2. University of Texas School of Medicine Dean's Scholarship Award for Advocacy & Advancing Diversity in Medicine	2010-2014
3. General Electric-National Medical Fellowships Primary Care Leadership Program GE-NMF PCLP Scholar	2011
4. American Board of Family Medicine ABFM Pisacano Leadership Scholarship Finalist	2013
5. Bates Family Medicine Scholarship Award	2014
6. David Major Scholarship Award in Family Medicine	2014
7. Primomo Award for Excellence in Academic Family Medicine	2014
8. Primomo Award for Excellence in Community Service	2014

9. Primomo Award for Excellence in Geriatrics	2014
10. Primomo Award for Excellence in Family Medicine Research	2014
11. Paul Cutler Award for Clinical Excellence	2014
12. Texas Indo-American Physician Society Scholarship Award	2014
13. Forland Award for Humanism in Medicine	2014
14. Dean's Travel Scholarship Award	2014
15. Bowen-Vogt Scholarship Award for Medical Students	2014
16. American Academy of Family Physicians AAFP Award for Excellence in Graduate Medical Education GME	2016
17. CAFP Family Physician 2021 Hero of Family Medicine Award	2021
18. CMA Compassionate Physician Service Award	2021
19. Gay Men's Chorus of Los Angeles GMCLA Voice Award	2021
20. Patient Care Foundation PCF Physician Leadership Award	2021
21. Los Angeles Business Journal LABJ Physician of the Year Award	2021
22. Dangerman Hero Award for Outstanding Family & Community Medicine	2022
23. VAX-UP Challenge Winner (\$100,000)	2022
24. California Department of Public Health CDPH Community Service Award	2022
25. Los Angeles County Democratic Party LACDP Profile In Courage Award	2022
26. Young Women's Christian Association YWCA Women's Unsung Hero Award	2022
27. AMA Excellence In Medicine Award	2022

28. Association of Black Women Physicians ABWP Humanitarian Award	2022
29. South Central Prevention Coalition SCPC Humanitarian Award	2022
30. Los Angeles County Department of Public Health LACDPH Community Partners Value Award	2022
31. Community Build - Community Health Champion Award	2022
32. 102.3 FM KJLH Proven Achiever Award	2023

CME CONFERENCES ATTENDED

1. Clinician Well-Being and Resilience: What We Know and How We Move Forward	September 15, 2020
2. The Impact of Skin Color and Ethnicity on Clinical Diagnosis and Research	December 2, 2020
3. NHMA Campaign to Improve Influenza Vaccination Rates for Adult	November 5, 2020
4. Interpreting Electrocardiograms	December 9, 2020
5. COVID-19 Knowledge Dissemination and Exchange for CHW	October 13, 2021
6. AAFP Improving Vaccine Confidence Live Session	October 27, 2021
7. Cancer Screening in Primary Care: Addressing Disparities and the Potential of Improving Outcomes Through the Use of Liquid Biopsy	November 20, 2021
8. AAFP and Johnson & Johnson Enabling Session on Vaccine Equity	November 30, 2021
9. Cognitive Behavioral Therapy CBT for Chronic Pain	January 27, 2022
10. The nation's drug overdose epidemic: Helping children and families, patients with pain	April 2, 2022
11. CMA Virtual Grand Rounds: COVID-19 Update	April 2, 2022
12. CBHN Historical Racism and Impact on Health Disparities	April 7, 2022

13. Faith & Public Health	April 7, 2022
14. Does Public Health Need a Reboot?	April 8, 2022
15. USC KSOM PPHS Grand Rounds - Guest Speaker: Barbara Ferrer, Director LA County Dept of Public Health	April 13, 2022
16. Emerging Challenges and Clinical Updates in Primary Care 2022 Live Virtual Conference: Episode 2	April 30, 2022
17. Children's Health Conference In Collaboration with First 5 LA & DPH	May 19, 2022
18. CDC's PrEP Clinical Practice Guideline and Strategies for Ending the HIV Epidemic in the U.S.	May 19, 2022
19. California Endowment: Voting Rights Act: Health Equity & Justice Monday	May 23, 2022
20. The Healthy CA for All Commission Report: What does it say, what does it mean, and what do we do about it?	May 24, 2022
21. Health Justice Now: A Conversation with AAPI Advocates	May 24, 2022
22. PCSS Webinar: OUD in Hispanic/Latino Communities	May 24, 2022
23. Multifaceted Approaches to Combating Antimicrobial Resistance	May 24, 2022
24. Implementation Tools and Resources for Enhancing Equity-Focused PrEP Services Series	June 16, 2022
25. ICLAC 2022 Vaccine Forum	June 21, 2022
26. Coping with Hope: Learning from the Past and Innovating for the Future to End the HIV Epidemic	June 23, 2022
27. CDU In-Person Community Medical Presentation	June 30, 2022
28. CDU GME Community & Behavioral Health Rotation CBHR: Mock Project Presentations to Community	July 13, 2022
29. PCLP LA Project Showcase	July 29, 2022
30. Guest Speaker UCLA/CDU Pre-matriculation	August 2, 2022

31. LBTQ Initiative - SPCB RFA Pre-Application Conference	August 31, 2022
32. NorCal Symposium on Climate, Health and Equity 2022	September 22, 2022
33. Emerging Challenges and Clinical Updates in Primary Care 2022 Live Virtual Conference: Episode 12	September 29, 2022
34. L.A. Care Behavioral Health Innovation Conference	October 1, 2022
35. National Academy of Medicine NAM Action Collaborative on Clinician Wellbeing Public Launch Event 2022	October 3, 2022
36. National Academy of Medicine NAM Action Collaborative on Clinician Wellbeing: Leveraging the Role of Payers and Regulators in the Health Worker Wellbeing Movement	October 3, 2022
37. International Conference on Physician Health ICPH 2022	October 13-15, 2022
38. AMA State Advocacy Summit SAS 2023	January 7, 2023
39. American Institute of Parliamentarians AIP West Coast Practicum	January 12, 2023
40. National Association for Continuing Education NACE Conversations in Primary Care Conference 2023	February 4, 2023
41. AMA National Advocacy Conference NAC (Washington, DC)	February 12-15, 2023
42. AMA-SHLI MJAF Organizing for Health 2023 - Training Series	February 16, 2023
43. AMA Racial Equity Institute: Groundwater Training	February 21, 2023

PUBLICATION AND BIBLIOGRAPHY

Research Papers (Peer-Reviewed):

1. Bhalla K, Harrison J, **Abraham JP**, Borse NN, Lyons R, Boufous S, Aharonson-Daniel L. Data sources for improving estimates of the global burden of injuries: call for contributors. *PLoS Medicine*. 2009 Jan; 20(6): 1. Cited in PubMed; PMID: 19166263. Publication Status: Published.
2. Bhalla K, Shahrzaz S, Bartels D, **Abraham JP**. Methods for developing country level estimates of the incidence of deaths and non-fatal injuries from road traffic crashes. *International Journal of Injury Control & Safety Promotion*. 2009 Dec; 16(4): 239-48. Cited in PubMed; PMID: 20183703. Publication Status: Published.
3. Naghavi M, Shahrzaz S, Bhalla K, Jafari N, Pourmalek F, Bartels D, **Abraham JP**, Motlagh ME. Adverse health outcomes of road traffic injuries in Iran after rapid motorization. *Archives of Iranian Medicine*. 2009 May; 12(3): 284-94. Cited in PubMed; PMID: 19400607. Publication Status: Published.
4. World Health Organization. (2009, November 19). Global Status Report on Road Safety: Time for Action. http://whqlibdoc.who.int/publications/2009/9789241563840_eng.pdf, Publication Status: Published.
5. Bartels D, Bhalla K, Shahrzaz S, **Abraham JP**, Lozano R, Murray CJ. Incidence of road injuries in Mexico: A Country Report. *International Journal of Injury Control & Safety Promotion*. 2010 Sep; 17(3): 169-76. Cited in PubMed; PMID: 20182934. Publication Status: Published.
6. Vos T, Flaxman AD, Naghavi M, Lozano R, Michaud C, Ezzati M, Shibuya K, Salomon JA, Abdalla S, Aboyans V, **Abraham JP**. Years lived with disability (YLDs) for 1160 sequelae of 289 diseases and injuries 1990-2010: a systematic analysis for the Global Burden of Disease Study 2010. *The Lancet*. 2012 Dec; 380(9859): 2163-96. Cited in PubMed; PMID: 23245607. Publication Status: Published.
7. Murray CJ, Vos T, Lozano R, Naghavi M, Flaxman AD, Michaud C, Ezzati M, Shibuya K, Salomon JA, Abdalla S, Aboyans V, **Abraham JP**, et al. Disability-adjusted life years (DALYs) for 291 diseases and injuries in 21 regions, 1990-2010: a systematic analysis for the Global Burden of Disease Study 2010. *The Lancet*. 2012 Dec; 380(9859): 2197-223. Cited in PubMed; PMID: 23245608. Publication Status: Published.
8. Ubeda C, Espitia-Hardeman V, Bhalla K, Borse NN, **Abraham JP**, Dellinger A, Ferrante D, Peltzer R. National burden of road traffic injuries in Argentina. *International Journal of Injury Control & Safety Promotion*. 2011 Jun; 19(1): 9-18. Cited in PubMed; PMID: 21660797. Publication Status: Published.
9. Lozano R, Naghavi M, Foreman K, Lim S, Shibuya K, Aboyans V, **Abraham JP**, et al.. Global and regional mortality from 235 causes of death for 20 age groups in 1990 and 2010: a systematic analysis for the Global Burden of Disease Study 2010. *The Lancet*. 2012 Dec; 380(9859): 2095-128. Cited in PubMed; PMID: 23245604. Publication Status: Published.
10. Murray, CJL; Aboyans V; **Abraham JP**; et al.. The Global Burden of Disease Study 2010 Country Results: A Global Public Good. *The Lancet*. 2013 Mar; 381(9871): 965-970. Publication Status: Published.

11. Murray, CJL; **Abraham JP**; et al.. The State of US Health, 1990-2010: Burden of Diseases, Injuries and Risk Factors. JAMA. 2013 Aug; 310(6): 591-608. Cited in PubMed; PMID: 23842577. Publication Status: Published.

Research Papers & White Papers (Non-Peer Reviewed):

1. **Abraham JP**. "Ethnobotanical Uses of Medicinal Plants by Shamans in the Amazon Rainforest." Senior Thesis, Emory University. Publication Status: Published. May 1, 2005.
2. **Abraham JP**. "Multivariate Analysis of Restraint Use & Injury Severity in Older Child Passengers." Master's Thesis, Emory University. Publication Status: Published. August 1, 2007.
3. **Abraham JP**, Yeh PH, Leykum L, Ratner A. Health Care Payment Reform in Bexar County. manuscript prepared and submitted to various journals for review. Publication Status: Pending. August 16, 2011.
4. **Abraham JP**. LGBT Medical Education Curriculum Development Resource Guide. submitted to the Curriculum Committee, The University of Texas School of Medicine (San Antonio). Publication Status: Published. October 27, 2011.
5. **Abraham JP**. Medical School Grade Reform: A Literature Review. Submitted to the Curriculum Committee, University of Texas School of Medicine (San Antonio). Publication Status: Published. December 9, 2011.
6. **Abraham JP**, et al.. The Annual Student Report: Findings & Recommendations of the Student Concerns Survey.
<https://docs.google.com/document/d/1MvBM3VbD1NynX0gWn3MHDhDhYCCfXKRLoxnorutRCjE/>. February 15, 2012.
7. Yu, A; **Abraham JP** ; Porter, A; Moore, N; Askin, E; Leykum, L. "Student-driven curricula on health care delivery, policy & economics." AAMC Academic Medicine (manuscript submitted). Publication Status: Published. February 1, 2013.
8. **Abraham JP**, Mitchell J, McAuthor R, Uzoiye P, Trimm RF. Achieving NCQA-PCMH Recognition: Challenges for Federally Qualified Health Centers (FQHCs). General Electric-National Medical Fellowship Annual Report. 2013 Sep; Publication Status: Submitted.

Other Articles, Editorials, Letters to the Editor:

1. **Abraham, JP**. (2005, May 1). Ethnobotanical Uses of Medicinal Plants by Shamans in the Amazon Rainforest. Senior Thesis, Emory University. Publication Status: Published.
2. **Abraham, JP**. (2007, August 1). Multivariate Analysis of Restraint Use & Injury Severity in Older Child Passengers. Master's Thesis, Emory University. Publication Status: Published.
3. **Abraham JP**, Yeh PH, Leykum L, Ratner A. (2011, August 16). Health Care Payment Reform in Bexar County. manuscript prepared and submitted to various journals for review. Publication Status: Pending.
4. **Abraham, JP**. (2011, October 27). LGBT Medical Education Curriculum Development Resource Guide. submitted to the Curriculum Committee, The University of Texas School of Medicine (San Antonio). Publication Status: Published.

5. **Abraham, JP.** (2011, December 9). Medical School Grade Reform: A Literature Review. Submitted to the Curriculum Committee, University of Texas School of Medicine (San Antonio). Publication Status: Published.
6. Yu, A; **Abraham, JP**; Porter, A; Moore, N; Askin, E; Leykum, L. (2013, February 1). Student-driven curricula on health care delivery, policy & economics. AAMC Academic Medicine (manuscript submitted). Publication Status: Published.

Research Poster Presentations:

1. **Abraham JP**, Bartolomeos K, de Silva C, Zacharias F, Zacharias E, Bhalla K. (2010). Estimating the Burden of Injuries in Mozambique. Poster presented at: World Injury Conference; London, United Kingdom.
2. Bhalla K, **Abraham JP**, Abdalla S. (2010). Analytical Methods for Common Types of Data Sources in sub-Saharan Africa. Poster presented at: World Injury Conference; London, United Kingdom.
3. Eze U, Abdalla S, Abdella K, Koranteng A, Mtonga R, Bartolomeos K, **Abraham JP**, Bhalla K. (2010). Injuries in Nigeria, Sudan, Ethiopia, Ghana, Uganda, Zambia and Mozambique. Poster presented at: World Injury Conference; London, United Kingdom.
4. **Abraham JP**, Minard J, Alonzo C, Clifton N, Reece-Nguyen T, Esterl R, Jackson J, Shibazaki K, Klugman C. (2012). Creating a SAFE SPACE for LGBTQ+ Medical Students & Residents in Texas - A Community Service Learning Project. Poster Presentation presented at: AMSA Empowering Future Physicians Conference; San Antonio, TX.
5. **Abraham JP**, Guzman J, Hobza C, Kapudia A, McLeod C, Berggren R, Stone, M. (2014). Access Care Texas: Getting our ACT Together for Health. Poster presented at: Community Service Learning CSL Conference 2014. University of Texas School of Medicine. San Antonio, TX.
6. **Abraham JP**, Hobza C, Hotchkin S, Jackson J, Berggren R, Stone, M. (2014). ACT Together for Health: Developing an Effective Public Health Communications & Messaging Strategy. Poster presented at: Community Service Learning CSL Conference 2014. University of Texas School of Medicine. San Antonio, TX.
7. **Abraham JP**, Guzman J, Hobza C, Breier L, Castle C, Ferris J, Field C, Flores V, Jensen S, Kapudia A, McLeod C, Koch K, Lomeli S, Lucio S, Mandujano S, Mark A, Oloba P, Richardson A, Riniker K, Sarmiento J, Shaw L, Villanueva G, Wasson E, Zubour R, Berggren R, Stone, M. (2014). ACT Together for Health: Grassroots Organizing Ethical Principles. Poster presented at: Community Service Learning CSL Conference 2014. University of Texas School of Medicine. San Antonio, TX.
8. **Abraham JP.** (2014). Creating a Quality Improvement & Patient Safety Committee for Interns and Residents. Poster presented at: CIR/SEIU Quality Improvement + Patient Safety 2nd Annual Summit. Los Angeles, CA.
9. **Abraham JP.** (2015). Medical Quality Opportunities for Medical Students and Residents. Poster presented at: ACMQ West Coast Quality Improvement Symposium. University of Southern California. Los Angeles, CA.

10. **Abraham JP**, Aribindi V, Brodie B, Hall J, Huang D, Jerdonek A, Lee P, Nicewarner H, Robinson R, Wegman M, Wen T. (2015). Review of Medical Quality Opportunities for Physicians-in-Training. Poster presented at: Medical Quality 2015, Washington, DC.

Research Oral Presentations:

1. Rosenberg M, Hayes E, Kluglein S, **Abraham JP**. (2007). Closing the Gap in Road Safety. Oral Presentation presented at: 2nd UNStakeholders Forum on Global Road Safety, UN Palais des Nations.; Geneva, Switzerland.
2. **Abraham JP**. (2008). Multivariate Analysis of Restraint Use & Injury Severity in Older Child Passengers. Oral Presentation presented at: American Public Health Association; San Diego, CA.
3. Bhalla K, Koranteng A, Abdalla S, Abdella K, Eze U, Mtonga R, **Abraham JP**. (2010). Architecture of Data Sources for Measuring Injuries in Africa. Oral Presentation presented at: World Injury Conference; London, United Kingdom.
4. **Abraham JP**. (2011). Policy Writing 101 for International Medical Students. Oral Presentation presented at: International Federation of Medical Student Associations IFMSA August Meeting of the General Assembly. Copenhagen, Denmark.
5. **Abraham JP**, Porter A, Bready L. (2011). Graduate Medical Education Funding Crisis. Oral Presentation presented at: AAMC & AMSA:GME Funding Crisis Town Hall; San Antonio, TX.
6. **Abraham JP**. (2012). Developing an IFMSA Policy Statement on the Decade of Action for Global Road Safety. Oral Presentation presented at: International Federation of Medical Student Associations IFMSA August Meeting of the General Assembly. Delhi, India.
7. **Abraham JP**, Real E, Gardner D, Rhodes D, Fowler A, Young V, Kelly P, Riniker K, Berggren R, Flores I. (2012). Meeting the Social Mission: Health Science Education Through Community Collaborations. Oral Presentation presented at: Community Service Learning Conference; San Antonio, TX.
8. **Abraham JP**, Minard J, Alonzo C, Clifton N, Reece-Nguyen T, Esterl R, Jackson J, Shibazaki K, Klugman C. (2012). SAFE SPACE, A Community Service Learning Project. Oral Presentation presented at: AMSA Empowering Future Physicians Conference; San Antonio, TX.
9. **Abraham JP**. (2012). Medical Education Curriculum Reform. Oral Presentation presented at AMSA Empowering Future Physicians Conference. San Antonio, TX.
10. **Abraham JP**. (2012). The Future of Primary Care. Oral Presentation presented at AMSA Empowering Future Physicians Conference. San Antonio, TX.
11. **Abraham JP**. (2012). Professional Development for Pre-Medical Students. Oral Presentation presented at AMSA Empowering Future Physicians Conference. San Antonio, TX.
12. **Abraham JP**. (2013). Achieving NCQA PCMH Status: Challenges for FQHCs on the Gulf Coast. Oral Presentation presented at: GE-NMF Primary Care Leadership Program Research Symposium; Mobile, AL.
13. **Abraham JP**. (2014). OUT for Health: Creating a LGBTQ+ Network for Texas Medical Schools. Oral Presentation presented at: AMSA Empowering Future Physicians Fall Conference. San Antonio, TX.

14. **Abraham JP**, Holly J. Recognition & Accreditation Are Good, But PCMH Culture is King. (2015). Oral Presentation presented at: 7th National Patient-Centered Medical Home Summit; Philadelphia, PA.

Peer Reviewed Online Publication:

1. World Health Organization. (2009, November 19). Global Status Report on Road Safety: Time for Action. http://whqlibdoc.who.int/publications/2009/9789241563840_eng.pdf, Publication Status: Published.

Non-Peer Reviewed Online Publication:

1. **Abraham JP**, et al.. (2012, February 15). The Annual Student Report: Findings & Recommendations of the Student Concerns Survey. <https://docs.google.com/document/d/1MvBM3VbD1NynX0gWn3MHDhDhYCCfXKRLoxnoru>

Peer Reviewed Book Chapters:

1. Bhalla K, Shahraz S, **Abraham JP**, Bartels D, Yeh PH. (2011). Methods, Data Sources and Estimates of the National Incidence of Road Injuries. In Bhalla K (Ed.), Road Injuries in 18 Countries (pp. 1-100). Washington, DC: The World Bank.
2. Bhalla, K; Harrison, J; Shahraz, S; **Abraham, JP**; Bartels, D; Yeh PH; Naghavi, M; Lozano, R; Vos, T; Phillips, D; Chou, D; Wurtz, B; Gonzalez-Medina, D; Murray CJL. (2013). Data Sources, Methods, and Estimates of the National Incidence of Road Injuries. In Bhalla, K (Ed.), Burden of Road Injuries in sub-Saharan Africa (pp. 7-94). Washington, DC: The World Bank.
3. Rosenberg M, Hayes E, **Abraham JP**. (2006). Making Roads Safe in Latin America and the Caribbean. In Rosenberg M (Ed.), Making Roads Safe (pp. 1-100). Atlanta, Georgia: The World Bank.

LECTURES AND PRESENTATIONS GIVEN

1. "CIR/SEIU 2nd Annual Quality Improvement & Patient Safety Summit Committee of Interns & Residents CIR." Los Angeles Athletic Club LAAC, Los Angeles, CA. September 27, 2014.
2. "Morbidity & Mortality Report: Code Status Miscommunication & Advance Care Planning." USC Family Medicine Residency Program at Dignity Health - California Hospital, Los Angeles, CA. November 14, 2014.
3. "University of Southern California Quality Improvement Symposium" University of California Keck School of Medicine, Los Angeles, CA. January 10, 2015.
4. "Improving Patient Safety in Graduate Medical Education: Providing Resident Physicians Adequate Supervision & Training." University of Southern California Family Medicine Residency Program at Dignity Health California Hospital, Los Angeles, CA. June 19, 2015.
5. "Strategies for Increasing Underrepresented Minorities in the Health Professions." Community Mental Health Center. University of Southern California Family Medicine Pathways Pipeline Program, Los Angeles, CA. August 11, 2015.

6. "Morbidity & Mortality Report: Delay of Care of Chronic Kidney Disease Resulting in End-Stage Renal Disease." University of Southern California Family Medicine Residency Program at Dignity Health California Hospital, Los Angeles, CA. October 21, 2015.
7. "Creating a Los Angeles Consortium for Health Careers Pipelines Program." Facilitator, California Medical Association Foundation (CMAF), Los Angeles, CA. March 3, 2016.
8. "Journal Club: Adverse Effects of Proton Pump Inhibitors." University of Southern California Family Medicine Residency Program at Dignity Health California Hospital, Los Angeles, CA. August 2, 2016.
9. "Medicare Access & Children's Health Insurance Program Reauthorization Act (MARCA): MARCA Rules, Sustained Growth Rate (SGR) is dead." Medical Staff, Dignity Health California Hospital Medical Center, Los Angeles, CA. October 15, 2016.
10. "Gun Violence as A Public Health Crisis: How Research Informs Public Policy." Moderator, American Medical Association Interim Meeting of the House of Delegates, Orlando, FL. November 11, 2016.
11. "Treating Violence like a Contagious Disease: Gun Violence as a Public Health Crisis." Facilitator, American Medical Association Interim Meeting of the House of Delegates, Orlando, FL. November 12, 2016.
12. "Putting Gun Violence in Context: What Do We Know? What Can Physicians Do?" Facilitator, American Medical Association Interim Meeting of the House of Delegates, Orlando, FL. November 12, 2016.
13. "Morbidity & Mortality Report: Undiagnosed Pre-Eclampsia." University of Southern California Family Medicine Residency Program at Dignity Health California Hospital, Los Angeles, CA. December 11, 2016.
14. "Careers in Primary Care Panel Discussion." University of Southern California Primary Care Physician Assistant Pipeline Program, Los Angeles, CA. May 06, 2017.
15. "Achieving Health Equity in America: Looking Back and Moving Forward with Health Reform." Facilitator, American Medical Association Interim Meeting of the House of Delegates, Orlando, FL. June 09, 2017.
16. "Introduction to Organized Medicine." Medical Student Body, University of Southern California, Keck School of Medicine, Los Angeles, CA. November 07, 2017.
17. "Introduction to Organized Medicine." Medical Student Body, College of Osteopathic Medicine, Western University, Pomona, CA. January 29, 2018.
18. "Primary Care & Underserved Populations: Challenges & Opportunities." Family Medicine Interest Group (FMIG), University of Southern California, Keck School of Medicine, Los Angeles, CA. April 09, 2018.

19. “Improving the Health of Individuals Released from Incarceration.” Panelist, Los Angeles County Department of Healthcare Services (DHS) & Los Angeles Care, Los Angeles, CA. April 24, 2018.
20. “Kaiser Permanente Introduction to Health Policy & Organized Medicine.” Kaiser Permanente Community Medicine Fellowship, Los Angeles, CA. May 4, 2018.
21. “Dementia & Mental Health: A Primary Care Perspective.” Los Angeles Urban League Guild, Los Angeles, CA. May 19, 2018.
22. “An Introduction to Health Policy: Medical Quality & Public Health.” Psychiatry & Family Medicine Resident Orientation, Charles Drew University, Los Angeles, CA. July 6, 2018.
23. “Network Building & Social Capital in Primary Care.” Primary Care Leadership Program Learning Day, National Medical Fellowships (NMF), Altamed, Los Angeles, CA. July 18, 2018.
24. “Research & Scholarly Activity Reactor Panel.” Primary Care Leaderships Program, National Medical Fellowships, Altamed, Los Angeles, CA. July 26, 2018.
25. “Primary Care for Vulnerable Patients with Chronic Pain.” Los Angeles CARE Physician Leadership Program, Los Angeles, CA. August 8, 2018.
26. “Introduction to Careers in Primary Care.” University of Southern California Primary Care Physician Assistant Pipeline Program, Los Angeles, CA. May 11, 2019.
27. “Kaiser Permanente Introduction to Health Policy & Organized Medicine.” Kaiser Permanente Community Medicine Fellowship, Los Angeles, CA. May 13, 2019.
28. “Careers in Primary Care.” Primary Care Leadership Program, National Medical Fellowships (NMF), Altamed, Los Angeles, CA. July 26, 2019.
29. “COVID-19 Legislative Briefing for Assembly District 64.” Assemblymember Mike Gipson, AD64, Los Angeles, CA. March 30, 2020.
30. “COVID-19 Town Hall for Assembly District 58.” Assemblymember Cristina Garcia, AD58, Los Angeles, CA. March 31, 2020.
31. “Telemedicine in the Time of Coronavirus.” Grand Rounds, Good Samaritan Hospital, Los Angeles, CA. April 8, 2020.
32. “COVID-19 Town Hall for Assembly District 55.” California State Assembly, Los Angeles, CA. May 20, 2020.
33. “COVID-19 Healthcare Roundtable.” Tri Counties Democratic Club, Los Angeles, CA. June 4, 2020.
34. “Soul Talk with the CDP African-American Caucus.” California Democratic Party, Los Angeles, CA. June 13, 2020.
35. “Strengthening our Communities: A Virtual Town hall on Racial Justice.” Congressmember Karen Bass, Lucille Roybal-Allard, & Judy Chu, Los Angeles, CA. June 24, 2020.

36. "Mental Health and COVID-19: Eliminate Disparities." Los Angeles, CA. July 18, 2020.
37. "Trauma Informed Care in the Medical Home, A Population Based Approach to Caring for Communities in the Context of COVID-19." LA Care Conferencing, Los Angeles, CA. July 21, 2020.
38. "Immunity and Scope of Practice Issues During COVID-19." Cooperative of American Physicians, Los Angeles, CA. July 22, 2020.
39. "Resilience Session - The Behavioral Health Impacts of COVID-19" Health Homes Program, Los Angeles, CA. July 24, 2020.
40. "Courageous Conversations II for AMA Ambassadors." American Medical Association, Los Angeles, CA. July 26, 2020.
41. "LGBTAA: Queer & Now Panel Discussion." Gay, Lesbian & Straight Education Network, Los Angeles, CA. July 29, 2020.
42. "COVID-19 Vaccines and Treatments: An Inside Look at What Lies Ahead." Aspen Ideas: Health & Mount Sinai Health System, Los Angeles, CA. September 10, 2020.
43. "LGBTQ Professionals in Healthcare - Guided Networking." Out Professionals, Los Angeles, CA. September 10, 2020.
44. "The Twindemic - Planning for the Influenza Season During COVID-19." Afternoon Teach, Los Angeles, CA. September 16, 2020.
45. "Advancing the Response to COVID-19: Sharing Promising Programs and Practices for Racial and Ethnic Minority Communities." Human Health Services Office of Minority Health, Los Angeles, CA. September 17, 2020.
46. "Residency Application Process: Current Challenges and Potential Solutions." American Medical Association, Los Angeles, CA. September 28, 2020.
47. "Misinformation and Mistrust: COVID-19 Conversations on Race and Gender Equity." Duke University Clinical & Translational Science Institute CTSI and Social Science Research Institute SSRI, Los Angeles, CA. October 2, 2020.
48. "The 2020 Election: LGBTQ Electeds, the LGBTQ Vote, and the Future of LGBTQ Rights." The University of California, Los Angeles, Los Angeles, CA. November 10, 2020.
49. "LA County Commission on HIV Annual Meeting." Los Angeles County Board of Supervisors, Los Angeles, CA. November 12, 2020.
50. "Policy Cafe, No Going Back: Charting a Path Toward an Equitable LA." Community Clinics Association of Los Angeles County CCALAC, Los Angeles, CA. November 13, 2020.

51. “When Two Pandemics Meet: HIV and COVID-19 in the Hispanic LGBTQ Community.” National Hispanic Medical Association NHMA, Los Angeles, CA. December 1, 2020.
52. “The National COVID-19 Surge and Hope for 2021.” Grand Rounds, Los Angeles, CA. December 8, 2020.
53. “Health + Justice: Inequities in the COVID-19 Vaccine Rollout.” Los Angeles, CA. February 24, 2021.
54. “IMMAWII Covid 19 Panel.” I’ll Make Me a World in Iowa, Los Angeles, CA. February 27, 2021.
55. “Black/African American COVID-19 Media Briefing.” The LAGRANT Foundation, Los Angeles, CA. March 8, 2021.
56. “A Gathering of Faiths and Government: COVID 19 The Vaccine & Lessons Learned.” The City of Los Angeles, Los Angeles, CA. March 11, 2021
57. “COVID-19 Vaccine Eligibility Guidance for People Experiencing Homelessness.” California Department of Housing & Community Development, March 19, 2021.
58. “California Virtual Town Hall: COVID-19 Update.” Los Angeles County Department of Public Health LACDPH, Los Angeles, CA. March 20, 2021.
59. “COVID-19 Lectures.” Medical Education Speakers Network MESN, Los Angeles, CA. April 9, 2021.
60. “Shot of Faith: Town Hall.” Genesis Church, Los Angeles, CA. April 10, 2021.
61. “Shot of Faith Town Hall.” First Church of God Center of Hope, Los Angeles, CA. April 13, 2021.
62. “Public Health & Practice Perspectives on Equity.” LA Care Conferencing Learning & Development Training, Los Angeles, CA. April 15, 2021.
63. “Shot of Faith Town Hall.” California State Baptist Convention, Los Angeles, CA. April 16, 2021.
64. “Shot of Faith Interview.” LA Focus, Los Angeles, CA. April 19, 2021.
65. “Shot of Faith Town Hall.” Calvary Baptist Church, Los Angeles, CA. April 21, 2021.
66. “Coming Out of Quarantine Town Hall.” American Associates of Family Medicine AAFM, Los Angeles, CA. April 25, 2021.

67. "Shot of Faith Town Hall." Mt. Zion Baptist Church, Los Angeles, CA. April 28, 2021.
68. "California Democratic Party CDP Convention Presentation on MICRA and FIPA." California Democratic Party CDP, Los Angeles, CA. March 4, 2022
69. "Shot of Faith Town Hall." LoveLand Church, Los Angeles, CA. May 5, 2021.
70. "Shot of Faith Town Hall. "Faithful Central, Los Angeles, CA. May 10, 2021.
71. "Shot of Faith, Town Hall." Greater St. John, Los Angeles, CA. May 12, 2021.
72. "Telemedicine Lectures." Medical Education Speakers Network MESN, Los Angeles, CA. May 14, 2021.
73. "Coming Out of Quarantine...A Town Hall for Our Community and our Seniors." African American Firefighter Museum, Los Angeles, CA. May 16, 2021.
74. "Government Accountability Office GAO Annual Meeting." United States Government Accountability Office, Los Angeles, CA. May 18, 2021.
75. "UCSD School of Medicine ANES 223 Spr 2021 Health Policy Course." The University of California, San Diego, San Diego, CA. May 17, 2021.
76. "AD55 COVID-19 Town Hall." Mayor Rodriguez, Walnut Hill, CA. May 20, 2021.
77. "COVID-19 Vaccine Update from the Frontlines." Charles R. Drew University Medical Society, Los Angeles, CA. May 20, 2021.
78. "USC Public Health Practicum Experience." The University of Southern California, Los Angeles, CA. May 21, 2021.
79. "NMA Regional Conference." National Medical Association, Los Angeles, CA. May 21, 2021.
80. "COVID-19 Community Leadership Summit." The University of California, Los Angeles, Charles R. Drew University of Medicine, & The California Community Foundation, Los Angeles, CA. May 21, 2021.
81. "South Asian LGBTQ Mental Health." Los Angeles, CA. May 23, 2021.
82. "Health Literacy Conference 2021 Keynote Address Panel." Integrated Healthcare Association, Los Angeles, CA. May 25, 2021.
83. "Shot of Faith Town Hall." New Mt. Calvary, Los Angeles, CA. May 25, 2021.
84. "Telemedicine Lectures." Medical Education Speakers Network MESN, Los Angeles, CA. May 28, 2021.

85. "If It Were Your Family What Would You Want? A Balanced and Informed Approach to Reinstating Family Presence." Planetree International & American Nurses Foundation, Los Angeles, CA. June 2, 2021.
86. "Healthcare Roundtable on COVID-19." Tri-Counties Democratic Club, Los Angeles, CA. Jun 4, 2021
87. "AMA Plenary Session: Transforming health care for a post-pandemic world." American Medical Association AMA, Los Angeles, CA. June 5, 2021.
88. "Shot of Faith Town Hall." The Way Christian Center, Los Angeles, CA. June 7, 2021.
89. "Shot of Faith Town Hall." Friendship Baptist Church, Los Angeles, CA. June 8, 2021.
90. "Leadership in Action Case Study: Kedren Community Health Center." Bay Area Health Equity Speaker Series, Los Angeles, CA. June 15, 2021.
91. "Shot of Faith Town Hall." New Mt. Pleasant Church, Los Angeles, CA. June 17, 2021.
92. "Black and African American Statewide Media Briefing." California Department of Public Health CDPH, Los Angeles, CA. June 17, 2021.
93. "COVID-19 and its Exacerbation of Health Inequities." The University of Southern California & The Public Policy Institute, Los Angeles, CA. June 18, 2021.
94. "COVID-19 in Los Angeles Discussion Forum." The University of Southern California Gher Family Center for Health System Science and Innovation, Los Angeles, CA. June 18, 2021.
95. "Shot of Faith Town Hall." Future Community Church, Los Angeles, CA. June 22, 2021.
96. "Shot of Faith Town Hall." Ebenezer Missionary Baptist Church, Los Angeles, CA. June 27, 2021.
97. "Shot of Faith Town Hall." Mount Calvary Church, Los Angeles, CA. June 29, 2021.
98. "Shot of Faith Town Hall." West Side Church of God & Fresno Churches, Los Angeles, CA. June 29, 2021.
99. "Shot of Faith Town Hall." New Mt. Pleasant Church, Los Angeles, CA. July 1, 2021.
100. "Shot of Faith Town Hall." Genesis Church, Los Angeles, CA. July 6, 2021.
101. "Shot of Faith Town Hall." California Christian Center of LA, Los Angeles, CA. July 7, 2021.

102. "Shot of Faith Town Hall" True Faith Missionary Baptist Church, Los Angeles, CA. July 13, 2021.
103. "Shot of Faith Town Hall." Gracepointe Faith Church, Emmanuel Temple Apostolic Church, & The Well Ministries International, Los Angeles, CA. July 19, 2021.
104. "NAACP Statewide Press Conference." National Association for the Advancement of Colored People, Los Angeles, CA. July 24, 2021.
105. "A Conversation w/ Dr. Abraham on the COVID-19 Frontlines (Addressing Vaccine Hesitancy)." WebMD, Los Angeles, CA. July 27, 2021.
106. "Planning for Fall: Pediatric Immunizations and the California COVID-19 Vaccination Program." California Department of Public Health CDPH, Los Angeles, CA. July 28, 2021.
107. "CA Safe Schools For All Health Panels - Central Valley/Sacramento." California Department of Public Health, CPDH, Los Angeles, CA. July 28, 2021.
108. "CA Safe Schools For All Health Panels - Los Angeles." California Department of Public Health, CPDH, Los Angeles, CA. July 29, 2021.
109. "CA Safe Schools For All Health Panels - Los Angeles." California Department of Public Health, CPDH, Los Angeles, CA. August 5, 2021.
110. "An Expert Witness, Public Health Hearing on COVID-19." Los Angeles County Board of Supervisors, Los Angeles, CA. August 11, 2021.
111. "COVID-19 Vaccines for Foster Families." Allies for Every Child, Los Angeles, CA. August 10, 2021.
112. "Board District 7 Meeting." Los Angeles Unified School District LAUSD, Los Angeles, CA. August 11, 2021.
113. "Town Hall." Assemblymember Jones Sawyer, Los Angeles, CA. August 12, 2021.
114. "Town Hall." Black Health Trust, Los Angeles, CA. August 22, 2021.
115. "Gardena Jazz Festival." The City of Gardena, Los Angeles, CA. August 22, 2021.
116. "COVID-19 Update." Baptist Ministers Conference, Los Angeles, CA. August 23, 2021.
117. "COVID-19 Update with LA City Controller Ron Galperin." The City of Los Angeles, Los Angeles, CA. August 25, 2021.
118. "LA Civil & Human Rights & Equity Office Grand Opening & Press Conference." The Los Angeles Civil & Human Rights & Equity Office, Los Angeles, CA. September 13, 2021.

119. “KJLH Panel Discussion: Take a Shot!” Kindness, Joy, Love, & Happiness Radio KJLH, Los Angeles, CA. September 15, 2021.
120. “Healing Together.” Black Vax, Los Angeles, CA. September 15, 2021.
121. “AAFP Vaccine Hesitancy CME.” American Academy of Family Physicians AAFP, Los Angeles, CA. October 13, 2021.
122. “PCE Live Webinar - Post COVID Care.” LA Care Conferencing, Los Angeles, CA. August 12, 2021.
123. “Board District 7 Meeting” Los Angeles Unified School District LAUSD, Los Angeles, CA. August 12, 2021.
124. “COVID-19 Townhall for Sheet Metal Cutters & Welders.” Paramount Medals, Los Angeles, CA. August 13, 2021.
125. “COVID-19 Town Hall.” Verbum Dei High School, Los Angeles, CA. August 16, 2021.
126. “CCALAC Policy Cafe, Pandemic Pivot: Regaining Lost Ground on LA’s Invisible Epidemics.” Community Clinics Association of Los Angeles County CCALAC, Los Angeles, CA. September 17, 2021.
127. “CMA President-Elect Candidate Forum on the Climate Crisis.” California Medical Association CMA, Los Angeles, CA. September 17, 2021.
128. “SoCal AME Conference - 5th District Meeting.” African Methodist Episcopal Church, Los Angeles, CA. September 19, 2021.
129. “To Vaccinate or Not?! A Public Debate.” Black Vax, Los Angeles, CA. September 19, 2021.
130. “CHW Certification Speaker.” Iowa Chronic Care Consortium, Los Angeles, CA. September 22, 2021.
131. “State of the City Forum.” St John's Cathedral, Los Angeles, CA. September 22, 2021.
132. “COVID-19 Town Hall.” Safe Place for Youth, Los Angeles, CA. September 23, 2021.
133. “Dispelling Myths About the COVID-19 Vaccine.” The University of Southern California, Los Angeles Geffen School of Medicine, Los Angeles, CA. September 28, 2021.
134. “Town Hall.” Rivera Community of Schools, Los Angeles, CA. September 28, 2021.
135. “Town Hall for COVID-19 Booster Shot for Age 65+ and High-Risk Individuals.” California Department of Public Health CDPH, Los Angeles, CA. September 29, 2021.

136. "Town hall." Rivera Community of Schools, Los Angeles, CA. September 29, 2021.
137. "Town Hall." Carson Community of Schools, Los Angeles, CA. September 29, 2021.
138. "Town Hall " Wilmington Community of Schools, Los Angeles, CA. September 30, 2021.
139. "Town hall." San Pedro Community of Schools, Los Angeles, CA. September 30, 2021.
140. "Town Hall on Racism & Health Equity." California Medical Association CMA, Los Angeles, CA. September 30, 2021.
141. "Interview w/ LA Focus Editor Ms. Lisa Collins." A Shot of Faith Campaign, Los Angeles, CA. October 1, 2021.
142. "BD7 Conversation: Student Vaccine Mandate." Los Angeles Unified School District LAUSD, Los Angeles, CA. October 6, 2021.
143. "Physicians for a Healthy California NEPO Summit 2021." California Medical Association CMA, Los Angeles, CA. October 8, 2021.
144. "Faith Leader Town Hall on COVID-19 Vaccines." Los Angeles Unified School District, Los Angeles, CA. Oct 10, 2021.
145. "COVID Vaccination Town Hall." Fremont Community of Schools, Los Angeles, CA. October 14, 2021.
146. "Johnson & Johnson A Conversation on Racial Health Disparities Series" Johnson & Johnson, Los Angeles, CA. October 15, 2021.
147. "USC CVN Presentation - South Los Angeles." The University of Southern California, Los Angeles, CA. October 16, 2021.
148. "Panel Session 1: Optimizing Health Service Delivery through Innovation and Technology." International Association of Providers of AIDS Care Los Angeles, CA. October 20, 2021.
149. "Eritrea Conference." Los Angeles, CA. October 24, 2021.
150. "School Parent Education on Vaccinations Town Hall." Friends of GALA - Los Angeles Unified School District LAUSD, Los Angeles, CA. October 25, 2021
151. "Community Partner Meeting Update on COVID-19 Vaccinations." BIG:LEAP, Los Angeles, CA. October 27, 2021
152. "CMA Physicians Depoliticizing Climate: A Conversation." California Medical Association CMA, Los Angeles, CA. October 28, 2021.

153. “Parent Town Hall Meeting - Spanish.” Camino Nuevo Charter Academy, Los Angeles, CA. November 2, 2021.
154. “LAUSD Vaccine Presentation.” Los Angeles Unified School District LAUSD, Los Angeles, CA. November 4, 2021.
155. “Town Hall.” Wilmington Community of Schools, Los Angeles, CA. November 4, 2021.
156. “COVID Conversations #9: COVID 19 Vaccines 5- 11 Year Olds.” California Immunization Coalition, Los Angeles, CA. November 4, 2021.
157. “LAUSD Vaccination Presentation.” Los Angeles Unified School District LAUSD, Los Angeles, CA. November 5, 2021.
158. “Plenary Session on COVID-19 & Health Equity w/ Dr. Peter Hotez.” American Medical Association AMA, Los Angeles, CA. November 6, 2021.
159. “Science and Storytelling: Making Physicians’ Voices the Loudest in the Room.” American Medical Association AMA, Los Angeles, CA. November 6, 2021.
160. “COVID-19 Town Hall Meeting.” ISANA Academies, Los Angeles, CA. November 8, 2021.
161. “COVID-19 Frontline Series: A Light in the Darkness: New Virus-neutralizing Monoclonal Antibodies and Other Speaker, Point-of-Care Therapies Recently Granted Emergency Use Authorization for Patients with COVID-19.” Med Learning Group, Los Angeles, CA. November 9, 2021.
162. “LAUSD Vaccination Presentation.” Los Angeles Unified School District, Los Angeles, CA. November 9, 2021.
163. “How to Talk to Parents about COVID-19 Vaccination for Children.” United States Department of Health and Human Services HHS, Los Angeles, CA. November 10, 2021.
164. “COVID-19 Vaccines Presentation.” Pilgrim School, Los Angeles, CA. November 10, 2021.
165. “Decarbonizing the Health Sector and Building Climate Resilience.” National Academy of Medicine NAM, Los Angeles, CA. November 11, 2021.
166. “Town Hall on COVID-19.” Los Angeles County, Los Angeles, CA. November 18, 2021.
167. “Advancing Equity: Healthcare Barriers for Gender-Diverse Populations.” Centene, Los Angeles, CA. November 19, 2021.
168. “Shot of Faith Town Hall.” Cain Memorial AME, Los Angeles, CA. November 23, 2021.

169. “LAUSD Fall LEA Collaborative Meeting.” Los Angeles Unified School District LAUSD, Los Angeles, CA. November 29, 2021.
170. “Town Hall.” Wilmington Community of Schools, Los Angeles, CA. December 16, 2021.
171. “Living in a Post-COVID World: Where Are We Going? What's Your Plan?” Black Health Trust, Los Angeles, CA. January 9, 2022.
172. “COVID Update.” California Missionary Baptist State Convention, Los Angeles, CA. January 26, 2022.
173. “Black History Month Event.” L.A. Care, Los Angeles, CA. February 3, 2022.
174. “Revolutionizing Access to Care in the Black Community.” LA Care Health Plan, Los Angeles, CA. February 3, 2022.
175. “Roundtable on COVID-19.” Black & African-American Media, Los Angeles, CA. February 22, 2022.
176. “The Ellen Show.” The Ellen Show, Los Angeles, CA. March 8, 2022.
177. “Fireside Chat with Revry: Emerging Diverse Founders & Leaders.” Gaingels LA, Los Angeles, CA. March 9, 2022.
178. “Councilor Curren Price Campaign Launch.” LA City Council Councilor Curren Price, Los Angeles, CA. March 22, 2022.
179. “Fostering Well-being through Connection and Communication.” American Medical Association AMA, Los Angeles, CA. March 29, 2022.
180. “Councilor Curren Price Event.” LA City Council Councilor Curren Price, Los Angeles, CA. April 1, 2022.
181. “Story of Us.” Climate Health Now, Los Angeles, CA. April 13, 2022.
182. “COVID-19: Who Have We Left Behind? And What Have We Left Behind?” American Association of Family Physicians AAFP, Los Angeles, CA. April 20, 2022.
183. “Brothers, Can We Talk? A Community Conversation and Wellness Event for Black Men.” California Department of Public Health CDPH, Los Angeles, CA. April 24, 2022.
184. “CDU Community Forum - April 2022.” Charles R. Drew University of Medicine, Los Angeles, CA. April 26, 2022.
185. “Back to the Basics: Talking with Patients about COVID-19 Vaccines.” #ThisIsOurShot, Los Angeles, CA. May 5, 2022.

186. "MICRA Modernization Presentation." Los Angeles County Medical Association LACMA, Los Angeles, CA. May 5, 2022
187. "Gender Affirming Community of Practice." Denver Prevention Training Center, Los Angeles, CA. May 10, 2022.
188. "UCLA Research Day Keynote Address – Democratization of Health." The University of California, Los Angeles Geffen School of Medicine, Los Angeles, CA. May 11, 2022.
189. "38th Annual UCLA-Affiliated Multi-Campus Family Medicine Research Day." The University of California, Los Angeles Geffen School of Medicine, Los Angeles, CA. May 11, 2022.
190. "Lifesaving COVID-19 Antiviral Treatments" Charles R. Drew University School of Medicine, Los Angeles, CA. May 18, 2022.
191. "CDU WIP featuring Dr. Angela Venegas-Murillo and Dr. Dilara Üsküp." Charles R. Drew University School of Medicine, Los Angeles, CA. May 18, 2022.
192. "KJLH Women's Health Symposium (Panel Discussion and Breakout Session)." Kindness, Joy, Love, & Happiness Radio KJLH, Los Angeles, CA. May 21, 2022.
193. "Angeleno Corps Health Equity Career Panel." Angeleno Corps, Los Angeles, CA. June 3, 2022.
194. "Monkeypox: An Update for CBOs Serving LGBTQ+ Californians." California Department of Public Health CDPH, Los Angeles, CA. June 16, 2022.
195. "CHMC FMRP Health Policy & Advocacy for Family Medicine Residents." California Hospital Medical Center & The University of Southern California, Los Angeles, CA. August 18, 2022.
196. "Community Meeting on MPX." AVATAR LA, Los Angeles, CA. August 24th, 2022.
197. "Rock the Vax COVID-19 and HIV Webinar." First African Methodist Episcopal Church, Los Angeles, CA. September 14, 2022.
198. "CRDMS COVID Lecture." Charles R. Drew Medical Society, Los Angeles, CA. September 23, 2022.
199. "Community MPX Prevention Strategy Meeting." LA County Department of Public Health LACDPH, Los Angeles, CA. September 27, 2022.
200. "Leveraging the Role of Payers and Regulators in the Health Worker Well-Being Movement." National Academy of Medicine NAM, Los Angeles, CA. October 3, 2022.
201. "Panel Discussion, Climate Crisis and Public Health." The New Yorker Festival - The Nature Conservancy, Los Angeles, CA. October 7, 2022.

202. "Mingle at the Mansion, COVID-19 and Beyond." Charles R. Drew Medical Society, Los Angeles, CA. October 8, 2022.
203. "Systematic Impact of COVID-19 & MPX on Communities of Color." Bridge Builders Foundation - Omega Psi Phi Fraternity, Los Angeles, CA. October 11, 2022.
204. "Race as a Risk Factor and Environmental Racism." American Medical Student Association - Racism in Medicine Course, Los Angeles, CA. October 11, 2022.
205. "COVID-19 Update." Community Response System of South Los Angeles CRSSLA Public Health Committee, Los Angeles, CA. October 13, 2022.
206. "CDU Community Forum on COVID-19." Charles R. Drew University School of Medicine, Los Angeles, CA. October 25th, 2022.
207. "UCLA Color of Care Film Screening & Panel." The University of California Los Angeles Geffen School of Medicine, Los Angeles, CA. October 26, 2022.
208. "COVID: Where We've Been and Where We Are Going As a Community?" Ethiopian Community LA ECLA, Los Angeles, CA. October 29, 2022.
209. "LA Healthcare Awards." Patient Care Foundation PCF, Los Angeles, CA. November 4, 2022.
210. "Sabbath Town Hall Series COVID-19 Update." South Central Prevention Coalition, Los Angeles, CA. November 27, 2022.
211. "CDU Health Care Opportunities Program HCOP Academy Retreat." Charles R. Drew University School of Medicine, Los Angeles, CA. December 2, 2022.
212. "Premiere - *Vaccinate Watts*." Santa Clarita Film Festival, Los Angeles, CA. December 9, 2022.
213. "Health Justice & Systems of Care HJSC Guest Lecturer: Healthcare Reform: History, Current Developments & Future Prospects." USC Keck School of Medicine KSOM, January 18, 2023.
214. "Translational Perspectives on Pre-Exposure Prophylaxis PrEP for HIV", panelist, UCLA Center for HIV Identification, Prevention, and Treatment Services CHIPTS and UCLA Clinical and Translational Science Institute CTSI, January 18, 2023.
215. "USP Convention Joint Sector Meeting- Trust in Vaccines: Ensuring quality from development to distribution", January 26, 2023.
216. USC Family Medicine Research Day Symposium Keynote Speaker, February 1, 2023.
217. AMA Healthcare & Climate Change: Prioritizing Health Equity, February 1, 2023.

SIGNIFICANT MEETINGS ATTENDED

1. Catholic Hospital Association CHA 2020 Virtual Assembly, June 8, 2020.
2. American Academy of Family Physicians AAFP National Conference of Constituency Leaders NCCL, June 13, 2020.
3. State of Reform: “Virtual Conversation: Black Leadership in U.S. Health Care and Health Policy.”, June 19, 2020.
4. Global Health Care, LLC: “Summit on Health System Recovery from the COVID-19 Pandemic.”, June 22, 2020.
5. Harvard University Radcliffe Institute for Advanced Study: “Amplifying Community Voices: LGBTQ Health and Wellbeing during COVID-19.”, June 26, 2020.
6. The National Black Justice Coalition: “Black & LGBTQ: At the Intersection of a Racist & Homo/Transphobic CJ System.”, June 30, 2020.
7. Charles R. Drew University M. Alfred Haynes Lecture Series: “The Long Road Home.”, July 15, 2020.
8. National Hispanic Medical Association NHMA COVID-19 Virtual Briefing Series: “COVID-19 Impact on Health Care Delivery.”, July 22, 2020.
9. Blue Shield of California Promise Health Plan Community Conversation Series: “Community Conversation with Senator Holly J. Mitchell.”, July 27, 2020.
10. American Medical Association AMA-ASSN: “Medical Education Update: UME & GME Innovations.”, August 6, 2020.
11. Medical Societies Consortium on Climate and Health: “Storytelling training: Health Voices for Climate Action.”, August 11, 2020.
12. American Psychological Association APA Town Hall: “APA Addresses Structural Racism, Part Two: The March Continues.”, August 24, 2020.
13. National Hispanic Medical Association NHMA: “COVID-19 Virtual Briefing Series: Dealing with the New Normal.”, August 26, 2020.
14. American Medical Association AMA: “Foundation Update: Philanthropy in Action.”, August 26, 2020.
15. United States Health and Human Services US HHS National Center for Vital Health Statistics NCVHS Privacy Subcommittee Meeting, September 14, 2020.

16. Stanford University Sean N. Parker Center for Allergy & Asthma Research: “NorCal Symposium on Climate and Pandemic Resilience in Health Care.”, September 25, 2020.
17. Climate Awakening: “Breaking the Silence: Sharing Climate Emergency Feelings.”, November 25, 2020.
18. Soulforce Nonviolence Workshop w/ Rav. Lawson, December 19, 2020.
19. Emory University: “Community Conversation on Allyship as a Journey.”, January 5, 2021
20. California Medical Association CAM: “Strategies to Translate Existing CMA Climate Policies Into Action w/ Yvonne Choong, CMA VP.”, January 8, 2021.
21. Kedren Vaccines and LA City & County Native American Indian Native Alaskan Commission COVID-19 Vaccine Committee Meeting, April 8, 2021
22. California Democratic Party LGBTQ Caucus: “Harvey Milk Day Celebration & Pride Season Kick Off.”, May 22, 2021.
23. University of California, Los Angeles Presentation: “Policy and Research Priorities to End the Epidemics of HIV, Viral Hepatitis, STIs, and Overdose.”, November 10, 2021.
24. American Medical Association House of Delegates: “Protecting Our Planet: Energy Efficiency.”, November 15, 2021.
25. Center for HIV Identification, Prevention, and Treatment Service CHIPTS & The San Diego Center for AIDS Research SDCFAR: “World AIDS Day 2021 Event: Addressing Inequities and Syndemics to End the HIV Epidemic.”, December 1, 2021.
26. United States Pharmacopeia & Fight the Fakes Alliance: “Global Solutions to Confront Substandard and Falsified COVID-19 Vaccines.”, December 6, 2021.
27. 2021 World AIDS Day California Council of Behavioral Health Agencies: “Addressing Behavioral Health: A Critical Component To Ending The HIV Epidemic In The U.S.”, December 6, 2021.
28. American Medical Association AMA Scope of Practice Summit, December 15, 2021.
29. Interagency Coordinating Committee on the Validation of Alternative Methods: “Communities of Practice: New Approach Methodologies to Assess Developmental Neurotoxicity.”, January 25, 2022.
30. San Francisco Department of Public Health: “Financing HIV PrEP Webinar.”, February 23, 2022.
31. California Department of Public Health CDPH LGBTQIA Initiative Conference, February 25, 2022.

32. Alameda-Contra Costa Medical Association: “Medical Society Event: Adding Environmental Sustainability to Your Medical Practice.”, March 1, 2022.
33. Physicians for Social Responsibility Los Angeles: “Improving Public Health in California through Emission Reduction Strategies.”, March 5, 2022.
34. Medical Society Consortium on Climate and Health: “Accelerating Climate Solutions: From Urgency to Impact for Health and Equity.”, March 6, 2022.
35. National Committee for Quality Assurance NCQA President Margaret O’Kane: “Fireside Chat on Post-Pandemic Healthcare Delivery.”, March 10, 2022.
36. USC Center for Political Future Screening: "Be My Voice" with Masih Alinejad and Sen. Barbar Boxer.”, March 10, 2022.
37. California Department of Public Health CDPH: “Ending the HIV, HCV, and STI Epidemics Strategic Plan: CA Statewide Town Hall.”, March 18, 2022.
38. LA City Community Engagement Team: “Rebuilding the Public Trust: The Road to a More Ethical LA”, March 24
39. National Academy of Medicine NAM: “Action Collaborative on Decarbonizing the US Health Sector Virtual Meeting.”, March 29, 2022.
40. United States Pharmacopeial Convention: “Supply Chain Exchange Series: Preparedness for increased resiliency and bolstering key points along the medicines supply chain.”, March 30, 2022.
41. American Medical Association AMA Board of Trustees Panel: “The Nation’s Drug Overdose Epidemic: Helping Children and Families, Patients with Pain, Tuesday.” April 5, 2022.
42. Liberty Hill Climate Equity LA Series: “Community-Driven Climate Resilience and Adaptation in LA.”, April 7, 2022 .
43. Los Angeles County Medical Association LACMA: “The Future is Now: The Successful Medical Enterprise in Challenging Times.”, April 11, 2022.
44. Emory University President Gregory L. Fenves Lecture Presentation: “The Future Starts with You, Los Angeles.”, April 12, 2022.
45. American Medical Association AMA Science and Public Health Update, April 13, 2022.
46. Climate Equity LA Series: “Community-Driven Climate Resilience and Adaptation in LA.”, April 14, 2022.
47. California Black Health Network CBHN: “Historical Racism and Impact on Health Disparities.”, April 5, 2022.

48. Western Regional Advocacy Project: “Standing United for Our Rights: Convening Against CARE Court.”, April 8, 2022.
49. Los Angeles County Medical Association LACMA: “The Future is Now: The Successful Medical Enterprise in Challenging Times.”, April 8, 2022.
50. American Medical Association AMA Science and Public Health Update. April 12, 2022.
51. Climate Equity LA Series: “Community-Driven Climate Resilience and Adaptation in LA.”, April 13, 2022.
52. Climate Health Organizing Fellows CHOF Special Talk with Director of U.S. Office of Health and Human Services HHS - John Balbus. April 14, 2022.
53. American Medical Political Action Committee AMPAC Stakeholder Update, April 25, 2022.
54. California Department of Public Health CDPH: “End the Epidemics: Racial Justice Training”. April 26, 2022.
55. EHMI Communities, Climate Change, and Health Equity - State-Level Implementation, May 24, 2022.
56. Amazon Web Services AWS: “Industry Innovators: Healthcare & Life Sciences”, June 16, 2022.
57. Intermountain Healthcare: “Raising the Bar: Engaging Leadership in a Comprehensive Equity Strategy”, July 26, 2022.
58. California Department of Public Health CDPH Monkeypox LGBTQ Community Stakeholder Meeting, August 2, 2022.
59. American Medical Association AMA LGBTQ Advisory Committee Town Hall on Section Consideration, August 25, 2022.
60. California Medical Association CMA Medical Group Advocacy Symposium, August 31, 2022.
61. Wellcare Training 22-593: “Strengthening Cultural Humility, Dismantling Implicit Bias in Healthcare and Social Services”, September 8, 2022.
62. California Community Foundation: “COVID-19 Findings and Perspectives from South LA and Southeast LA: Doing What Needed to be Done”, September 14, 2022.
63. ViiV Healthcare, HIV Medication presentation with Eddie Vs and Dr. William King, September 21, 2022.
64. Los Angeles County Department of Public Health LACDPH Monkeypox Stakeholder Update at St. John’s Hospital, September 27, 2022.

65. National Academy of Medicine NAM Convening: “Leveraging the Role of Payers and Regulators in the Health Worker Well-Being Movement”, Public Launch Event, October 3, 2022.
66. California’s Climate Leadership: Advancing Health and Equity in Climate Policy Moderator, CMA Climate Health Symposium, October 21, 2022.
67. California Medical Association CMA 151st House of Delegates Annual Session, October 22, 2022.
68. Project TENDR Annual Meeting, October 24, 2022.
69. Longitudinal Course Development and Bidirectional Curriculum Integration Workshop ft. UC Davis Dr. Michael Wilkes, October 24, 2022.
70. The Sierra Health Foundation SHF California Equitable Recovery Initiative CERI Grantwriters Workshop, October 24, 2022.
71. LA County Homelessness Initiative Meeting, October 24, 2022.
72. Robert Wood Johnson Foundation RWJF Health Policy Fellowship Meeting, October 25, 2022.
73. Columbia University Mailman School of Public Health, “Field Epidemiology Response to the Climate Health Crisis: Air Pollution”, October 26, 2022.
74. LANCET Countdown on Climate Change & Health Public Launch Event, October 26, 2022.
75. Association of State and Territorial Health Officials ASTHO - MSM Satcher Health Leadership Institute SHLI, Diverse Executives Leading in Public Health DELPH, “Insight and Inspiration: Start With Why - Experience the Simon Sinek Golden Circle”, October 26, 2022.
76. National Hispanic Medical Association NHMA COVID-19 Briefing Session #18: Understanding Long COVID and the Future of Vaccinations, October 26, 2022.
77. American Medical Association Alliance AMAA "Launching Your Alliance Drug Education Program" Workshop, October 27, 2022.
78. Columbia University Mailman School of Public Health - Global Consortium on Climate Health Education; Climate and Health Advocacy Boot Camp, October 27, 2022.
79. The Washington Post, “Protecting Our Planet Series: The Role of Technology”, October 28, 2022.
80. Climate for Health Ambassador Community Meeting, November 1, 2022.
81. Ending the Epidemics ETE Campaign All California Meeting (LA LGBT Center), November 2, 2022.
82. AMA Advocacy Webinar Series: “What Congress Needs to Do Now”, November 3, 2022.
83. California Department of Public Health CDPH Hepatitis B Listening Session, November 3, 2022.

84. National Minority Quality Forum NMQF Scholars: “Treatment Access & Health Equity: Protecting Copay Assistance to Improve Patient Outcomes”, November 4, 2022.
85. CDU Public Health Disparities Meeting with Republic of Sierra Leone Diplomat, November 7, 2022.
86. Health and Human Services Region 10 LGBTQ+ Monkeypox Update, November 10, 2022.
87. National Hispanic Medical Association NHHF Foundation Gala, Thursday, November 17, 2022.
88. Trans Latinas Garras Fashion Show, November 19, 2022.
89. City of Los Angeles Reparations Advisory Commission, “Homecoming Part II: An Evening of Collective Memory, Shared Experience, and Envisioning Reparations for Black Angelenos Within the City of Los Angeles.”, November 29, 2022.
90. Columbia University Mailman School of Public Health - “Global Consortium on Climate Health Education; Field Epidemiology Response to the Climate and Health Crisis: Flooding”, November 30, 2022.
91. National Academy of Medicine NAM: “Emerging Fairer & Stronger from COVID-19: Health System Imperatives”, November 30, 2022.
92. AMA Alliance Leadership Bootcamp - Day 1, December 1, 2022.
93. Health and Human Services HHS Office of Intergovernmental and External Affairs IEA MPOX Stakeholder Meeting, December 1, 2022.
94. World AIDS Day Noche de las Memorias - The Wall Las Memorias AIDS Monument Los Angeles, December 1, 2022.
95. AMA Alliance Leadership Bootcamp, December 2, 2022.
96. National Medical Quality Fellowship NMQF-SHC: “Protecting Our Families from the Threat of Influenza”, December 2, 2022.
97. Shared Harvest Fund SHF Fireside Chat, December 4, 2022.
98. AMA Fighting Scope of Practice Expansion, December 5, 2022.
99. California Immunization Coalition: “Vaccination Communication: Inoculating Against Misinformation”, December 6, 2022.
100. Health and Human Services HHS Office of Intergovernmental and External Affairs IEA Respiratory Syncytial Virus (RSV) Stakeholder Briefing, December 7, 2022.
101. California Department of Public Health DPH MPX Community Listening Session, December 7, 2022.

102. Pacific AIDS Education and Training Center PAETC: “PrEP Ready! Community of Practice - Session #2: PrEP Outreach & Engagement Strategies”, December 7, 2022.
103. City of LA Climate Emergency Mobilization Office CEMO Community Report Back: Pathways to Healthy Homes through Equitable Building Decarbonization, December 7, 2022.
104. National Academy of Medicine's Climate Communities Listening Session, Thursday, December 8, 2022.
105. National Association for Continuing Education NACE Conversations in Primary Care CME Conference 2022, December 10, 2022.
106. American Association for the Advancement of Science AAAS, Science, Technology, Engineering, Mathematics, and Medicine STEMM, White House Equity Summit, December 12, 2022.
107. Med Learning Group CME: “Weight Loss as a Treatment Strategy for Patients with Type 2 Diabetes and Obesity: Practical Strategies for Primary Care Physicians”, December 12, 2022.
108. National Hispanic Medical Association NHMA Organizational Training with The Food and Drug Administration FDA, December 12, 2022.
109. Climate Reality Bay Area: “Fostering Resilience in the Climate Crisis”, December 13, 2022.
110. “COVID-19 Federal Incident Response Plan - Federal Plan for Equitable Long-Term Recovery and Resilience” ELTRR Partner Briefing, December 14, 2022.
111. Columbia University Global Consortium on Climate & Health Keystone Symposium: “Climate Health & Infectious Disease Threats”, December 14, 2022.
112. LA Care Enhanced Care Management ECM, “Children and Youth Town Hall”, Wednesday, December 14, 2022.
113. California Department of Public Health CDPH Mental Health Webinar for Clinicians, December 14, 2022.
114. CDPH Physicians for a Healthy California PHC Test-to-Treat T2T Equity Project ECHO, December 14, 2022.
115. California Black Health Network: “Looking Ahead: Cancer Breakthroughs in Screening and Early Detection”, December 14, 2022.
116. US Chamber of Commerce 2023 State of American Business, January 12, 2023.
117. Housing Authority of the City of Los Angeles HACLA Watts LA Work Source Center Collaborative Partners Meeting, January 12, 2023.
118. African Communities Public Health Coalition Ribbon Cutting, January 12, 2023.
119. Department of Mental Health DMH + UCLA Full Service Partnership FSP “Community of Practice: Promoting Productive Roles”, January 17, 2023.

120. AMA STEPS Forward Webinar Series: “Improving Environmental Stability in your Medical Practice”, January 18, 2023.
121. UCLA Center for Health Policy Research CHPR: “Mental Health & COVID-19: An Economic & Social Crisis”, Wednesday, Jan 25-
122. National Football League NFL Players Association Physician Dr. Thomas Mayer, *Battling Healthcare Burnout* book signing, January 25, 2023.
123. South Central HIV Consortium, January 27, 2023.
124. Equitable Health Measurement: Supporting Community Voices, Systems, and Partnerships, January 31, 2023.
125. National Hispanic Medical Association NHMA Briefing Series Session #19: “Mediating the COVID-19, Influenza, and RSV Tridemic in Latinx Communities”, January 31, 2023.
126. California Immunization Coalition CIC Vaccination Communication: “Inoculating Against Misinformation Q + A”, January 31, 2023.
127. AMA New Congress, “New Majorities & New Power Dynamics”, February 1, 2023.
128. Pacific AETC “The Invisible Patient: Cultural Approaches to HIV Care and Prevention Among Black Women”, February 3, 2023.
129. “How the AMA is fighting for physicians and patients in Washington—and how you can help”, February 7, 2023.
130. Physician Aid Association LA PAA Annual Meeting, February 8, 2023.
131. Cambridge Health Alliance CHA Center for Health Equity Education & Advocacy CHEEA Climate Health Organizing Fellowship CHOF Special Session on Climate Reparations, February 10, 2023.
132. Medical Society Consortium on Climate Health MSCCH Annual Meeting 2023, Washington, DC, March 24, 2023.
133. “The All of Us Research Workbench: Opportunities for Community-Based Researchers”, February 21, 2023.
134. LA CARE “Listening to Black Californians: How the HealthCare System Affects Their Pursuit of Good Health”, February 22, 2023.

DIGITAL MEDIA PORTFOLIO

CMA NEWS 10.18.22 | CMA Climate Health Panel Discussion

<https://www.cmadoes.org/newsroom/news/view/ArticleId/49918/Still-time-to-register-for-Friday-39-s-climate-health-panel-discussion>

LA THIS WEEK 10.17.22 | In Conversation with Dr. Abraham

https://youtu.be/rdmHpEJ_do0

AMA NEWS 10.11.22 | US Health System Must Come to Terms with Its Environmental Impact

<https://www.ama-assn.org/delivering-care/public-health/us-health-system-must-come-terms-its-environmental-impact>

THE NEW YORKER 10.07.22 | The Power of Nature to Improve Public Health

<https://festival.newyorker.com/tickets/the-power-of-nature-to-improve-public-health/>

LA CITY VIEW 35 10.03.22 | LA Currents: COVID-19 Update w/ Dr. Abraham

<https://youtu.be/ZPQUNyKAgh4>

SPECTRUM NEWS 09.20.22 | Inside the Issues w. Alex Cohen: COVID-19 Boosters Update w. Dr. Abraham

<https://spectrumnews1.com/ca/la-west/inside-the-issues-full-episode/2022/09/20/former-usc-dean-pleads-guilty-in-bribery-case->

AMA NEWS 09.15.22 | AMA-SHLI Medical Justice in Advocacy Fellows

<https://www.ama-assn.org/delivering-care/health-equity/medical-justice-advocacy-fellows>

KJBU 99.3FM 09.13.22 | CDPH Interview: COVID-19 Update

<https://refuelagency-my.sharepoint.com/:f/p/jweipz/Epo1PxZ0QpdKmn6SX8b6MogBf8LeSBBWyriTqGE1hm0c2g?e=dKBnKH>

AMA NEWS 08.24.22 | When fighting climate change, don't overlook health equity

<https://www.ama-assn.org/delivering-care/public-health/qa-when-fighting-climate-change-don-t-overlook-health-equity>

CMA NEWS 08.23.22 | CMA to Host Panel Discussion on Climate Health Crisis

<https://www.cmadoes.org/newsroom/news/view/ArticleId/49857/CMA-to-host-panel-discussion-on-climate-health-crisis>

https://www.cmadoes.org/event-info/sessionaltcd/CMA22_1021_CLIMATE/t/understanding-the-climate-health-crisis-and-how-california-physicians-can-make-an-impact==FC25C46F-0C75-43A5-AD57-2400AFD17552/CommsMisc22-TEST

LAAFP NEWSLETTER 08.10.22 | Declaring Climate Change a Public Health Emergency

<https://www.laafp.org/2022/08/08/editorial-jerry-abraham-md-mph-cmq-4/>

KCRW PRESS PLAY W. MADELEINE BRAND 10.09.22 | 60 Doses Become Hundreds: Doctor Stretches MPX Vax in South LA

<https://www.kcrw.com/news/shows/press-play-with-madeleine-brand/vaccines-guns-immigration-cannabis-fall-tv/monkeypox-black-latino-communities>

LAIST 08.05.22 | Health Officials Worry MPX Vaccines Aren't Reaching LA's Underserved Communities

<https://laist.com/news/health/health-officials-worry-that-monkeypox-vaccines-arent-reaching-las-underrepresented-communities>

LACMA MONDAY Rx 07.26.22 | Monkeypox Outbreak, COVID-19, LACMA Solutions

<https://www.ladocs.org/news-events/news/monday-rx-monkeypox-outbreak-covid-19-25-minimum-wage-lacma-solutions-portal-and-upcoming-events.aspx>

CBS NEWS 07.25.22 | COVID-19 and MPX Cases are on the rise in the US

<https://youtu.be/qc4kZMHO2-k>

MSCCH NEWSLETTER 06.28.22 | Climate Champion of the Month: Dr. Jerry Abraham

<https://medsocietiesforclimatehealth.org/members-in-action/june-2022-champion/>

CBS NEWS 06.20.22 | Doctor Encourages Parents to get their Young Children Vaccinated Against COVID-19

<https://youtu.be/kFf8K0SUJTA>

WASHINGTON POST 06.14.22 | Climate Change Is Increasingly Viewed as Public Health Crisis

<https://www.washingtonpost.com/politics/2022/06/14/climate-change-is-increasingly-viewed-public-health-crisis/>

MEDICAL ECONOMICS 06.14.22 | AMA: Climate Change Is A Public Health Crisis

<https://www.medicaleconomics.com/view/ama-climate-change-is-a-public-health-crisis>

AMA NEWS 06.13.22 | AMA Adopts New Policy Declaring Climate Change A Public Health Crisis

<https://www.ama-assn.org/press-center/press-releases/ama-adopts-new-policy-declaring-climate-change-public-health-crisis>

CHA-HMS 2021-2022 | CHEEA Climate Health Organizing Fellows 2021-2022

<https://www.healthequity.challiance.org/chof-fellows>

CBS NEWS 05.19.22 | CDC Moves LA County from ‘low’ to ‘medium’ COVID-19 risk

<https://youtu.be/nBD8AsB0W6o>

KTLA 05.19.22 | 2022 KJLH Women’s Health Expo Preview Part Two: The Color of COVID

<https://ktla.com/morning-news/2022-kjlh-womens-health-expo-preview-part-one-the-color-of-covid/>

NBC NEWS 05.17.22 | LA County COVID Hospitalizations Go Up, Meaning Masks Could Come Back

<https://www.nbclosangeles.com/news/local/la-county-covid-hospitalizations-masks-indoors/2895889/>

KTLA 05.15.22 | 2022 KJLH Women’s Health Expo

<https://ktla.com/gayle-on-the-go-3/sunday-gayle-on-the-go-sunday-may-15th-2022/>

ABC NEWS 05.07.22 | CDC Director Rochelle Walensky visits LA Vaccine Center with Experts as US nears 1M COVID-19 Deaths

<https://abc7.com/rochelle-walensky-los-angeles-visit-covid-19/11823628/>

LA SENTINEL 05.05.22 | Health Professionals Share Expert Advice at ‘Brothers, Can We Talk’

<https://lasentinel.net/health-professionals-share-expert-advice-at-brothers-can-we-talk.html>

AMSTERDAM NEWS 05.05.22 | Go With The Flo – First Ladies High Tea

<https://amsterdamnews.com/news/2022/05/05/go-with-the-flo-7/>

CBS NEWS 04.26.22 | Vice President Harris Tests Positive for COVID-19

<https://twitter.com/CBSNews/status/1519002351138398210?s=20&t=6wh7kftHXbr9fVOdBrQeww>

<https://twitter.com/CBSNews/status/1518997511331057668?s=20&t=6wh7kftHXbr9fVOdBrQeww>

CBS NEWS 04.25.22 | Doctors Warn Against Universal Lifting of Mask Mandates

<https://www.cbsnews.com/video/doctors-warn-against-universal-lifting-of-mask-mandates/#x>

<https://youtu.be/nkhEmDUZxdQ>

CHILDREN’S HOSPITAL OF LOS ANGELES 04.25.22 | CHLA & LACDPH Announce Kedren Vaccines, VACCINELAND as Winner of the VaxUp Innovation Challenge

<https://www.chla.org/press-release/children-s-hospital-los-angeles-and-the-los-angeles-county-department-public-health>

CBS NEWS 04.21.22 | LA Metro Buses, Trains Still Requiring Masks Despite Judge's Order

<https://www.cbsnews.com/amp/losangeles/news/la-metro-still-requiring-masks-despite-judges-order/>

<https://youtu.be/90J6HLyBZRr>

LA FOCUS 04.20.22 | Dr. Jerry P Abraham (“Dr. Fauci of South LA”) Among Honorees at 24th Annual First Ladies High Tea

<https://www.lafocusnewspaper.com/actress-loretta-devine-cookie-johnson-cynthia-mcclain-hill-ladwp-and-dr-jerry-abraham-dr-fauci-of-south-la-among-honorees-at-24th-annual-first-ladies-high-tea/>

SPECTRUM NEWS 04.02.22 | COVID Clinics Scramble to Stay Open as Federal Funding Stalls

https://spectrumnews1.com/ca/la-west/news/2022/04/02/local-covid-clinics-scramble-to-stay-open-as-federal-funding-stalls?cid=id-app15_m-share_s-web_cmp-app_launch_august2020_c-producer_posts_po-organic

SPECTRUM NEWS 03.24.22 | Inside the Issues: COVID-19, Vaccines & Funding

<https://www.facebook.com/2601761/videos/5407815109269842/>

CBS NEWS 03.21.22 | Doctor Concerned Federal COVID Funding May End

<https://www.cbsnews.com/losangeles/news/doctors-concerned-federal-covid-funding-may-end/>

US NEWS & WORLD REPORT 04.01.22 | Communication Still Key to Vaccinations

<https://www.usnews.com/news/health-news/articles/2022-03-31/communication-still-key-to-vaccinations-covid-control>

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LA CITY CHANNEL 35 | COVID-19: Overcoming Vaccine Reluctance & Access Barriers in Black & Brown Communities
<https://youtu.be/xwQvmU9EAg4>
<https://fb.watch/3ByG7OuH4O/>

TMZ LIVE 02.08.21 | Dr. Jerry Abraham Creates Awesome COVID Vaccine Distribution Model to Serve Minority Communities
<https://www.tMZ.com/2021/02/08/dr-jerry-abraham-los-angeles-kedren-clinic-vaccines-black-brown-people/>
<https://youtu.be/QBltrI6owdw>

MSNBC RACHEL MADDOW SHOW 02.05.21 | Removing Barriers is Key to Getting Vaccine to Underserved Communities
<https://www.msnbc.com/rachel-maddow/watch/removing-barriers-is-key-to-getting-vaccine-to-underserved-communities-100619845748>
<https://www.nbc.com/the-rachel-maddow-show/video/rachel-maddow-2521/4298087>
<https://youtu.be/GRiBcuwBeFc>
<https://www.facebook.com/jerryabraham/videos/10102998454924117/>
<https://twitter.com/maddowblog/status/1357887778638462977>

BLACK NEWS CHANNEL BNC 02.04.21 | Los Angeles Vaccine Supply Shortage

<https://blacknewschannel.com/fuel/02-04-21-bnc-prime-los-angeles-vaccine-supply-shortage/>

CBS THIS MORNING 02.03.21 | South Los Angeles Hospital Removes Barriers for Minority Communities Seeking Vaccines

<https://www.cbsnews.com/video/south-los-angeles-hospital-removes-barriers-for-minority-communities-seeking-vaccine/>

<https://youtu.be/8JpO8cbZ4Ik>

THE GRIO 02.08.21 | Los Angeles doctor fights to ensure vaccine distribution in Black community

<https://thegrio.com/2021/02/08/los-angeles-doctor-ensure-vaccine-distribution-black-community/>

NBC NEWS 02.11.21 | They're Chasing the Dreams of Getting a COVID-19 Vaccination

<https://www.nbcnews.com/news/us-news/they-re-chasing-dream-getting-covid-19-vaccination-n1257520>

CBS LOS ANGELES 02.09.21 | LA County Working To Address Racial Disparities In Distribution Of COVID-19 Vaccines

<https://losangeles.cbslocal.com/video/5280480-la-county-working-to-address-racial-disparities-in-distribution-of-covid-19-vaccines/>

<https://youtu.be/n4ZHsJ0pUxM>

BLACK HEALTH TRUST 02.07.21 | Vaccine Inequities & A National Call to Action: What can we do to help bridge the Vaccine Inequity Gap?

<https://youtu.be/nNcbecjAl4k>

KPCC LAist 02.05.21 | Morning Brief: LA's Vaccine Inequity Mirrors The Rest of the Country

<https://laist.com/latest/post/20210208/morning-briefing-february-8-laist-los-angeles>

NPR TAKE TWO 02.04.21 | Communities of Color Struggle for Vaccination Equity

<https://www.scpr.org/programs/take-two/2021/02/04/21540/>

KFI AM.640 NEWS 02.02.21 | Local Doctor Figures Out How To Distribute Vaccines Equitably in Los Angeles County

<https://kfiam640.iheart.com/featured/gary-and-shannon/content/2021-02-02-local-doctor-has-figured-out-how-to-distribute-vaccines-equitably/>

KPCC LAist 02.05.21 | Why Do LA's Black And Latino Residents Have Lower Vaccination Rates?

<https://laist.com/latest/post/20210205/why-do-LAs-black-and-latino-residents-have-lower-vaccination-rates>

SPECTRUM NEWS 1 02.09.21 | South LA Clinic Will Continue to Give First Doses of COVID-19 Vaccine

<https://spectrumnews1.com/ca/la-west/coronavirus/2021/02/09/south-la-clinic-will-continue-to-give-first-doses-of-covid-19-vaccine>

<https://www.facebook.com/2601761/videos/10103003361920457/>

NBC LOS ANGELES | People With Disabilities Feel Abandoned by State Leaders on Vaccine Rollout

<https://www.nbclosangeles.com/news/local/people-with-disabilities-feel-abandoned-by-state-leaders-on-vaccine-rollout/2515930/>

LA TIMES 02.12.21 | California to open COVID-19 vaccine to people with cancer, obesity, other conditions

<https://www.latimes.com/california/story/2021-02-12/california-opens-covid-vaccine-disabled-high-risk-people>

NBC TODAY SHOW 02.01.21 | Unequal Access to Coronavirus Vaccine Spurs Mounting Outrage

<https://www.today.com/video/unequal-access-to-coronavirus-vaccine-spurs-mounting-outrage-100334149944>

NBC LOS ANGELES 01.29.21 | Volunteer Disaster Team Provides Support at KEDREN HEALTH COVID-19 Vaccine Distribution Program

<https://www.nbclosangeles.com/on-air/volunteer-disaster-team-provides-support-at-kedren-health-center/2514389/>

LA TIMES 03.09.21 | California makes it easier for anyone to get COVID-19 vaccine by volunteering

<https://www.latimes.com/california/story/2021-03-09/california-makes-it-easier-to-sign-up-as-a-covid-19-vaccine-site-volunteer>

KNX AM1070 NEWS RADIO 03.05.21 | New COVID-19 vaccination site to open at USC Tuesday, Uber partnership will allow South LA residents to get vaccinated

<https://www.radio.com/knx1070/news/state/new-covid-19-vaccination-site-opens-at-usc-tuesday>

CBS FACE THE NATION 01.31.21 | Challenges of Vaccinating All Grows

https://www.cbs.com/shows/face-the-nation/video/P_WQeIkGSvhS_0wVR7syQLkOUNf9QSKf/01-31-richmond-lamont-suarez-gottlieb-jackson/

CBS LOS ANGELES | South LA Clinic Rushes To Administer 600 Expiring COVID-19 Vaccine Doses

<https://losangeles.cbslocal.com/2021/01/29/south-la-clinic-administers-600-expiring-covid-19-vaccine-doses/>

https://youtu.be/U5c8XYa_cj4

INSIDE EDITION | Those Hoping to Get 'Leftover' Vaccine Doses Wait Nearly 15 Hours

https://youtu.be/_fGIpJEMyvk

LA TIMES | How a South L.A. doctor is beating the system and distributing vaccines equitably
<https://www.latimes.com/california/story/2021-01-29/coronavirus-covid-vaccine-equity-hospital-south-lo-s-angeles-kedren-health>

LA TIMES | Letter to the Editor: ‘Vaccine chasers’ aren’t the story; South L.A. doctors fighting inequities are
<https://www.latimes.com/opinion/story/2021-01-26/vaccine-chasers-inequity>

AFP NEWS AGENCY | ‘Vaccine chasers’ stake out Los Angeles hospitals, hoping for shot
<https://youtu.be/2bggS3jLDio>

SPECTRUM NEWS 1 | Doctor's Tenacity Brings Vaccinations to South LA
<https://spectrumnews1.com/ca/la-west/coronavirus/2021/01/11/doctor-s-tenacity-brings-vaccinations-to-south-la>

SPECTRUM NEWS 1 | South LA Clinic Needs Volunteers to Ramp up Vaccinations
<https://spectrumlocalnews.com/nc/coastal/coronavirus/2021/01/20/south-la-clinic-needs-volunteers-to-ramp-up-vaccinations>
<https://www.facebook.com/2601761/videos/10103003365258767/>

SPECTRUM SOCAL IN 17 | California’s Vaccine Rollout
<https://spectrumnews1.com/ca/la-east/coronavirus/2021/02/11/california-s-vaccine-rollout-and-road-to-recovery--are-we-there-yet->

SPECTRUM SOCAL IN 17 | A local doctor shares what life is like on the front lines, doling out life-saving vaccines in South Los Angeles
<https://spectrumnews1.com/ca/la-east/socal-in-17/2021/01/28/what-dr--anthony-fauci-has-to-say-about-california-lifting-stay-home-orders>

LA PODCAST | CA’s vaccine rollout is now the worst in the country. What are the ethics of vaccine chasing?
<https://thelapod.com/episode/november-strain/>

FOX 11 LOS ANGELES 02.10.21 | Vaccine Chasers Lining Up at South LA Hospital
<https://youtu.be/h7UG3l5YjwE>

LA TIMES 01.23.21 | Young L.A. ‘vaccine chasers’ crowd unofficial standby lines in hopes of a shot
<https://www.latimes.com/california/story/2021-01-23/standby-lines-backdoor-vaccine-access>

INSIDE THE ISSUES w/ ALEX COHEN | Diversifying the Healthcare Workforce During the COVID-19 Pandemic
<https://vimeo.com/503637567>

the password: insidetheissues

NHK WORLD TOKYO & FUJI NEWS JAPAN | Young People in the US Seeking Surplus Vaccines

<https://www.fnn.jp/articles/-/138285>

COMPLEX | Young L.A. Residents Are Flocking to Vaccine Distribution Sites to Get Leftover Shots

<https://www.complex.com/life/2021/01/young-la-residents-are-flocking-to-vaccine-distribution-sites-to-get-leftover-shots>

LA THIS WEEK | LA City Mayor Eric Garcetti Visits Kedren Community Health Center Site

<https://youtu.be/jfoBIKGsry8>

UNITED PRESS INTERNATIONAL UPI | South LA Physician Finds Workarounds to Distribute Vaccines Equitably

https://www.upi.com/News_Photos/view/upi/88ee0e3f9adc79997be3daffc2b5f9d8/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/News_Photos/view/upi/22b493f1a087c3cef73635375ad82eba/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/Top_News/US/2021/02/05/New-COVID-19-deaths-in-US-top-5000-to-set-new-single-day-record/2411612533207/

https://www.upi.com/News_Photos/view/upi/65aa8e45dd8bd6d3a44bce47f75aa339/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/News_Photos/view/upi/67c76da477ba3f11655bf08993fada15/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/News_Photos/view/upi/7a8dbdd2f0310ae5d9a2e8c5465e98ef/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/News_Photos/view/upi/157fdaeccd96dda161e31f5bb54bb791/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

https://www.upi.com/News_Photos/view/upi/b1c08fdd6e0bd82a22ede75b9538a87d/South-LA-Physician-Finds-Workarounds-to-Distribute-Vaccines-Equitably/

UNITE HERE LOCAL 11 | Local 11 Members in LACounty Eligible for COVID-19 Vaccine

<https://www.unitehere11.org/vaccine-appointment>

UCLA EPIDEMIOLOGY | Grant Submission Video for Data Volunteers

<https://vimeo.com/518877474/47a0af2a26>

KEDREN 03.24.21 | Vaccine Program Volunteers Celebration: The Little Kedren That Could

<https://youtu.be/GQbU393oRco>

STATE OF CALIFORNIA VACCINATE ALL 58 04.21.21 | 'A Shot of Faith' Town Hall

https://youtu.be/eIB1xKF7_Mw

ALAMY STOCK PHOTOS | Kedren Vaccines

<https://www.alamy.com/search/imageresults.aspx?imgt=0&qt=kedren+vaccines+jerry+abraham>

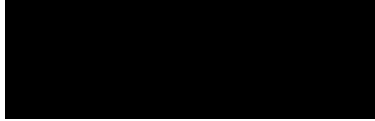
GETTY IMAGES | Kedren Vaccines

<https://www.gettyimages.com/photos/kedren?family=editorial&phrase=kedren&sort=mostpopular#license>

SHUTTERSTOCK IMAGES | Kedren Vaccines

<https://www.shutterstock.com/editorial/search/kedren>

SHARON WILLIAMS, MD, FACA AI



EDUCATION

<i>Fellowship</i>	University of California, Irvine Allergy & Immunology Irvine, CA	2016-2018
<i>Residency</i>	St. Mary Medical Center/Harbor-UCLA Internal Medicine Residency Program Long Beach, CA	2013-2016
<i>Internship</i>	St. Mary Medical Center/Harbor-UCLA Internal Medicine Residency Program Long Beach, CA	2013-2014
<i>Doctor of Medicine</i>	University of Arizona College of Medicine Tucson, Arizona	2009-2013
<i>Bachelor of Science</i> <i>Minor of Arts</i>	Arizona State University, Tempe, AZ Bachelor of Science, Microbiology Minor of Arts, Religious Studies Tempe, AZ Summa Cum Laude	2005-2008

LICENSURE/CERTIFICATIONS

Medical Board of California, Physician and Surgeon License, active	11/2014 - current
Arizona Medical Board, Physician License, active	05/2020- current
Florida Board of Medicine, Telehealth Medical Doctor, active	02/2021- current
West Virginia Board of Medicine, Telehealth, active	12/2021- current
DEA Registration	2014- current
USMLE Step1, USMLE Step 2 CK, USMLE Step 2 CS, and USMLE Step 3	Completed
Diplomate, American Board of Internal Medicine, participating in MOC	Active
Diplomate, American Board of Allergy and Immunology, participating in MOC	Active

ACADEMIC HONORS AND AWARDS

UCLA Solomon Scholar Research Award, UCLA David Geffen Internal Medicine Residency	2015
Patient Advocate Award St. Mary Medical Center/Harbor-UCLA Internal Medicine Residency	2014
Distinction in Community Service Award, Commitment to Underserved People University of Arizona, College of Medicine	2009-2013
Leadership and Outreach Award, University of Arizona College of Medicine	2011
Graduated Summa Cum Laude, Arizona State University	2007

PROFESSIONAL/WORK EXPERIENCE

Sharon Williams MD, Private Practice, North Tustin	Nov 2020 - current
Rhonda Myers MD PhD, Allergist & Immunologist, Private Practice, Irvine, CA	Jan 2020 - Nov 2020
Allergy & Asthma Care Center, Allergist & Immunologist, Group Practice, Long Beach, CA	Jul 2018 - Dec 2019

PROFESSIONAL MEMBERSHIPS

Fellow of American College of Allergy, Asthma, & Immunology	2016- current
Clinical Immunology Society	03/2018- current
American Contact Dermatitis Society	05/2018- current
American Academy of Allergy, Asthma, & Immunology	2016- 2020
Los Angeles Society of Allergy, Asthma& Clinical Immunology	2014- 2018
American College of Physicians	2013-2016
American Medical Association	2013-2016

PUBLICATIONS/PRESENTATIONS

Journal of Allergy and Clinical Immunology: In Practice. “*Successful rapid desensitization to intravenous bevacizumab using a 14-step protocol: case report*” Sharon Williams, M.D., Amrita Khokhar, M.D., Asal Gharib, M.D., J Allergy Clin Immunol Pract. 2017 Nov - Dec;5(6):1746-1747. doi: 10.1016/j.jaip.2017.04.043. Epub 2017 Jun 9

American Academy of Allergy, Asthma, and Immunology Poster Session “*IgA Monoclonal Gammopathy of Undetermined Significance (MGUS) in a Young Woman With Selective IgM Deficiency*,” Sharon Julie Williams, M.D., Sudhanshu Agrawal M.S, Sudhir Gupta M.D., Ph.D., M.A.C.P., presented April 2017.

Archivum Immunologiae et Therapiae Experimentalis, “*Anaphylaxis to IVIG*,” Sharon Julie Williams, M.D., Sudhir Gupta, M.D., Ph.D., MACP, Arch Immunol Ther Exp (Warsz). 2017 Feb;65(1):11-19. doi: 10.1007/s00005-016-0410-1. Epub 2016 Jul 13.

Annals of Allergy, Asthma, and Immunology, “*Dynamic Airway Collapse—A Frequently Misdiagnosed Asthma Mimicker*” Varaz Bozoghlanian, M.D., Sharon Williams, M.D., Heba Ismail, M.D., and Ravi Gutta, M.D., Ann Allergy Asthma Immunol. 2016 Jan;116(1):87-8. doi: 10.1016/j.anai.2015.10.023. Epub 2015 Nov 17.

“**Reconstitution of IgG Subclasses Following Immunoglobulin Therapy in CVID and Hypogammaglobulinemia**”, with mentor Sudhir Gupta, M.D., Ph.D., M.A.C.P., under investigation/chart review since August 2017.

LA County Inter-City Infectious Disease Scholarly Activity Presentation at Harbor-UCLA and St. Mary Medical Center, “*A Case of Cerebral Malaria*,” Sharon Williams, M.D., Chester Choi, M.D., MHA, MACP, December 2015.

UCLA Solomon Scholars, “*Refractory Asthma and the ‘Frown Sign*,” Sharon Julie Williams, MD, Varaz Bozoghlanian, MD, Ravi Gutta, MD, June 2015.

American College of Physicians, “*Photograph Negative Eosinophilia*,” Sharon Williams, M.D, Ronnie Alas, M.D., Mohsen Rofoogaran, D.O., Ravi Gutta, M.D., October 15, 2014.

Los Angeles Society of Allergy, Asthma & Clinical Immunology, “*A Rare Culprit of DRESS Syndrome*,” Sharon Williams, M.D., Ravi Gutta, M.D., Sept 27, 2014

CLINICAL RESEARCH TRIALS

03/2019-12/2019 Phase 3 Multi-Center, Long-Term Extension Study Investigating the Efficacy and Safety of Abrociclitinib, With or Without Topical Medications, Administered to Subjects Aged 12 Years and Older with Moderate to Severe Atopic Dermatitis (B7451015). Sub-Investigator: Sharon Williams, MD. Pharmaceutical sponsored study: Pfizer

03/2019-12/2019 Phase 3 Randomized Withdrawal, Double-Blind, Placebo-Controlled, Multi-Center Study Investigating the Efficacy and Safety of PF-04965842 in Subjects Aged 12 Years and Over, with Moderate to Severe Atopic Dermatitis with the Option of Rescue Treatment in Flaring Subjects (B7451014). Sub-Investigator: Sharon Williams, MD. Pharmaceutical sponsored study: Pfizer

LECTURES

Intranasal Steroids Use for Nasal Polyps, Veterans Affairs Long Beach Medical Center, Allergy	2018
Chronic Urticaria, UC Irvine, Allergy & Immunology	2017 & 2018
Cytokines and Cytokine Receptors, UC Irvine, Basic & Clinical Immunology	2017
Monocytes and Macrophages, UC Irvine, Basic & Clinical Immunology	2017
Journal Club, Hyper-IgM Syndrome, UC Irvine, Basic & Clinical Immunology	2017
Journal Club, Xolair in Moderate - Severe Asthma, UC Irvine, Allergy & Immunology	2018
Fellowship Planning Day, Department of Medicine UCI	2017
Contact Dermatitis, UC Irvine, Allergy & Immunology	2016
Neutrophils: Development, UC Irvine, Basic & Clinical Immunology	2016
Tumor Immunity Lecture at UC Irvine, Basic & Clinical Immunology	2017
Drug Allergy, Internal Medicine Case Conference at Veterans Affairs Long Beach Medical Center	2017

PROFESSIONAL SERVICE

Department of Medicine Committee , St. Mary Medical Center	2014-2016
Pharmacy, Therapeutics, Infection Control, & Patient Safety Committee , St. Mary Medical Center	2014-2016
Quality Improvement Committee , UC Irvine Medical Center	2016-2018
Regarding IVIG dosing, Epinephrine pen education, Contact Dermatitis Patch testing handouts, Hand Hygiene control measures, and Influenza Vaccination	
Patient Safety Committee , UC Irvine Medical Center	2016-2018

VOLUNTEER EXPERIENCE/EXTRACURRICULAR ACTIVITIES

Shubitz Clinic for Uninsured, Patient Care , University of Arizona College of Medicine	2009-2013
Women's Clinic for Uninsured, Patient Care , University of Arizona College of Medicine	2009-2013
Wesley Clinic for Uninsured, Patient Care , University of Arizona College of Medicine	2011-2013
MedSET teaching underprivileged students, Volunteer , University of Arizona	2009-2011
Healer's Art Course , University of Arizona College of Medicine	2010
Organic Chemistry Tutor, Arizona State University , Tempe, Arizona	2007
Patient Care Level 1 Trauma Center , Scottsdale Healthcare Osborn Hospital	2006-2007
Patient Services in Oncology Department , Scottsdale Healthcare Shea Hospital	2006-2007

RESEARCH

<i>Dr. Tatiana Ugarova, Ph.D</i>	Center for Metabolic and Vascular Biology	2007-2008
	Supported by National Institute of Health Arizona State University, Tempe, Arizona. Research on Integrin receptor $\alpha\text{D}\beta\text{2}$ which plays a Role in chronic inflammation, to help further understand the inflammatory nature of metabolic syndrome and proliferation of adipose tissue via adipocyte precursors	

ATTACHMENT 3



Micah Ali

Compton, CA
[Redacted Address]

Overview

Strategist, Consultant, Public Sector, Education And Governance Expert

Experienced strategist, catalyst for innovation and organizational effectiveness. Regarded as a pioneer in public affairs/government relations and board governance for clients in public education, public health and economic development spheres. Catalyzes private/public partnerships, coalition building and broad based initiatives intended to achieve impact in areas often deemed resistant to change.

Education

Loyola Marymount University

Master of Arts in Education, School Administration

California State University Dominguez Hills

Bachelor of Science Public Administration

Experience And Accomplishments

South Coast Air Quality Management District Hearing Board

October 2020 – Present

Chair/Public Member

Appointed as the Public Member and elected by my peers to serve as Chair.

The Hearing Board is a quasi-judicial administrative law panel chartered under Division 26 of the California Health and Safety Code to provide an appellate process for companies and public agencies that are subject to South Coast Air Quality Management District rules and regulations.

Synergistic Solutions

November 2004-Present

Managing Director

Strategy consultancy providing expertise in organizational culture, politics, and effective practices of School Boards and School District leadership, as well as other governmental and global organizations seeking to achieve next level results, sustainable change and overall organizational improvement.

Consulting Areas:

Government Affairs and Crisis Management. Design government affairs and regulatory strategies that garner multi-stakeholder support for initiatives while minimizing business disruptions due to regulatory/compliance issues

Land Use and Development Consulting. Facilitate conceptualization and adoption of large-scale development projects requiring multiple levels of support.

High-stakes and multi-million dollar Project Negotiation. Lead consultant for high profile development, land-lease and bond initiatives, including successful negotiation of land lease for a high-profile projects

Community Development. Secure corporate investments for urban community development project

Los Angeles County Education Foundation

July 2012 - January 2014

Director

Tasked with expanding supports for public schools across Los Angeles County in the area by way of innovation in health and education policy.

Notable projects

Large Dollar Investment Projects. Led the investment of a \$15M endowment through strategic initiatives in the Los Angeles County Area School Districts.

Public Education Health and Achievement Initiatives. Provided executive oversight of the foundation's health and educational initiatives, from concept to creation.

Innovative Policy Efforts and Legislator Engagement. Secured community healthcare policy and early education funding by leveraging coalitions with federal, state and local elected officials, regulatory bodies, non-profit organizations and private philanthropic groups.

Raytheon Space And Airborne Systems

October 2004 - June 2012

Project Manager

Oversee and ensure the successful completion of complex projects across several divisions of the global technology and aerospace organization.

Notable Projects:

Operations Team Lead. Directed key operations activities across multiple sites through Integrated Product Teams (ITPs), with a focus on systems engineering and oversight management functions for critical functions and projects.

Staff Engagement and Support. Managed community relations, outreach efforts and philanthropic programs via Employee Resource/Affinity Group

Operations and Logistics Efficiency. Managed waste reduction/lean initiatives, which yielded financial savings of over \$80 million

Mission-critical Operations Sustainability. Managed Space Systems' business continuity plan, in accordance with Sarbanes-Oxley (SOX)

California State Legislature, Assemblymember Mervyn Dymally

August 2006 – November 2008

Special Assistant, Government Relations

Established and maintained relationships with strategic community leaders, legislators, legislative aides, local elected officials, business trade leaders, public health agencies and organizations, charitable organizations, school districts, health care industry leaders and grassroots constituency groups.

Boeing Satellite Systems

July 2003– October 2004

Project Coordinator

Managed the implementation of the company-wide management system

Directed special leadership initiatives in the Satellite Integration Factory.

Talent Acquisition: Recruited and trained technical staff for satellite assembly, integration and testing.

Community Redevelopment Agency

August 2001 - July 2003

Project Manager, Policy And Governmental Affairs

Leader of cross-functional teams responsible for implementing agency projects toward the end of achieving demonstrable outcomes and impact.

Routinely testified before the California Legislature on behalf of the City and California Redevelopment Association.

Provided communication support to elected officials and regulatory officials on key legislative issues.

City of Compton

August 1998 - August 2001

Council Liaison Officer, Government Relations

Established and maintained positive business relationships with federal, state, county and local officials, community and business leaders, the media and various diverse civic organizations

Provided legislative briefings to the mayor, city council members and city manager

Developed and executed strategies to champion the city's legislative agenda in Sacramento and Washington, DC.

Civic and Community Involvement

President, Governing Board, Compton Unified School District

2011 – Present

Apply keen grasp of the complex issues facing urban schools to help champion students, working families and urban communities. Recently completed two consecutive terms as the Board's President, leading a dramatic turnaround of the district's educational outcomes pull it from the brink of state takeover (or state receivership).

Lead Compton Unified School District in the creation of its Office of Black Student Achievement, recovery from the crisis of pandemic school closures, and the passage of a number of bond measures that will revitalize Compton high schools.

Under tenure, Compton Unified School District has increased overall student achievement and won numerous awards for innovative programming, career and technical education, and student achievement.

Notable Leadership Roles:

Chair-elect, National Black Council of School Board Members
Chair Emeritus, Council of Urban Boards of Education
President Emeritus, Los Angeles County School Trustees Association
President, Compton Creek Mosquito Abatement District Board of Trustees
Emeritus Member, National School Boards Association
Emeritus Member, California School Boards Association
Immediate Past Member, California Racial and Identity Profiling Advisory Board

Presentations, Papers And Thought Leadership

Blueprint for Education Equity (Co-Author)—a living document of best and promising practices from across the state to address the opportunity gap for Black students. <https://cabse.org/blueprint/>

Ripe for Innovation; Education as Reparations October 1, 2022. NSBA Journal Education as Reparations Series. (Retrieved from <https://www.nsba.org/ASBJ/2022/october/ripe-for-innovation>)

Governance: A mechanism for education as reparations. January 13, 2023. NSBA Journal Education as Reparations Series (retrieved from <https://www.nsba.org/ASBJ/2023/february/governance-education-reparations>)

Leveraging Innovations to Reimagine Education, August 1, 2022. NSBA Journal. (Retrieved from: <https://www.nsba.org/ASBJ/2022/august/leveraging-innovations>)

Enhancing School Safety by Embracing Education as Reparations. December 1, 2022. NSBA Journal. (Retrieved from <https://www.nsba.org/ASBJ/2022/december/cube-enhancing-school-safety>)

Sexual Orientation and Inclusivity in Schools. October 01, 2018. NSBA Journal. (Retrieved from <https://www.nsba.org/ASBJ/Past-Issues/October/sexual-orientation-inclusivity>)

Lectures And Presentations

University of California, San Diego
The USC Rossier Urban Superintendents Academy
Urban Superintendents Academy at the Howard University School of Education
University of California, San Diego
The USC Rossier Urban Superintendents Academy
Urban Superintendents Academy at the Howard University School of Education
National, Statewide and Local Education Conferences

In The News

NSBA's Council of Urban Boards of Education Re-elects CUSD Board President Micah Ali to 2018-2019 Leadership
<https://lasentinel.net/nsbas-council-of-urban-boards-of-education-re-elects-micah-ali.html>

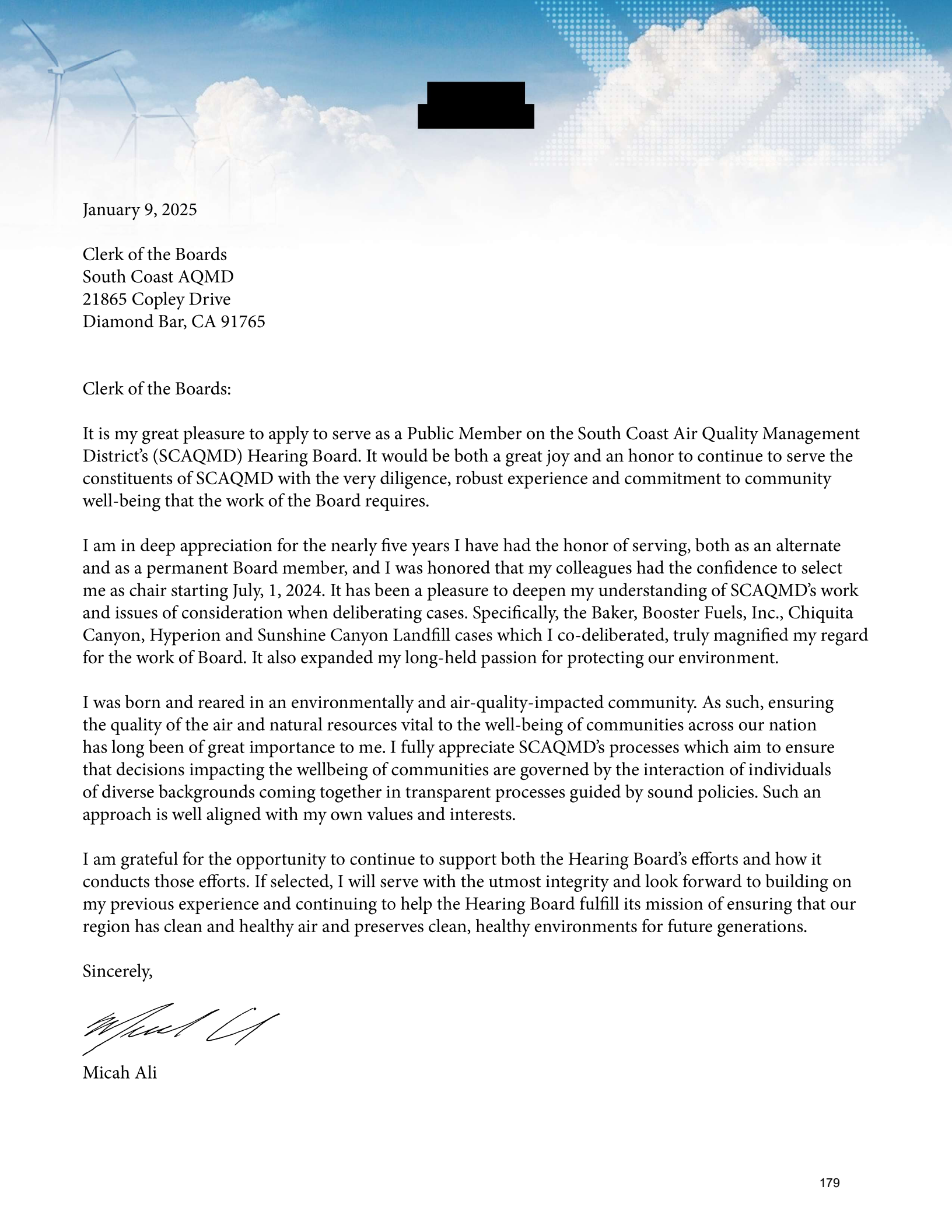
Compton Unified School District Awarded \$10 Million Dollar Grant from US Department of Education
<https://lasentinel.net/compton-unified-school-district-awarded-10-million-dollar-grant-from-us-department-of-education.html>

New California law: Let teens sleep in on school days
<https://www.csmonitor.com/USA/Education/2022/0817/New-California-law-Let-teens-sleep-in-on-school-days>

Compton School Looking At New Ways To Help African-American Students
<https://abc7.com/amp/compton-schools-dominguez-high-school-black-students-african-american-student-achievement/5957966>

Dr. Dre Gives Back With \$10 Million for School Performing Arts Center for Compton's Young Artists
<https://www.the74million.org/article/dr-dre-gives-back-with-10-million-for-school-performing-arts-center-for-comptons-young-artists/>

Op-Ed: California universities still have barriers for students of color. Here's how to remove them
<https://www.latimes.com/opinion/story/2020-07-31/california-universities-barriers-testing-students-of-color>



January 9, 2025

Clerk of the Boards
South Coast AQMD
21865 Copley Drive
Diamond Bar, CA 91765

Clerk of the Boards:

It is my great pleasure to apply to serve as a Public Member on the South Coast Air Quality Management District's (SCAQMD) Hearing Board. It would be both a great joy and an honor to continue to serve the constituents of SCAQMD with the very diligence, robust experience and commitment to community well-being that the work of the Board requires.

I am in deep appreciation for the nearly five years I have had the honor of serving, both as an alternate and as a permanent Board member, and I was honored that my colleagues had the confidence to select me as chair starting July, 1, 2024. It has been a pleasure to deepen my understanding of SCAQMD's work and issues of consideration when deliberating cases. Specifically, the Baker, Booster Fuels, Inc., Chiquita Canyon, Hyperion and Sunshine Canyon Landfill cases which I co-deliberated, truly magnified my regard for the work of Board. It also expanded my long-held passion for protecting our environment.

I was born and reared in an environmentally and air-quality-impacted community. As such, ensuring the quality of the air and natural resources vital to the well-being of communities across our nation has long been of great importance to me. I fully appreciate SCAQMD's processes which aim to ensure that decisions impacting the wellbeing of communities are governed by the interaction of individuals of diverse backgrounds coming together in transparent processes guided by sound policies. Such an approach is well aligned with my own values and interests.

I am grateful for the opportunity to continue to support both the Hearing Board's efforts and how it conducts those efforts. If selected, I will serve with the utmost integrity and look forward to building on my previous experience and continuing to help the Hearing Board fulfill its mission of ensuring that our region has clean and healthy air and preserves clean, healthy environments for future generations.

Sincerely,



Micah Ali

January 10, 2025

Dear HR Manager,

I am pleased to submit my resume for the Public Hearing Board Member. My education and professional experience have prepared me to excel in this role.

As a longtime resident in Orange County and a Public Health professional I have a deep understanding of the importance for having clean air for everyone in the region. Part of my commitment to furthering health equity as it relates to air quality, has been to serve on the SCAQMD Environmental Justice Advisory Group. In this role I have participated in various discussions of how the public sector, industry and SCAQMD can work together to reach the goal of clean air for all.

I have extensive knowledge of the SCAQMD rules and compliance through my professional career.

This opportunity would allow me to use my full skill set to serve those in our community.

I have enclosed my resume for your review and look forward to discussing my qualifications with you, as I am confident that I possess the key attributes the SCAQMD is seeking for this position.

Sincerely,

A handwritten signature in black ink that reads "Suzanne Bilodeau". The script is cursive and fluid, with the first name "Suzanne" being more prominent than the last name "Bilodeau".

Suzanne Bilodeau, REHS

Suzanne Bilodeau

Orange, CA | [REDACTED] | [REDACTED]

PROFESSIONAL WORK EXPERIENCE:

Sr. Safety Specialist, Knott's Berry Farm, Buena Park, CA

1998- Present

- Responsible for the safety of over 5,000 employees and 4 million annual guests at two amusement parks and a hotel.
- Serving as Industrial Hygiene advisor for all 17 Cedar Fair Amusement and Water Parks across North America.
- Review and approve new hazardous materials before purchased or used on site.
- Develop company and corporate wide Environmental Health and Safety policies, procedures and training programs.
- Train and/or assist departments in training associates to ensure employee safety knowledge and safe practices.
- Represent company for site inspections with state and local agencies including SCAQMD, OCFA, OCHCA, Cal/OSHA & DOSH and ensure completion of any follow up actions.
- Collaborate to create and refine Emergency Response Programs and Disaster Preparedness plans.
- Ensure company compliance with permitting, annual reports and proposed regulations with Cal/OSHA, SCAQMD, CUPA, CARB, DTSC and OEHHHA.
- Maintain environmental regulatory compliance with a record of zero major violations in 25+ years.
- Oversee RCRA and non-RCRA hazardous waste, universal and electronic waste management and disposal.
- Conduct ergonomic surveys for both workstation and job specific evaluations.

Safety Specialist, Knott's Berry Farm, Buena Park, CA

1995-1998

- Coordinated and acted as Ride Safety Inspector as part of a 5-department weekly audit program for 3+ years.
- Oversaw the contractor lead and asbestos abatement projects, from obtaining bids to completion.
- Conducted regular safety audits of four new ride construction projects.
- Developed and implemented written safety programs and conducted subsequent trainings completed 1,000+ employees.
- Industrial Hygiene monitoring of chemical and physical hazards, and indoor air quality evaluations.
- Participated in accident investigations and recommended corrective actions.

Consulting Industrial Hygienist, Health Science Associates, Los Alamitos, CA

1993-1995

- Provided industrial hygiene monitoring (air, noise, radiation and microbiological), data analysis and corrective recommendations for a broad base of clients.
- Performed indoor air quality evaluations, safety evaluations, and environmental assessments.
- Prepared technical reports and compliance policies for over 50 clients in a diverse range of industries.

EDUCATION:

- | | |
|---|--|
| • Masters of Public Health (MPH) – Industrial Hygiene | University of California, Los Angeles (UCLA) |
| • B.S. with Honors in Biological Sciences | University of California, Irvine (UCI) |
| • B.A. in Applied Ecology | University of California, Irvine (UCI) |

CERTIFICATIONS AND AWARDS:

- Associate of the Quarter (2018- 3rd quarter) at Knott's Berry Farm for continuous outstanding work, reliability and positive attitude.
- Registered Environmental Health Specialist (#6344) – State of California, Dept. of Health Services (expires 12/22)
- Certified Industrial Hygienist * (Nov. 1997- Dec. 2002) – American Board of Industrial Hygiene
* Voluntary surrender that can be reactivated upon completion of CEUS (CP1409)
- CERT (Community Emergency Response Team) certified – City of Orange (October 2016)

ROBERT D. COPELAND

• Signal Hill, CA •

January 4, 2025

Dear Human Resources Manager,

I am writing in reference to the vacancies for the SCAQMD Hearing Board members, specifically the Public Member Alternate. I believe my work experience and my record of community involvement positions me to be a contributor to the SCAQMD's goal of ensuring clean and healthful air in the South Coast basin.

Currently I am the Senior Manager of Global Chemical Policy & Strategy in the Global Enterprise Sustainability organization for The Boeing Company. In this role I am responsible for executing the enterprise-wide advocacy strategy for emerging chemical regulations. In previous roles I was responsible for environmental compliance at Southern California Boeing sites with operations that included engineering, test and evaluation, research, and manufacturing of aerospace and military products. All of my roles have focused on maintaining compliance with environmental regulations and each of them has exposed me to varying types of regulations and methods to comply. This experience, including experience working directly with the SCAQMD on compliance matters, certainly provides a valuable perspective for the Hearing Board.

I have taken an active leadership role in my community and strive to be a good representative of the community members. First elected in 2017, I continue to serve on the City of Signal Hill City Council. This position has provided experience interacting with the public to understand their concerns and work with them and city staff to help resolve issues and improve my community. It has also provided me valuable experience in deliberating openly and honestly in a public forum. In addition, it has been my pleasure to serve as a Public Member Alternate on the SCAQMD Hearing Board since my first appointment to the position in 2012.

I am very interested in the Public Member Alternate position and look forward to an opportunity to speak with you. Thank you for your time and consideration.

Respectfully yours,

Robert D. Copeland

ROBERT D. COPELAND

• Signal Hill, CA •

SUMMARY

Leader with experience managing complex programs requiring integration of teams and functions across a global enterprise. Demonstrated record of strategically re-aligning challenged projects to achieve key business objectives. Recognized as an expert in process and digital system development to manage compliance and sustainability risks.

EXPERIENCE

The Boeing Company

Senior Manager, Global Chemical Policy & Strategy, 2022 - Present

- Promoted to develop the enterprise chemical sustainability strategy.
- Lead team to analyze emerging global chemical regulatory activity and develop strategies to mitigate risks to company operations.
- Lead and coordinate the development of an integrated chemical strategy to facilitate sustainable product design.
- Ensure accurate capture, assessment, and mitigation of chemical compliance risks for all products and distribution businesses.

Program Manager, Chemical Compliance Strategy, 2020 - 2022

- Selected to join the newly formed Enterprise Sustainability organization and develop the enterprise-wide chemical compliance strategy.
- Led cross functional enterprise-wide team to develop assessment process to evaluate risks posed by chemical regulations (REACH, TSCA, WFD, etc.) on business continuity.
- Partnered with Engineering, Product Development, Policy, and Legal to ensure data and data systems are appropriate to manage chemical contents of parts and formulations.

Deputy Program Manager, EHS Digital Transformation, 2017 - 2020

- Selected by executive leadership to lead the enterprise-wide implementation of EHS management system software.
- Led the four-year initial phase of platform configuration, process alignment, design and launch of all Enablon environmental applications with a global team of 70 EHS professionals.

Senior Manager, Environmental Programs, 2008 - 2017

- Promoted to lead a team of environmental engineers at four major manufacturing facilities.
- Achieved initial ISO140001 certification for multiple facilities in less than one year.
- Partnered with regulatory agencies on several projects to further compliance and resource conservation. Earned one-time rebates and cost savings of \$5.5 million and annual rebates and costs savings of over \$570,000.

Environmental Engineer/Scientist, 1998 - 2008

- Developed and maintained environmental compliance programs in all environmental disciplines at four facilities.

EDUCATION

Juris Doctor

Masters of Business Administration

Bachelor of Science, Chemistry

Southwestern University School of Law

Pepperdine University

University of California, Los Angeles

Steve Dunwoody



Objective: Environmental advocacy professional with extensive experience developing advocacy strategies for engaging on climate change, clean energy, and environmental justice.

Skills: Develop and execute engagement strategies with a proven record of results; stakeholder outreach and engagement at the state, Federal, and local levels; adept at staff leadership, direction, and guidance; excellent writing and interpersonal communication skills; drafting internal and external communications documents; media and interview savvy; excellent public speaker for briefings and presentations before individual and organizational stakeholders; monitoring legislation and policy trends; fundraising, financial management, reporting, and budgetary planning; energetic, self - motivated; team-oriented; thrive working in a fast-paced environment, meeting tight deadlines; “big picture” strategist; MS Office Tools; Slack

Professional Experience:

Independent Consulting, Los Angeles/Sacramento/Washington, DC, 2020-Present

Environmental Advocacy Consultant

- Direct and design environmental advocacy strategies for companies, nonprofit clients, trade associations, campaigns, and institutions, emphasizing state and federal policy. Relevant successful campaign advocacy work:
 - *Transition to Clean Energy at Inglewood Oilfield*
 - *California Legislature Clean Energy Bills SB 350 and AB 197*
 - *Protecting the San Gabriel Mountains & Mojave National Preserve*

Climate Nexus, Washington, DC, 2023- 2024

Director, Government Affairs

- Led stakeholder engagement at the Federal level to over 70 member offices in Congress on issues ranging from clean energy, climate change, and environmental justice.
- Monitored and reported on legislation and hearings, keeping staff and leaders informed.
- Managed staff to assist Congressional staff outreach, providing offices with briefing materials, fact sheets, and talking points on environmental and energy issues.

Tom Steyer for President 2020, San Francisco, CA, 2019-2020

California Political Director

- Designed and oversaw the execution of a strategic engagement plan for clean energy investor Tom Steyer, garnering the support of over 60 elected state legislators.
- Supervised a team of 6 Deputy Directors, ensuring coordination of their efforts and providing guidance, support, and feedback on implementing an engagement strategy.

UCLA, Institute of the Environment and Sustainability, 2018-2019

Deputy Director, Center for Diverse Leadership in Science

- Led public engagement, operations, fundraising, personnel, budget, and administration of the Center for Diverse Leadership in Science (CDLS), which focused on recruiting and preparing underserved students for careers in the environment and STEM fields.
- Developed a strategic plan for organizational engagement of stakeholders on campus and at the local, state, and Federal levels, enhancing the organization's visibility.

The Vet Voice Foundation (501c3), Los Angeles, CA, 2014-2017

California Director

- Directed Federal, state, and local partnerships, building and utilizing a membership network of over 60,000 veterans statewide for advocacy efforts in climate change, conservation, and clean energy issue campaigns, organized online petitions, press conferences, and legislative advocacy, securing nearly \$2 million in funding.

Obama Administration, Washington, D.C., 2009-2012

Political Appointee

U.S. Department of Energy, Special Assistant to Deputy Secretary of Energy, 2011-2012

- Oversaw briefing preparations for the Deputy Secretary, directing representatives across the department to provide briefing documents for meetings.
- Served as a spokesman for a program to train veterans for clean energy jobs.

The White House, Staff Assistant, 2010-2011

- Managed operations for multiple offices, coordinating meetings, logistics, and policy documents across several Federal agencies, meeting tight deadlines.

U.S. Department of Defense, Special Assistant for Budget and Appropriations, 2009-2010

- Assisted with coordinating legislative affairs office focused on budget, served as liaison to Capitol Hill, and provided research & analysis to department executives.

Obama for America Campaign, Multiple States (IA/NV/WA/OH/KY/IN/NC/PA/MI), 2007-2008

State Outreach Director/Field Organizer

- Managed the day-to-day operations of nine-member staff in executing aggressive outreach plans to key demographic groups throughout the state; efforts augmented support in targeted areas and maximized voter turnout.
- Recruited, trained, and coordinated volunteer phone and door-to-door canvassing activities to increase the campaign's supporter base before eight primary elections.

Military Service:

U.S. Air National Guard, 2001- 2007

Financial Manager/Staff Sergeant

- Managed and accounted for \$4.5 million in cash funds for infrastructure projects in Iraq.
- Coordinated payments to contractors for tools, supplies, and other materials.
- Performed customer service duties for a unit serving over 400 personnel.
- Awarded Commendation Medal and named "Most Outstanding Airman" in SW Asia.

Internship:

The U.S. Commercial Service, The U.S. Embassy - London, 2006

Commercial Service Specialist/Intern

- Developed market research reports on business-identified key players in the market.
- Liaised with clients from U.S. companies seeking to partner with UK counterparts.
- Staffed a Business Information Office for potential clients at an international trade show.

Education:

UCLA Law School

- Coursework in *“Energy Law and Regulation”* & *“Legislation and Statutory Interpretation”*

University of California - Berkeley, CA, The Goldman School of Public Policy

Master of Public Affairs(MPA) - Concentration: Advocacy

- Completed coursework in advocacy, campaign communications, and voter behavior.
- Served on a committee to advance diversity, equity, and inclusion within the school.

Kent State University - Kent, Ohio, College of Arts and Sciences

Bachelor of Arts - Political Science

- Founded and served as President of the Kent Political Union

Teaching Experience:

UCLA, *“Intro to American Politics”*, 2022

UC - Berkeley, *“Culture and the Environment”*, 2021, *“California Politics”*, 2020

Santa Monica College, *Lecture: “What Is Environmental Justice?”*, 2022

UC - Irvine, Dept. of Science, *Lecture: “How to Engage Elected Officials”*, 2019

Professional Associations:

Sierra Club - LA Chapter, Fmr. Board Member/Conservation Committee Chair

SCOPE (Strategic Concepts for Organizing Policy Education), Board Member

National Association of Black Veterans, Member

Stephen Dunwoody



Hiring Manager
South Coast Air Quality Management District
21865 Copley Drive
Diamond Bar, CA 91765

12/10/2024

Dear Hiring Manager,

I am writing to express my interest in the position on the South Coast Air Quality Management District's (South Coast AQMD) Hearing Board. With a strong background in environmental advocacy and policy development, coupled with extensive experience in stakeholder engagement and regulatory processes, I am excited about the opportunity to contribute to South Coast AQMD's mission of ensuring clean air and a healthy environment for Southern California.

As a seasoned professional with over a decade of experience in the environmental sector, I have developed and executed engagement strategies that have consistently delivered results. My tenure as Director of Government Affairs at Climate Nexus involved leading stakeholder engagement at the federal level, interacting with over 70 member offices in Congress on critical issues such as clean energy and climate change. I monitored and reported on legislation, ensuring our team was informed and prepared to advocate effectively.

In my role as an Environmental Advocacy Consultant, I designed political advocacy strategies for a diverse range of clients, emphasizing energy and environmental policy. My work on successful campaigns, such as the Transition to Clean Energy at Inglewood Oilfield and California Legislature Clean Energy Bills SB 350 and AB 197, underscores my capability to drive impactful policy initiatives that align with South Coast AQMD's goals.

My experience extends to supervisory roles where I have managed teams and coordinated efforts across various levels of government. As California Political Director for climate investor Tom Steyer's presidential campaign, I led a team of six Deputy Directors in executing a strategic engagement plan that garnered widespread support from elected officials and stakeholders.

Additionally, my tenure with the Obama Administration provided me with a solid foundation in federal regulatory processes and interagency collaboration. As Special Assistant to the Deputy Secretary of Energy, I oversaw briefing preparations and served as a spokesman for a program to train veterans for clean energy jobs.

I am particularly drawn to South Coast AQMD because of its commitment to creating and maintaining a diverse and inclusive work environment. My leadership skills, coupled with my passion for environmental justice, align perfectly with the values and mission of South Coast AQMD.

I am eager to bring my skills and experience to the South Coast AQMD's Hearing Board, where I can contribute to making informed decisions that ensure fairness in regulatory actions and support the goal of clean air for all. Thank you for considering my application. I look forward to the opportunity to discuss my candidacy further.

Sincerely,

Steve Dunwoody

January 7, 2025

Department Administrator
South Coast Air Quality Management District
21865 Copley Drive
Diamond Bar, California, 91765

Re: Hearing Board Member (Public Member Appointment)

Dear Administrator:

I am writing in response to the opening for a Hearing Board Member (permanent and alternate) with the Air Quality Management District in Diamond Bar, California, posted on your website. I have an extensive and solid legal background, highlighted on the attached resume, which I believe illustrates that I have the skill, experience, and knowledge to serve and that I would be an excellent choice for you to consider for this position.

I currently serve as the Alternative Attorney Member for the past four years. In that capacity I have sat for numerous hearings and volunteered to work with outside board counsel to establish hearing protocol and procedures. I believe that working together and fostering open dialogue with the community is essential to the work performed as hearing board members. We are not only to protect the community interests, but to ensure services are provided that meet the environmental standards set forth by our state and county.

In addition, for more than three decades, I have served as a lawyer, general counsel, hearing officer and certified mediator/dispute resolution professional. I have served as an Administrative Law Judge for the State of California, and as a hearing officer for numerous public agencies, including the City of Los Angeles. I am a graduate of U.C. San Francisco College of Law (formerly Hastings College of Law) and I am licensed to practice law in the state of California, the United States Central District Court and before the United States Supreme Court.

In my capacity as an Administrative Law Judge II, I routinely ascertained and reviewed pertinent evidence, weighed evidence, prepared summaries of fact, and rendered decisions. I was also assigned to analyze difficult and complex legal problems in state taxation cases and applied legal principles and precedents to particular sets of facts concerning federal and state law, regulations to render a decision and adopt a decisive course of action.

Prior to my work as an Administrative Law Judge, I served as a hearing officer and settlement officer for various public agencies, presiding over quasi-judicial hearings as provided under the Administrative Procedure Act and other state and federal statutes. I was responsible for conducting fair and impartial hearings while controlling the course of the hearing in a manner that would secure confidence and respect. I was also responsible for applying principles of law, ruling on the relevance or admissibility of evidence as provided by law, issuing subpoenas, receiving, and reviewing evidence, examining testimony, preparing decisions containing findings of facts and conclusions of law and advising administrative agencies on the application of law, policies, and regulatory compliance with issued decisions.

As the General Counsel for several public agencies, I have significant experience in establishing and maintaining cooperative relations with those with whom I work. My former position(s) allowed me to develop an administrative skill set applicable to developing and ensuring levels of efficiency. In addition to my legal and adjudication skills, I have served as a school board president and member for over 11 years. This position is also relevant to the skill set needed to serve as an Attorney Board Member, as I am often required to interface with the public, hear issues and complaints and administer opinions while working in concert with other board members.

I have the temperament, communication skills and patience to interact with members of the public who appear. My strong work ethic is evidenced by my work history and references which are indicated on the application as requested. As a dedicated public servant, I believe I would make a solid addition to the board as the Attorney Member or Alternate.

ADRIENNE KONIGAR-MACKLIN, ESQ.

[REDACTED]

[REDACTED]

I welcome the opportunity to further discuss the possibility of becoming the newest attorney board member (or alternate) and I am available for an interview at your convenience. Thank you for your time and attention.

Sincerely,

Adrienne Konigar-Macklin

Adrienne Konigar Macklin, Esq.

ADRIENNE KONIGAR-MACKLIN, ESQ.

BAR MEMBERSHIP

California State Bar 1987
United States District Court, Central District 1987
United States Supreme Court 2005

EDUCATION

University of California, San Francisco Hastings College of Law	J.D., 1984
University of California, Irvine/Dartmouth College Social Ecology/Political Science	B.A., 1981
Pepperdine University, School of Law Strauss Institute for Dispute Resolution	Certification 1997

ELECTED BOARD OFFICES

Pomona Unified School District Board of Education-Appointed 5/2008
Pomona Unified School District Board of Education-Elected 11/2009/President 2010
Pomona Unified School District Board of Education-Elected 11/2013/President 2015
Pomona Unified School District Board of Education-Elected 11/2018- 12/22President 2020

BOARD OFFICES

California 48th District Agricultural Board, Governor Gavin Newsom Appointment, 2024
AQMD, Alternate Attorney Hearing Board Member, 2021-2024
Pomona Unified School District, Member, Past-President, 2008-2022
California State University Dominguez Hills/ Mervyn L. Dymally Political Policy Advisory Institute, President 2020-2024
California State University Dominguez Hills/ Mervyn L. Dymally Political Policy Advisory Institute, Vice President, 2018-2020
California State University Dominguez Hills/ Mervyn L. Dymally Political Policy Advisory Institute, Member 2017, 2022-present
Los Angeles County Commission on Children and Families, 2nd Supervisorial District, 2013-2016
Board of Directors, Serra Catholic High School, 2012
California Association of African American Superintendents and Administrators, 2006-Present

EMPLOYMENT

Law Offices of Adrienne Konigar & Associates Managing Partner 9/2022-Present

Advise school district and educational corporations on policy, board policies, laws and contract provisions; Serve as lead counsel to the district board and staff; advise Board of Education on application of the Fair Political Practices Act, the Ralph M. Brown Act, the Radda Act, and public employment labor law and policy; advise Board of Education and staff on legal issues pertaining to the Charter School Act, the IDEA, special education law, worker's compensation, civil rights, constitutional law, collective bargaining of union contracts.

San Diego County Office of Education Firm General Counsel Law Offices of Adrienne Konigar & Associates 2/2018-8/2022

Served as lead counsel to the Superintendent and staff; advise and represent county office executive level officers and administrators, in the development, adherence and implementation of public policy and legislation; advise Board of Education on application of the Fair Political Practices Act, the Ralph M. Brown Act, the Radda Act, boardsmanship, public employment labor law and policy; advise Board of Education and staff on legal issues pertaining to the Charter School Act, the IDEA, special education law, worker's compensation, civil rights, constitutional law, collective bargaining of union contracts, student expulsion, public construction funding, territory annexation, public facility modernization and funding, public contracting, school construction and administrative law; provide in-service training on sexual harassment, special education and Section 504 compliance; special education and affirmative action; monitor and assure District's legal compliance with state and federal workplace and funding regulations; represent District in proceedings before the Public Employment Relations Board, the State Department of Education and other state agencies; represent county office in arbitration of employee grievances in state and federal litigation; supervise outside counsel in litigation; coordinate legal services with insurance providers; initiate and defend litigation; review and provide direction on pleadings, legal strategies; maintain costs and oversee efficient case management; develop and monitor legal expenditures; prepare written opinions and conduct independent investigations; provide general legal advice; manage coordination of legal services between Office of the General Counsel and Human Resources. Serve as Special Counsel on school improvement; develop and implement legal infrastructure and legal policies; oversee administration of legal services; coordinate provision of legal services for county school district.

Lynwood Unified School District General Counsel and Assistant Superintendent of Human Resources 1/2013 to 1/2017

Serve as lead counsel to the Board of Education and elected officials; advise and represent school district executive level officers and district administrators, in the development, adherence and implementation of public policy and legislation; advise Board of Education on application of the Fair Political Practices Act, the Ralph M. Brown Act, the Radda Act, and public employment labor law and policy; advise Board of Education and staff on legal issues pertaining to the Charter School Act, the IDEA, special education law, worker's compensation, civil rights, constitutional law, collective bargaining of union contracts, student expulsion, public construction funding, territory annexation, public facility modernization and funding, public contracting, school construction and administrative law; provide in-service training on sexual harassment, special education and Section 504 compliance; special education and affirmative action; monitor and assure District's legal compliance with state and federal workplace and funding regulations; represent District in proceedings before the Public Employment Relations Board, the Commission on Professional Competence and other state agencies; represent Adult School; represent District in arbitration of employee grievances in state and federal

litigation; supervise outside counsel in litigation; coordinate legal services with insurance providers; initiate and defend litigation; review and provide direction on pleadings, legal strategies; maintain costs and oversee efficient case management; develop and monitor legal expenditures; prepare written opinions and conduct independent investigations; serve as counsel to the Personnel Commission; supervise and manage legal and non-legal staff; provide general legal advice; manage coordination of legal services and Office of the General Counsel and Human Resources. Serve as Special Counsel on school improvement.

California Unemployment Insurance Appeals Board

Administrative Law Judge II

9/2010 to 12/2013

Presides over quasi-judicial hearings on complex, and sensitive matters, as provided under the Administrative Procedure Act, State tax law and other state and federal statutes; control the course of the hearing, secure its reasonable expedition and orderly conduct throughout; apply legal principles, evidence, and precedents to issues of law; question witnesses; rules on the relevancy or admissibility of evidence as provided by law; issue subpoenas; receive and review evidence; examine testimony; prepare proposed decisions containing findings of facts and conclusions of law; advise administrative agencies on application of law and complying with issued decisions; prepare reports to supplement findings; opine on matters of policy, procedure, and interpretation of laws and administrative regulations; assist in research programs in connection with the study of administrative law and procedure including their relationship to effective public administration; assist with the preparation of reports on the research program for the Governor and the State Legislature.

Aleshire & Wydner, LLP

Partner- Education/Litigation

12/2008 to 8/2010

Serve as counsel/city attorney to various municipal corporations and entities; initiate and defend litigation; review and provide direction on pleadings, legal strategies and prepare written opinions and conduct independent investigations. Litigate in state and federal court; supervise litigation and associates in the handling of litigation and transactional matters; counsel to elected officials on application of labor and employment laws and regulations, the Fair Political Practices Act, the Ralph M. Brown Act, the Radda Act, and public employment labor law and policy; represent school districts and cities before the EEOC, DFEH and Public Employees Relations Board; represent agencies in administrative law matters; advise and represent school district executive level officers and district administrators; provide advice on the Charter School Act, worker's compensation, civil rights, constitutional law, collective bargaining of union contracts, public construction funding, territory annexation, public facility modernization and funding, public contracting, school construction and administrative law.

Inglewood Unified School District

General Counsel

8/2003 to 9/2008

Serve as lead counsel to the Board of Education and elected officials; advise and represent school district executive level officers and district administrators, in the development, adherence and implementation of public policy and legislation; advise Board of Education on application of the Fair Political Practices Act, the Ralph M. Brown Act, the Radda Act, and public employment labor law and policy; advise Board of Education and staff on legal issues pertaining to the Charter School Act, the IDEA, special education law, worker's compensation, civil rights, constitutional law, collective bargaining of union contracts, student expulsion, public construction funding, territory annexation, public facility modernization and funding, public contracting, school construction and

administrative law; provide in-service training on sexual harassment, special education and Section 504 compliance; special education and affirmative action; monitor and assure District's legal compliance with state and federal workplace and funding regulations; represent District in proceedings before the Public Employment Relations Board, the Commission on Professional Competence and other state agencies; represent Adult School; represent District in arbitration of employee grievances in state and federal litigation; supervise outside counsel in litigation; coordinate legal services with insurance providers; initiate and defend litigation; review and provide direction on pleadings, legal strategies; maintain costs and oversee efficient case management; develop and monitor legal expenditures; prepare written opinions and conduct independent investigations; serve as counsel to the Personnel Commission; supervise and manage legal and non-legal staff; provide general legal advice; manage coordination of legal services and Office of the General Counsel.

Los Angeles Unified School District

Associate General Counsel II, Field/General Services Legal Division Chief

11/2001 to 8/2003

Represented and supervised the provision of legal services to 1100 school sites, administrators and instructional divisions within the Los Angeles Unified School District on issues concerning implementation of instructional policy, preventative policies and compliance with law; advised administrators on student constitutional and civil rights, emergency response procedures, educational equity, child abuse and compliance; represented District in class action lawsuits; supervised and directed work of staff attorneys assigned to Field Services; advised administrators and executives on matters of administrative law; advised dependency court on application and interpretation of special education laws and legal requirements; advised Board of Education, Superintendent, Assistant and Associate Superintendents, Local District Superintendents and staff on instructionally relevant legal issues; represented Adult School division; assisted in the development and negotiation of educational policies; served as liaison to the City of Los Angeles on inter-governmental relations; assisted in the development and formulation of inter-agency schools; developed Charter School review process, advised on policies and provided advice on Charter School Act; provided advice on Section 504 compliance and special education; provided and directed the preparation and provision of legal opinions, drafting and revision of district policies; represented District before state and federal regulatory agencies; directed and supervised litigation and litigation strategies; supervised, managed and directed staff; monitored and supervised litigation budgets and expenses; served as General Counsel upon request of District General Counsel.

Los Angeles Unified School District/Barbosa Garcia LLP

Supervising Staff Counsel, Special Education

5/1996 to 11/2001

Represented the Los Angeles Unified School District in the 83,000 plaintiff *Chanda Smith* special education class action lawsuit and in all special education legal matters; drafted and advised Board and staff on issues of state and federal special education policy and law; supervised and directed the work of special education staff attorneys; represented District in due process hearings, state and federal courts and before consent decree special masters; negotiated and advised on implementation of special education legal corrective action plans; served as a liaison to Barbosa Garcia LLP on case management; supervised and directed outside counsel; prepared litigation budgets and case management reports.

Pomona Unified School District
General Counsel/Legal Advisor
8/1987 to 4/1996

Advised and represented District in drafting, negotiation and maintenance of employee collective bargaining agreements; advised Board of Education and staff on issues of labor, contract, education, and administrative law; implemented and monitored Affirmative Action Plan; monitored and assured District's legal compliance with state and federal workplace and funding regulations; drafted and implemented District policies on employee relations; represented District in proceedings before the Public Employment Relations Board and the Commission on Professional Competence, specifically litigating unfair labor practice charges and in the dismissal and suspension of classified and certificated employees; represented District in arbitration of employee grievances; consulted and contracted with outside counsel on issues of land acquisition, eminent domain, and certificates of participation; developed and implemented Board policy on assessment and implementation of developer fees; represented District in state and federal litigation; advised Board on implementation of District policy concerning open meeting laws and conflict of interest provisions; represented District before other state agencies; coordinated work of and supervised outside counsel; initiated and defended litigation.

ARBITRATION/MEDIATION

- Judge Pro-Tem Los Angeles and San Bernardino Superior Courts
- Dispute Resolution Services
- Los Angeles County Superior Court Mediation and Settlement Officer
- City of Los Angeles Personnel Commission Hearing Officer
- Centinela Valley School District Personnel Commission Special Counsel/Hearing Officer
- Ontario- Montclair Personnel Hearing Officer
- City of Los Angeles Department of Disability Hearing Officer
- Chino Unified School District Hearing Officer
- Mountainview School District Hearing Officer
- Pomona Unified School District
- ASCIP Insurance Cooperative
- Corona-Norco School District Hearing Officer
- Hawthorne School District-Hearing Officer
- Adelanto School District-Special Counsel/Board Advisor/Investigations
- Lucerne Valley School District-Hearing Officer
- City of Carson-Special Counsel- Risk Management/Personnel Investigations
- Apple Valley Union High School District
- 100 Black Men, Riverside

PROFESSIONAL ORGANIZATION AFFILIATION

- Advisory Board Cal State Dominguez Hills/ Mervyn L. Dymally Institute, Vice President 2018-2020
- Los Angeles County Commission on Children and Families, 2nd Supervisorial District, 2013-2016
- Board of Directors, Serra Catholic High School, 2012
- President, Pomona Unified School District Board of Education, 2010, 2015, 2020
- General Counsel, California Association of African American Administrators and Superintendents (2005-2011)
- Life Member, California Association of Black Lawyers/President, (2008-2009)
- Life Member, Black Women Lawyers of Los Angeles, Inc./ President (2002-2003)
- Board of Directors, John Langston Bar Association Education Committee Chair, (2005-2007),

- California State Bar Association, Public Law Section Executive Committee Member, (1990-1993)
- Member, School Law Attorneys Association
- Member, Editorial Board (1997-1998), Los Angeles Lawyer Magazine
- Member, National School Boards Association Council of Attorneys
- Board of Directors (1990-1993), House of Ruth Women's Shelter
- Mt. Zion Church, Financial Advisory Board (2017-2018)
- Board of Directors (1987-2003), First Baptist Church of Greater Los Angeles
- Board of Directors, Treasurer, (2004-2007) Diamond Bar/ Pomona Youth Basketball Association
- Board of Directors (2006) Salvation Army Pomona Valley
- Member, University of California Hastings Alumni Association
- Board Member, (2008- 2013) Pomona Unified School District
- Member, Alpha Kappa Alpha Sorority, Incorporated
- Member, The Links, Incorporated
- Member, Chums, Inc.
- The Links Inc., Western Area Ethics Chair, The Links, Inc. (2014-2019)
- The Links, Inc., Western Area Organization Effectiveness Chair (2019-Present)
- University of California, Irvine, Alumni Association
- University of California Hastings College of Law, Alumni Association

GUEST LECTURER/TEACHER/SPEAKER

- Ventura County Non-Profit Association, Ethical Leadership
- California School Board Association- Education 2012 and the Federal Education Act- "Why We Can't Wait."
- "Taming the Tongue" Mt. Zion Church, Bible Teaching Series
- "Bag Lady", Letting Go to Grab On"- Women of the Word, MZ 2016
- Mervyn Dymally/ Cal State Dominguez Hills, "Aging Symposium" Seniors STILL Have It"
- CSEA Area 14- Anatomy of Collective Bargaining and Administrative Law
- CAAASA - Administrative and Legislative Law- Accessing the Court System
- California State University Los Angeles, "The Business of Education"
- School Employees Association of California- SEAC's School Management Negotiators Certificate Program

HONORS

A complete list of honors and awards is available upon request

PUBLICATIONS

H.E.L.P. Handbook of Emergency Legal Procedures-Los Angeles Unified School District, 1985. Revision Author.

Article: "The Business of Education, Issues That Arise During Board Meetings: Anatomy of a Board Meeting", April 1998, National School Boards Association (NSBA) Counsel of School Attorneys

"Ethically Speaking... Ethically Leading" Webinar Series (2014-2018)

Available Upon Request

Steven L. Samaniego



December 10, 2024

Ms. Terri Steele, Human Resources Manager
South Coast Air Quality Management District
21865 Copley Dr, Diamond Bar, CA 91765

Re: South Coast AQMD Hearing Board Members - Public and Medical Appointments (Regular and Alternate).

Dear Ms. Steele,

Thank you for this opportunity to submit this application for the SCAQMD Hearing Board Member Public Appointments (Regular and Alternate) position.

My training relevancy, experience, and interest to the work with the South Coast AQMD Hearing Board are listed below:

- I am currently an appointed Public Alternate Hearing Board Member for the South Coast AQMD Hearing Board, and I enjoy the duties and responsibilities of serving the public in that capacity.
- My past 45 years of public service experience has been involved with enforcing environmental regulations to protect our environment, including air quality. I have a good understanding of environmental issues, including air quality concerns.
- I have served as an appointed Hearing Panel Officer Commissioner to the Los Angeles County Board of Supervisors for the Public Health Department Environmental Health Waste Management Department.
- I have also served as an appointed Hearing Officer Commissioner to the Los Angeles City Council for the Public Works Environmental Services Department to the Sunshine Canyon Landfill operations.

I am interested in applying to serve a second term as an alternate or regular capacity to the South Coast AQMD Hearing Board because as a current alternate to the board. I enjoy the duties and responsibilities of serving the public in this capacity and I am passionate about working jointly with the industry to improve our local and global air quality standards in achieving South Coast AQMD's goal in protecting the health of 17 million people in the South Coast Air Basin.

Sincerely,

A handwritten signature in black ink that reads "Steven L. Samaniego".

Steven L. Samaniego



STEVEN L. SAMANIEGO

PROFILE

Over 45 years of experience working in the Environmental Public Health and Safety Regulatory Environmental Compliance fields specializing in Food Establishments, Waste Management, Water Quality and Air Quality.

PROFESSIONAL EXPERIENCE

July 1, 2022 to present: appointed to the South Coast AQMD Hearing Board as an Alternate Public Member.

March 2020 to present: City of West Covina Waste Management Local Enforcement Agency (LEA) Contract Services Implementation of Cal Recycles LEA Enforcement Program Plan (EPP) assuring state regulatory environmental compliance with the BKK landfill.

December 2016 to 2022: City of Los Angeles City Council appointment to the Independent Hearing Panel of the Department of Building and Safety Environmental Affairs Division's Local Enforcement Agency of the Sunshine Canyon Landfill.

June 2016 to 2022: County of Los Angeles Board of Supervisors Appointed Commissioner to the Department of Public Health Environmental Health Services Solid Waste Facilities Hearing Board.

August 2000 to 2022: UCLA Environmental Health Services Curriculum advisory board member.

June 2009 to 2016: City of West Covina Waste Management Local Enforcement Agency (LEA) Contract Implementation of Cal Recycles LEA Enforcement Program Plan (EPP) assuring environmental compliance with the BKK landfill.

1992 – 2009: Environmental Management Director, City of West Covina - Responsibilities included administering the City's Local Solid Waste Management Local Enforcement Agency program including oversight of the City's waste collection & recycling systems ensuring that the BKK Landfill and waste collection in the City were operated in compliance with all applicable state environmental solid waste management¹⁹⁸ laws and regulations.

1979 - 1992 – Environmental Health Specialist, Riverside County - Responsibilities included Environmental Regulatory Enforcement Compliance in the public health and Safety programs of food, housing, drinking water supply, swimming pools, waste collection, landfills, plan check and supervision of the Waste Management Local Enforcement Agency program for all Riverside County landfills.

EDUCATION

California State University Long Beach, BA Biology/Environmental Science Emphasis

Clerk of the Boards, SCAQMD
21865 Copley Drive
Diamond Bar, CA 91765

Dear Hearing Board;

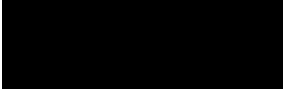
December 26, 2024

I am applying for the public hearing board position. My qualification for this position is I have over 25 years of experience in the environmental field. I worked for four years at the SCAQMD as an Air Quality Engineer. I have strong knowledge of Air Quality Regulation, and its applicability to industries. During my work, I have attended hearing boards numerous times and understand the role of the board member's responsibilities towards the public. I believe strongly that I am a good candidate for this position.

If you have any questions or comments, don't hesitate to get in touch with me.

Sincerely

Frank Tavakoli



RESUME
for
CYNTHIA VERDUGO-PERALTA
Present South Coast AQMD Hearing Board Chair
Administrative Law Judge and Air Pollution Control Specialist

OBJECTIVE: To continue to utilize over 30 years of extensive air quality experience, as a regulator (South Coast AQMD Governing Board Member and Hearing Board member), stake holder and advocate for clean technologies and small businesses, to ensure fairness for the regulated community, as well as to help mitigate poor air quality that is affecting the health of over 17 million residents in the South Coast Basin. My goal is to find a balance between clean air, while promoting a robust economy in the four county region of the South Coast AQMD region.

AIR QUALITY EXPERIENCE (over 30 years)

South Coast Air Quality Management District Board

- Hearing Board: Public Member, 2013 – to present.
 - Originally appointed in 2013, as alternate; then appointed as a regular member in 2019
 - Served as Chairperson, from 2021 to 2024 (3 term).
 - First person to ever serve on both the Governing Board and the Hearing Board.
 - Adjudicate and provide an appellate process for companies and public agencies that are subject to South Coast AQMD rules and regulations. Grant variances, revoke and/or suspend operating permits and issue Orders of Abatement.
 - As Chairperson lead all Hearings; respond to any Emergency and/or Ex Parte requests, review all out-going documents, i.e., Minute Orders, Findings & Decisions. Provide training for my fellow board members, as well as District Inspectors.
- Governing Board: Governor's Appointee/Air Pollution Control Specialist, 2000 – 2007
 - First Latina appointed by a Governor to this position.
 - Confirmed unanimously by the Senate Rules Committee and the full Legislature, twice.
 - Assisted in rule development and voted on rules and regulations affecting emissions from stationary sources and public fleets in the four county Los Angeles Basin and responsible for a \$150M annual budget.
 - Prior to Governing Board appointment, from 1993 – 2000, as well as during tenure as a Governing Board member, served on several South Coast AQMD standing committees, including Local Government/Small Business Advisory Group; Technology Advancement Committee, Vice-Chair; Ethnic Community Advisory Group, Chair; and Environmental Justice Task Force and Permit Streamlining Task Force.
 - Created and chaired the Small Business Amnesty & Permit Streamlining Conference, to promote positive relations between the South Coast AQMD and the business community, while assisting them in bringing them into compliance by providing tools and the time to do so.
 - Delivered numerous domestic and international oral presentations regarding air quality, energy, alternative transportation, zero emission fuel vehicles, refueling infrastructure and the importance of strategic partnerships. Published a White Paper, *"Accelerating Hydrogen Refueling Infrastructure by Jointly Harnessing Resources with CNG Refueling Stations,"* which was delivered at the World Hydrogen Energy Conference in Montreal, Canada.
 - Represented South Coast AQMD on DOE's International Partnership for a Hydrogen Economy Steering Team; CA Stationary Fuel Cell Collaborative and State Fire Marshall's National Assoc. Hydrogen Executive Leadership Panel (HELP)
 - Directed two technical board consultants who briefed me for each Governing Board meeting.
- **California Fuel Cell Partnership - Steering Team, Chair and Vice Chair (2000 – 2007)**
 - Represented the South Coast AQMD in this public/private partnership state organization, including high-level representatives from state and federal government agencies, major auto manufacturers, energy and hydrogen producers, as well as fuel cell manufacturers. The goal was to bring fuel cell vehicles to commercialization.
 - Chaired the "Action Plan: Vehicle and Station Deployment Plan—A Strategy for Meeting the Challenge Ahead," as well as Steering Team meetings in an effort to establish goals, objectives, tasks and timelines for successful implementation.
- **California Hydrogen Highway Network - Advisory Panel and Blue Print Roll-Out Chair**
 - Hand-picked by Governor Schwarzenegger and Air Resources Board Chairman, Dr. Alan Lloyd, to represent all 35 Air Pollution Control Districts in the state, to provide relevant input and review all Topic Team reports.

- Chaired the Blue Print Implementation Panel of stake-holders to develop a multi-phased approach for commercialization beyond 2010 and to achieve and build the Governor’s vision for CA, as *the* leader in hydrogen and fuel cell technologies.

RELATED EXPERIENCE

- CA Energy Commission Certified Energy Auditor and Inspector on behalf of the electric and gas utilities.
- Employed at Southern California Edison 13 years, in customer service, service planning and energy services departments.
- Completed Southern California Edison Company’s Service Planner Course.
- CA Home Energy Efficiency Rating System (CHEERS) qualifying homes for energy efficiency home mortgages.
- Certified for the Energy Conservation and Weatherization Outreach & Assessment Program by the Gas Company
- Served on President-Elect Obama’s 1st Term Transition Team in Diversity, to vet Cabinet Secretary candidates

VPC ENERGY, Inc, - Founder, President and CEO

- Founded in 1989, to conduct energy and water conservation audits and inspections on behalf of the utilities;
- Facilitate strategic partnerships for energy, air quality, clean transportation and related projects
- Provide consulting services regarding permitting, land-use as well as governmental and regulatory affairs.

North Orange County Community College District—Grant Writer/Energy Efficiency Specialist (1997–2000)

- Provided energy efficiency and regulatory affairs consulting services to businesses, on behalf of NOCCCD.
- Prepared and wrote successful grants for NOCCCD.
- Designed, organized and implemented outreach conferences/workshops for small business networking opportunities.
- Assessed and directed businesses to appropriate regulatory agencies, as well as assisted in the navigation process.

NON-PROFIT EXPERIENCE

- **SEETA, Strategic Energy, Environmental & Transportation Alternatives – Founder, President and CEO**
 - Founded in 2004, to conduct public education and outreach activities regarding energy and water conservation, air pollution, as well as advocacy for new and more efficient technologies, resulting in a cleaner environment.
 - Conduct research and planning for air quality, energy and clean transportation projects.
 - Develop, plan, and facilitate roundtables and conferences domestically and internationally.
 - Manage between 5 individuals and 3 interns and up to 30 contractors, depending on the project.
 - Develop and coordinate fundraising campaigns.
- **Asthma & Allergy Foundation of America – President, Vice President and Board of Directors (2000 – 2010)**
 - Acquired major funding to offset program costs, including the Breathmobiles; a mobile clinic, which provides onsite diagnosis, treatment and education to high risk, inner city school children.
 - Brought in new sources of contacts from other regions in California, formerly unacquainted with AAFA, i.e., governmental and regulatory agencies, major auto manufacturers, utilities and industry sectors.
 - Provided education to community groups and organizations increasing public awareness of the severity of asthma and allergic diseases, connecting the dots between the sources of pollution and the health affects of poor air quality.
 - Represented AAFA at National meetings in Washington, DC.
- **CA Asthma Partners - Steering Team (2009 to 2011)**
 - Served on the CAP steering team, a state-wide partnership of numerous governmental and non-governmental organizations, agencies, institutions, coalitions and collaboratives to develop and facilitate comprehensive solutions for asthma prevention and management to improve the health and quality of life for Californians with asthma.
 - Promote and facilitate implementation of California’s Strategic Plan for Asthma, state-wide.

- **Professional Hispanics In Energy** – President, Vice President and Board of Directors (1989 – 2005)
 - Developed and coordinated all regional conferences and outreach events
 - Procured sponsorship from utility, energy, large corporations and government agencies.
 - Developed and chaired annual retreats
 - Developed workshops for community awareness regarding energy efficiency programs
 - Developed fundraising strategies and campaigns

AWARDS

National Hydrogen Association's Public Outreach & Education Award
 South Coast AQMD's Clean Air Award-Citizen Promotion of Good Environmental Stewardship
 Int'l Chinese Transportation Professionals Association Award - Outstanding Contributions & Leadership in Transportation

EDUCATION

University of La Verne	Public Administration / Organizational Management (4.0 GPA)
Cal Poly, Pomona	Business Management/Marketing/Commercial & Industrial
Orange Coast College	Title 24 Energy Efficient Construction and Solar Energy
Cypress College	Heating/Ventilating and Air Conditioning
East Los Angeles College	History/Psychology
Long Beach State University	English/Psychology

January 3, 2025

Faye Thomas,
Clerk of the Boards
South Coast Air Quality Management District
21865 Copley Drive
Diamond Bar, CA 91765

Dear Ms. Thomas:

Thank you for the opportunity to submit my application, resume and list of references for consideration in seeking reappointment, as the regular Public Member, to the South Coast Air Quality Management District's Hearing Board. I possess over 30 years of air pollution control experience. Initially by volunteering on several AQMD technical committees and advisory groups, from 1993 to 2000. As a result of my service, I earned the agency's prestigious Clean Air Award for Environmental Stewardship. In 2000, as a result of my work with the AQMD, I was appointed by Governor Gray Davis, to the AQMD's Governing Board, as the Air Pollution Control Specialist. I was unanimously confirmed by both the Senate Rules Committee and the full legislature, becoming the first Hispanic to be appointed to that position and the first to be confirmed in 11 years. I remained on the Governing Board during the Schwarzenegger administration and was reappointed serving as Governor Schwarzenegger's appointee. While serving in his administration, I gained additional technical experience as he appointed me to several Fuel Cell and Hydrogen Advisory committees.

While on the Governing Board, I represented the South Coast AQMD, as a member and eventually Chairperson of the California Fuel Cell Partnership, the Governor's Hydrogen Hwy Advisory Committee, and the Department of Energy's International Partnership for a Hydrogen Economy. I served as Vice Chair and Chair on several AQMD standing committees.

While serving the South Coast AQMD's Governing Board, I gained tremendous insight regarding how the rules and regulations are developed and deployed. Serving as a Hearing Board Member has given me an additional dimension to my air pollution control experience, by learning how the cases are adjudicated. It has also enabled me to make knowledgeable and prudent decisions when cases come before us. since we have the authority to grant variances and Orders of Abatement. I have gained a better awareness of the effect the South Coast AQMD rules and regulations have on jobs, the business sectors and public health, in the South Coast basin. Serving on the Hearing Board has allowed me to appreciate a different side of the agency, while observing how the rules and regulations are adjudicated, some of which I helped develop and how they affect the regulated community. Just as important is public testimony and how the Hearing Board decisions can affect public health.

In addition, I have over 30 years of energy efficiency/utility experience and over 28 years as a small business owner. I also have over 21 years of non-profit experience in public education regarding the effects of poor air quality on public health. I have been involved with non-profit, respiratory health related organizations such as the Asthma & Allergy Foundation. I served as Vice-President, then President of this organization, which provides doctors and medication for children K to 12. As a result, I was awarded the National Hydrogen Association's Public Outreach & Education Award.

My leadership qualities have also been helpful. My fellow Hearing Board members recognized those qualities, by electing me as their chairperson three times. I served as chairperson from. July 2021 to July 2024. I believe my knowledge, experience and expertise in the fields listed above, as well as my leadership qualities continue to be an asset to the South Coast AQMD Hearing Board. It would be an honor to continue to serve this agency and continue to be involved in the regulatory process. Especially knowing what a tremendous benefit this agency is to the protection of public health, as well as an encouragement to our business community.

With my extensive experience, knowledge and expertise in air quality/air pollution control, rulemaking and the adjudication of the South Coast AQMD's rules and regulations, I feel I am a worthy candidate for reappointment to the Hearing Board. Air Quality is truly my passion. Please do not hesitate to contact me, if further information is required.

Sincerely,

A handwritten signature in black ink that reads "Cynthia Verdugo-Peralta". The script is fluid and cursive, with the first name "Cynthia" being the most prominent.

Cynthia Verdugo-Peralta
South Coast AQMD Hearing Board Member
Air Pollution Control/Energy Efficiency Specialist

Attachments

References for Cynthia Verdugo-Peralta,
South Coast AQMD Hearing Board Incumbent Public Member Candidate

<u>Name/Title</u>	<u>Organization/Address</u>	<u>Phone #/Email</u>
Dr. Bill Burke Former Governing Board Chairman	South Coast AQMD	
Cliff Gladstein Founding President	Gladstein, Neandros & Associates	
Dr. Alan Lloyd Research Director Former Cal EPA Secretary Former CARB Chair	University of Texas, Austin Center for Electromechanics	
Dr. Matt Miyasato Vice President, Strategic Growth And Government Affairs	FirstElement Fuel Inc. Irvine, CA	
Dr. Don Paul Executive Director Former Sr. V.P. Chevron	USC Viterbi	
Dr. Jack Brouwer Director	Advanced Power & Energy Program Samueli School of Engineering University of CA, Irvine Irvine, CA 92697-3550	
Eileen Wenger-Tutt Executive Director	Cal ETC	



South Coast
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South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, AUGUST 17, 2022 MEETING MINUTES

Members Present:

Roxana Barrera
José Trinidad Castañeda III
Isis Frausto-Vicencio
Ana Gonzales
Larysha Green
Cassie Nguyen
Nithya Palani
Paije Rush
Jack Symington
Priya Vedula
Janielle Vidal
Mikayla Winfery

Members Absent:

Monica Cantoran
Kyla Kelly
Maya Prasad
Michael Rodriguez
Lizbeth Sierra

South Coast AQMD Staff:

Derrick Alatorre, Chair, DEO, Public Advisor, Legislative, Public Affairs & Media
Lisa Tanaka O'Malley, Assistant Deputy Executive Officer, Legislative, Public Affairs & Media
Nicholas Sanchez, Assistant Chief Deputy Counsel, Legal
Brittany Gallivan, AQ Specialist, Planning, Rule Development and Area Sources
Patricia Kwon, Technology Demonstration Manager (WOC), Technology Advancement
Kristina Voorhees, Senior Administrative Assistant, Legislative, Public Affairs & Media

Call To Order

Mr. Derrick Alatorre called the meeting to order at 12:30 p.m.

Ms. Kristina Voorhees took the roll call.

Agenda Item #1: Approval of May 26, 2022 Minutes

Mr. Derrick Alatorre called for the approval of the May 26, 2022 meeting minutes.

Mr. Jose Trinidad Castañeda moved to approve; seconded by Mikayla Winfery.

Ayes: Barrera, Castañeda, Frausto-Vicencio, Gonzalez, Green, Nguyen, Palani, Rush, Symington, Vedula, Winfery

Noes: None

Abstain: None

Absent: Cantoran, Kelly, Prasad, Rodriguez, Sierra

Agenda Item #2: Draft 2022 Air Quality Management Plan Overview

Ms. Brittany Gallivan presented an update on the Draft 2022 Air Quality Management Plan (2022 AQMP).

Ms. Ana Gonzales asked how South Coast AQMD is working with EPA to improve the Clean Air Act. Mr. Alatorre stated that to open the Clean Air Act to modification would mean facing serious lobbying against tightening regulation. Ms. Lisa Tanaka O'Malley stated South Coast AQMD has been involved in many legislative efforts to continue strengthening the goals and implementation of the Clean Air Act.

Ms. Gonzales asked how the AQMP might overlap with the CARB Scoping Plan in order to achieve target emission reductions. Ms. Gallivan stated the South Coast AQMD works with CARB in developing both the AQMP and the Scoping Plan.

Mr. Jose Trinidad Castañeda requested more future updates on implementation of hydrogen fuel cell technology. Ms. Tanaka O'Malley stated the upcoming Agenda Item #3 would include updates on fuel cell implementation in drayage trucks, and future updates would continue to be shared.

Agenda Item #3: Zero Emission Drayage Truck Projects

Ms. Patricia Kwon provided an update on Zero Emission (ZE) Drayage Truck Projects.

Mr. Trinidad Castañeda asked about the challenges facing the permitting processes for ZE Truck programs and whether there were any legislative efforts at the state efforts to push greater implementation. Mr. Alatorre stated any decisions regarding the South Coast AQMD's position on legislation is up to the Governing Board, but many opportunities were open to pursue. Ms. Kwon listed many efforts and partners helping to better communicate program updates and availability to target demographics.

Ms. Roxana Barrera asked about funding opportunities for small businesses. Ms. Kwon stated that incentive opportunities were available for small fleets and small businesses.

Mr. Jack Symington invited members to contact him if interested in being part of the workforce development aspect of the project.₂₀₈

Ms. Gonzales asked if a round table could be hosted to help outreach to local business owners and dispel misconceptions and provide information on projects.

ACTION ITEM: Staff to look into details to arrange potential outreach session.

Agenda Item #4: Member Updates

Ms. Gonzales invited members to attend an equity listening session on transportation issues in August.

Mr. Trinidad Castañeda offered his farewell to the group and thanked members for their dedication to the committee's goals and objectives.

Agenda Item #5: Public Comment

No public comment.

Agenda Item #6: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, November 16, 2022 at 12:30 p.m.

Adjournment

Mr. Alatorre adjourned the meeting at 1:40 p.m.



South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
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YOUNG LEADERS ADVISORY COUNCIL THURSDAY, NOVEMBER 17, 2022 MEETING MINUTES

Members Present:

Roxana Barrera
Larysha Green
Kyla Kelly
Cassie Nguyen
Nithya Palani
Michael Rodriguez
Priya Vedula

Members Absent:

Monica Cantoran
Isis Frausto-Vicencio
Ana Gonzales
Maya Prasad
Paije Rush
Lizbeth Sierra
Jack Symington
Janielle Vidal
Mikayla Winfery

South Coast AQMD Staff:

Derrick Alatorre, Chair, Deputy Executive Officer, Public Advisor, Legislative,
Public Affairs & Media
Nicholas Sanchez, Assistant Chief District Counsel, Legal
Sam Cao, Program Supervisor, Science & Technology
Advancement
Lane Garcia, Program Supervisor/ Planning
Aisha Reyes, Senior Administrative Assistant , Legislative, Public Affairs &
Media

Call To Order

Ms. Aisha Reyes called the meeting to order at 12:36 p.m. and took the roll call.

Agenda Item #1: Approval of August 17, 2022 Minutes

The August 17, 2022 meeting minutes will be taken to February 15, 2023. Quorum was not met.

Agenda Item #2: Approval of 2023 Goals and Objectives

The 2023 Goals and Objectives will be taken to February 15, 2023. Quorum was not met.

Agenda Item #3: Clean Fuels Program Draft 2023 Plan Update

Mr. Sam Cao presented on the Clean Fuels Plan Update which is submitted every year with Clean Fuels Annual Report as required by legislation.

There was no public comment.

Agenda Item #4: AB 2766 Motor Vehicle Subvention Fund

Mr. Lane Garcia presented how the AB 2766 Subvention Fund works and provided recent descriptions of projects implemented by local jurisdiction.

Mr. Moses Huerta, of the City of Paramount, inquired about the best way for the city to apply for the program and asked if the subvention funds can be used alongside Metro 710 freeway project funding. Mr. Garcia suggested to have a separate followup meeting to discuss Mr. Huerta's comments in more detail regarding the Metro project. Mr. Derrick Alatorre added on the legislative side, South Coast AQMD is seeking an increase in the AB 2766 subvention funds.

Agenda Item #5: Present 2023 Meeting Dates

Ms. Reyes provided the quarterly meeting dates for 2023.

Ms. Roxanna Barrera asked if the meetings would be in person. Mr. Nicholas Sanchez responded that he anticipated in person meetings would begin in March 2023. Mr. Alatorre added they would be held in a hybrid format.

Agenda Item #6: Member Update/Other Business

There were no comments from the members.

Agenda Item #7: Public Comment

There were no comments from the public.

Agenda Item #8: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, February 15, 2023 at 12:30 p.m.

Adjournment

Ms. Reyes adjourned the meeting at 1:19 p.m.



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YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, FEBRUARY 15, 2023 MEETING MINUTES

Members Present:

Ana Gonzalez
Kyla Kelly
Cassie Nguyen
Michael Rodriguez
Jack Symington
Priya Vedula

Members Absent:

Roxana Barrera
Monica Cantoran
Isis Frausto-Vicencio
Larysha Green
Nithya Palani
Maya Prasad
Paije Rush
Lizbeth Sierra
Janielle Vidal
Mikayla Winfery

South Coast AQMD Staff:

Phillip Crabbe, Chair, Senior Public Affairs Manager, Legislative, Public Affairs & Media
Daphne Hsu, Principal Deputy District Counsel, Legal
Yuh Jiun Tan, Program Supervisor, Technology Advancement Office
Aisha Reyes, Senior Administrative Assistant, Legislative, Public Affairs & Media
Brandee Keith, Sr. Public Affairs Specialist, Legislative, Public Affairs, and Media

Call To Order

Mr. Phillip Crabbe, Senior Public Affairs Manager, Legislative, Public Affairs and Media, called the meeting to order at 12:30 p.m. Roll call was taken.

Agenda Item #1: Approval of August 17, 2022 Minutes

In absence of a quorum, the approval of the August 17, 2022, meeting minutes was continued to the next meeting.

Agenda Item #2: Approval of November 17, 2022 Minutes

In absence of a quorum, the approval of the November 17, 2022, meeting minutes was continued to the next meeting.

Agenda Item #3: Adoption of YLAC Goals and Objectives for 2023

In absence of a quorum, the adoption of the 2023 Goals and Objectives was continued to the next meeting.

Agenda Item #4: Commercial Electric Lawn and Garden Program

Ms. Yuh Jiun Tan, Program Supervisor, Technology Advancement Office, presented on the South Coast AQMD Commercial Electric Lawn and Garden Program.

Ms. Kyla Kelly asked how awareness was communicated to constituents. Staff provides information about incentive programs conducts outreach in public meetings and public events such as AB 617 Community Steering Committees and Carl Moyer workshops.

Agenda Item #5: Legislative Updates Related to Air Quality

Mr. Crabbe provided an update on 2023 South Coast AQMD-sponsored state legislative concepts.

There were no questions nor public comment.

Agenda Item #6: Member Updates

Ms. Ana Gonzalez announced the Rising Voices Environmental Justice Summit on June 5-7 at the Ontario Convention Center. She also announced commencement for the Environmental Justice Community Ambassador program on February 25.

Agenda Item #7: Public Comment

There was no public comment.

Agenda Item #8: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, May 17, 2023, at 12:30 p.m.

Adjournment

Mr. Crabbe adjourned the meeting at 1:00 p.m.

**South Coast
AQMD**

South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178
(909) 396-2000 • www.aqmd.gov

YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, MAY 17, 2023 MEETING MINUTES

Members Present:

Roxana Barrera
Kyla Kelly
Michael Rodriguez
Priya Vedula
Mikayla Winfery

Members Absent:

Monica Cantoran
Isis Frausto-Vicencio
Larysha Green
Nithya Palani
Maya Prasad
Paije Rush
Lizbeth Sierra
Jack Symington
Janielle Vidal

South Coast AQMD Staff:

Derrick Alatorre, Chair, Deputy Executive Officer, Legislative, Public Affairs & Media
Susan Nakamura, Chief Operating Officer, Executive Office
Nicholas Sanchez, Assistant Chief Deputy Counsel, Legal
Maria Corralejo, Administrative Assistant I, Legislative, Public Affairs, and Media
Anissa Cessa Heard-Johnson, Deputy Executive Officer, Diversity, Equity and Inclusion and
Community Air Programs
Cassandra Johnson, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and
Community Air Programs
Victor Juan, Program Supervisor, Technology Advancement Office
Ron Moskowitz, Chief Information Officer, Information Management
Aisha Reyes, Senior Administrative Assistant, Legislative, Public Affairs & Media

Call To Order

Mr. Derrick Alatorre called the meeting to order at 12:30 p.m., and Ms. Aisha Reyes took the roll call.

Agenda Item #1: Approval of February 15, 2023 Minutes

In absence of a quorum, the approval of the February 15, 2023 meeting minutes was continued to the next meeting.

Agenda Item #2: Approval of August 17, 2022 Minutes

In absence of a quorum, the approval of the August 17, 2022 meeting minutes was continued to the next meeting.

Agenda Item #3: Approval of November 17, 2022 Minutes

In absence of a quorum, the approval of the November 17, 2022 meeting minutes was continued to the next meeting.

Agenda Item #4: Adoption of YLAC Goals and Objectives for 2023

In absence of a quorum, the adoption of the 2023 Goals and Objectives was continued to the next meeting.

Agenda Item #5: South Coast AQMD's Replace Your Ride Program

Mr. Victor Juan presented on the South Coast AQMD Replace Your Ride Program.

There were no questions or public comment.

Agenda Item #6: South Coast AQMD's Mobile Application Updated Features

Mr. Ron Moskowitz delivered an update regarding South Coast AQMD's Mobile application.

Moses Huerta asked how often the status updates on a mobile complaint. He also inquired about Facility Information Detail (F.I.N.D.) and how often the facilities are updated.

Mr. Moskowitz responded that status updates on complaints depend on when inspectors receive the information, but assured Mr. Huerta updates occur instantaneously as the calls are received by the South Coast AQMD. Mr. Moskowitz then explained there is a direct connection from our website to the mobile phone application regarding complaints. Mr. Huerta provided a facility ID number and will receive further information offline.

Agenda Item #7: Member Updates/Other Business

Mr. Derrick Alatorre informed the advisory council members that the Young Leaders Advisory Council will be turned over to Diversity, Equity, and Inclusion and Community Air Programs Division. Mr. Alatorre advised this will take place by the next quarterly meeting.

Dr. Anissa Heard-Johnson introduced herself to the advisory group.

There was no questions or public comment.

Agenda Item #8: Public Comment

There was no public comment.

Agenda Item #9: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, August 16, 2023 at 12:30 p.m.

Adjournment

Ms. Aisha Reyes adjourned the meeting at 1:08 p.m.



South Coast Air Quality Management District

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YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, FEBRUARY 21, 2024 MEETING MINUTES

Members Present:

Gabriela Ballesteros
Emanuel De Jesús Cruz
Mai Nguyen Do
Aditi Gajurel
Matthew Patara Hui
Yifan Li
Vanessa Melesio
Michael Lyle Schumer
Hayato Joshua Shigeta
Linh Tran
Celina Vargas
Andres Coronel
Ryan Drover
Norah Kyassa
Ciara Christina Thrower
Roxana Marina Barrera
Yolanda Aguilar Candelario
Angel Delgado Lira
Joshua Scheel
Marc Anthony Flores

Members Absent:

Helen Yajaira Estrada

South Coast AQMD Staff:

Dr. Anissa Heard-Johnson, Deputy Executive Officer, Diversity Equity and Inclusion
with Community Air Programs

Susan Nakamura, Chief Operating Officer, Executive Office
Nicholas Sanchez, Assistant Chief Deputy Counsel, Legal
Josephine Lee, Senior Deputy Counsel, Legal
Sheri Hanizavareh, Principal Deputy Counsel, Legal
Cassandra Johnson, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs
Francis Fernando, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs
Carolina Vargas, Staff Specialist, Diversity, Equity and Inclusion and Community Air Programs
Paola Servas, Senior Office Assistant, Diversity, Equity and Inclusion and Community Air Programs
Heather Pomeroy, Senior Administrative Assistant, Diversity, Equity and Inclusion and Community Air Programs

Call To Order

Dr. Heard-Johnson called the meeting to order at 12:30 p.m.

Roll Call

Agenda Item #1: Welcome and Introductions

Dr. Heard-Johnson discussed the importance of the YLAC's role and encouraged members to engage during the meeting. For additional details, please refer to the [webcast here](#) at minute 2:49.

Agenda Item #2: Introductions of YLAC Members

YLAC members introduced themselves and highlighted their interests and the communities they represent. For additional details, please refer to the [webcast here](#) at minute 7:00.

Agenda Item #3: Overview of South Coast AQMD

Ms. Nakamura provided an overview of the agency and encouraged members to apply for the Governing Board summer internship program. Dr. Heard-Johnson emphasized the agency's commitment to Diversity, Equity, and Inclusion, and the importance of intersectionality in addressing environmental justice. For additional details, please refer to the [webcast here](#) at minute 16:15.

Agenda Item #4: Overview of The Brown Act and Meeting Procedure

Ms. Hanizavareh gave a presentation on the Brown Act. For additional details, please refer to the [webcast here](#) at minute 19:37.

Agenda Item #5: Review of Previous Goals and Minutes for 2023

Dr. Heard-Johnson summarized past meeting activities and emphasized the need for more dialogue and interaction within the council. For additional details, please refer to the [webcast here](#) at minute 50:48.

Agenda Item #6: Resources Provided by the South Coast AQMD

Ms. Johnson provided resources, including books on Diversity, Equity and Inclusion and South Coast AQMD's website. Members shared their outlook towards YLAC's future. For additional details, please refer to the [webcast here](#) at minute 54:34.

Agenda Item #7: YLAC Member Community Issues and Concerns

- Gabriela Ballesteros raised concerns about air quality near schools and the need for more green spaces.
- Emanuel De Jesús Cruz, highlighted the impact of greenspaces and why they're important to the community.
- Mai Nguyen Do discussed the importance of accessible public transportation and its role in reducing pollution.
- Aditi Gajurel mentioned the need for more community engagement and awareness programs on air quality.
- Matthew Patara Hui focused on the importance of youth involvement in environmental issues and decision-making processes.
- Yifan Li emphasized the need for real-time air quality monitoring and transparent reporting.
- Vanessa Melesio discussed health impacts of poor air quality and the need for better healthcare resources.
- Michael Lyle Schumer brought up the issue of environmental justice and the disproportionate impact on low-income communities.
- Hayato Joshua Shigeta discussed the potential of electric transportation in reducing emissions.
- Linh Tran highlighted the importance of multilingual outreach to ensure all community members are informed.
- Celina Vargas stressed the need for collaboration with schools to educate students about environmental issues.
- Andres Coronel discussed the role of renewable energy in combating air pollution.
- Ryan Drover emphasized the need for stricter enforcement of existing air quality regulations.
- Norah Kyassa mentioned the importance of involving local businesses in sustainability efforts.

- Ciara Christina Thrower focused on the need for better waste management practices to improve air quality.
- Roxana Marina Barrera raised concerns about the impact of industrial activities on residential areas.
- Yolanda Aguilar Candelario discussed the need for more research on the health impacts of air pollution.
- Angel Delgado Lira highlighted the importance of green infrastructure in urban planning.
- Joshua Scheel emphasized the need for policies supporting clean energy transitions.
- Helen Yajaira Estrada discussed the impact of climate change on air quality and the need for proactive measures.
- Marc Anthony Flores mentioned the role of technology in monitoring and improving air quality.

Agenda Item #8: Development of YLAC GOALS and Objectives for 2024

Members expressed their goals for the YLAC, focusing on electric transportation, public engagement, and influencing decision-making processes at the Board level. The draft goals will be presented at the next meeting in May, with a survey to gather further input from members. For additional details, please refer to the [webcast here](#) at hour 1:25:05.

Agenda Item #9: Other Business

Discussion on the use of gender-neutral honorifics in meeting documentation. Members emphasized the need for practical engagement and representation in South Coast AQMD activities and decisions. The importance of inclusive communication strategies, both in-person and remote, was highlighted to accommodate diverse member needs.

Agenda Item #9: Public Comment

There was no public comment.

Agenda Item #9: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, May 15, 2024, at 12:30 p.m.

Adjournment

The meeting was adjourned the meeting at 2:13 p.m.



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YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, MAY 15, 2024 MEETING MINUTES

Members Present:

Gabriela Ballesteros
Emanuel De Jesús Cruz
Mai Nguyen Do
Aditi Gajurel
Yifan Li
Vanessa Melesio
Linh Tran
Andres Coronel
Norah Kyassa
Ciara Christina Thrower
Roxana Marina Barrera
Joshua Scheel
Ryan Drover

Members Absent:

Helen Yajaira Estrada
Hayato Joshua Shigeta
Matthew Patara Hui
Siomara Nieto
Angel Delgado Lira
Marc Anthony Flores
Celina Vargas
Michael Lyle Schumer

South Coast AQMD Staff:

Dr. Anissa Heard-Johnson, Deputy Executive Officer, Diversity Equity and Inclusion with Community Air Programs

Josephine Lee, Senior Deputy Counsel, Legal

Arlene Farol Saria, Public Affairs Manager, Diversity, Equity and Inclusion and Community Air Programs

Daniel Wong, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs

Gina Triviso, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs

Cassandra Johnson, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs

Carolina Vargas, Staff Specialist, Diversity, Equity and Inclusion and Community Air Programs

Paola Servas, Senior Office Assistant, Diversity, Equity and Inclusion and Community Air Programs

Mary Dona Paras, Administrative Assistant I, Diversity, Equity and Inclusion and Community Air Programs

Heather Pomeroy, Senior Administrative Assistant, Diversity, Equity and Inclusion and Community Air Programs

Call To Order

Dr. Heard-Johnson called the meeting to order at 12:30 p.m.

Roll Call

Agenda Item #1: Welcome and Introductions

Dr. Anissa Heard-Johnson, Deputy Executive Officer, welcomed members and thanked them for attending both on-site and remotely. She emphasized the importance of being in space together and introduced herself. For additional details, please refer to the [webcast here](#) at minute 4:35

Agenda Item #2: Survey Results of Potential Agenda Topics

Dr. Heard-Johnson shared the survey results that will frame future meetings of the YLAC. The survey helps in aligning YLAC's activities with the mission of the South Coast AQMD to keep the air clean. Key topics included air quality monitoring, community engagement, environmental justice, and youth involvement.

Agenda Item #3: Video-Segregated by Design

The video Segregated by Design was shown. The video can be viewed in the [webcast here](#).

Agenda Item #4: Discussion – Segregated by Design

Vanessa Melesio highlighted the current manifestations of systemic inequities in their community, including inadequate public services and infrastructure. Andres Coronel discussed the impact of wealth gaps and insufficient amenities in parks, emphasizing the need for equitable resource distribution. Gabriela Ballesteros stressed the need for diverse perspectives in planning and creating accessible programs, advocating for inclusive policy-making.

Agenda Item #5: Community Spotlight

Dr. Heard-Johnson opened the floor to YLAC members to elevate issues or events within their community.

- Andres Coronel saw a LinkedIn post about the residential air filtration initiative and wanted to know more about outreach because it hasn't been seen in their community level in the Eastern Coachella Valley.
- Vanessa Melesio wanted to recognize Goldman Environmental Prize winner, Andrea Vidaurre. This is a prominent figure finally being recognized.
- Gabriela Ballesteros asked if the agency could highlight community events would be helpful because people look for things to do and it supports our communities.
- Vanessa Melesio mentioned there would be a creative outlet at the Inland Empire Solstice theater. The leader of the event has a son with asthma so environmental justice issues are often highlighted at these events.

Agenda Item #6: South Coast AQMD Staff Presentation of AB 6174 Overview with Q&A

Ms. Farol Saria gave an overview of the AB 617 Program for YLAC Members. Vanessa Melesio wanted to know if the AB 617 team was internal or external from the South Coast AQMD. Ms. Farol Saria responded there is an internal South Coast AQMD team. YLAC members made a series of suggestions such as use of social media, hand-outs, and targeting locations the community frequents such as laundromats, mailers, and working with partner organizations. Ms. Farol Saria thanked the YLAC members for their input and staff will look further into their suggestions.

Agenda Item #7: Meeting Expectations

Dr. Heard-Johnson asked what expectations the membership had for meetings. Gabriela Ballesteros said this meeting should be a safe space where members can be brave enough to share their thoughts. Vanessa Melesio said they would like to hear about community resource sharing.

Agenda Item #8: Upcoming Engagement Opportunities

Dr. Heard-Johnson invited YLAC members to the All-CSC event taking place on Saturday, August 24, 2024. The event is still in the planning stages and said that more information will be shared with YLAC members at the next meeting. This is an opportunity for all the community members to come together to talk.

Agenda Item #9: Other Business

Ms. Farol Saria told YLAC membership she had resource materials available for members to take if they wished and advised downloading the South Coast AQMD app.

Agenda Item #9: Public Comment

Moses Huerta, member of the public, said he works on Environmental Justice monitoring programs under the U.S. EPA and CARB on engagement issues. Mr. Huerta wanted to congratulate the YLAC Members for participating in this endeavor and wants to encourage members to take what they learn and share with family and friends.

Agenda Item #9: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, August 21, 2024, at 12:30 p.m.

Adjournment

The meeting was adjourned the meeting at 2:24 p.m.



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YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, AUGUST 21, 2024 MEETING MINUTES

Members Present:

Gabriela Ballesteros
Andres Coronel
Emanuel De Jesús Cruz
Mai Nguyen Do
Ryan Drover
Matthew Patara Hui
Yifan Li
Angel Delgado Lira
Vanessa Melesio
Linh Tran
Ciara Christina Thrower
Joshua Scheel

Members Absent:

Roxana Marina Barrera
Yolanda Aguilar Candelario
Marc Anthony Flores
Norah Kyassa
Siomara Nieto
Celina Vargas

South Coast AQMD Staff:

Dr. Anissa Heard-Johnson, Deputy Executive Officer, Diversity Equity and Inclusion
with Community Air Programs
Alicia Lizarraga, Senior Public Affairs Manager
Josephine Lee, Senior Deputy Counsel, Legal
Tom Gross, Board Member Consultant to Mayor Lock Dawson
Stevenn Boddeker, Air Quality Specialist, Monitoring and Analysis Division

Cassandra Johnson, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs

Carolina Vargas, Staff Assistant, Diversity, Equity and Inclusion and Community Air Programs

Heather Pomeroy, Senior Administrative Assistant, Diversity, Equity and Inclusion and Community Air Programs

Paola Servas, Senior Office Assistant, Diversity, Equity and Inclusion and Community Air Programs

Call To Order

Dr. Heard-Johnson called the meeting to order at 12:30 p.m.

Roll Call

Agenda Item #1: Welcome and Introductions

Motions to approve the February 21, 2024, and the May, 15, 2024 meeting minutes.

Motions were passed by all members present. For additional information, please refer to the [webcast](#) beginning 11:01.

Agenda Item #2: Community Spotlight

Dr. Heard-Johnson asked the YLAC members if they had any spotlight issues or events in their communities that they wanted to share. Joshua Scheel, Vanessa Melesio, Gabriela Ballesteros, and Mai Nguyen Do spoke about issues in their communities. For additional information please refer to the [webcast](#) beginning at 13:13.

Agenda Item #3: Pollution Reduction Grant (CPRG) Comprehensive Climate Action Plan (CCAP) for the Los Angeles – Long Beach – Anaheim Metropolitan Statistical Area

Ryan Wolf, Manager of Sustainable and Resilient Development with Southern California Association of Governments gave a presentation on the Climate Pollution Reduction Grant (CPRG) Comprehensive Climate Action Plan (CCAP) for the Los Angeles – Long Beach – Anaheim Metropolitan Statistical Area. Ciara Christina Thrower, Andres Coronel, Ryan Drover, Emanuel De Jesús Cruz, and Mai Nguyen Do responded to Mr. Wolf's presentation with insights from their own communities and personal experiences. Mr. Wolf responded to their questions, concerns, and feedback. For additional information please refer to the [webcast](#) beginning at 27:40.

Agenda Item #4: South Coast AQMD Staff Presentation of Mobile Air Monitoring Platform with Q&A

A demonstration of the Mobile Air Monitoring Platform was given by Mr. Stevonn Boddeker. The group moved outside to view the physical presentation. Joshua Scheel, Vanessa Melesio, Emanuel De Jesús Cruz asked questions related to the demonstration. Mr. Boddeker addressed each comment and question. For additional information please refer to the [webcast](#) at 49:46.

Agenda Item #5: Recruitment for the Upcoming Year

Dr. Heard-Johnson spoke on the YLAC recruitment efforts for the 2025 year. Current members are encouraged to re-apply via the QR code that was listed on the flyer with the agenda. For additional information please refer to the [webcast](#) at 01:29:28.

Agenda Item #6: Upcoming Engagement Opportunities

Dr. Heard-Johnson informed YLAC of the upcoming all CSC event that is going to be held at South Coast AQMD Headquarters on Saturday, August 24th, 2024. She also informed the group that about the monthly EPA Region 9 meetings that occurs the first Tuesday of every month from 5:30PM - 7:00 PM. If anyone is interested in attending they may access the [Zoom Link](#). Alicia Lizarraga, Senior Public Affairs Manager, let the YLAC membership know about South Coast AQMD's upcoming Environmental Justice conference. The event will take place on Thursday, October 24th, 2024.

Agenda Item #7: Public Comment

There was no public comment.

Agenda Item #9: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, November 20, 2024, at 12:30 p.m.

Adjournment

The meeting was adjourned the meeting at 2:18 p.m.



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YOUNG LEADERS ADVISORY COUNCIL WEDNESDAY, NOVEMBER 20, 2024 MEETING MINUTES

Members Present:

Gabriela Ballesteros
Emanuel De Jesús Cruz
Mai Nguyen Do
Matthew Patara Hui
Yifan Li
Vanessa Melesio
Linh Tran
Tai Nguyen
Roxana Marina Barrera
Angel Delgado Lira
Joshua Scheel

Members Absent:

Celina Vargas
Andres Coronel
Ryan Dover
Norah Kyassa
Ciara Christina Thrower
Yolanda Aguilar Candelario
Marc Flores

South Coast AQMD Staff:

Walter Shen, Director, Diversity Equity and Inclusion with Community Air Programs
Josephine Lee, Senior Deputy Counsel, Legal
Tom Gross, Board Member Consultant to Mayor Lock Dawson
Cassandra Johnson, Senior Public Affairs Specialist, Diversity, Equity and Inclusion and Community Air Programs
Carolina Vargas, Staff Assistant, Diversity, Equity and Inclusion and Community Air Programs

Heather Pomeroy, Senior Administrative Assistant, Diversity, Equity and Inclusion and Community Air Programs
Paola Servas, Senior Office Assistant, Diversity, Equity and Inclusion and Community Air Programs

Call To Order

Walter Shen called the meeting to order at 12:30 p.m.

Roll Call

Agenda Item #1: Welcome and Agenda Overview

Mr. Shen welcomed the meeting attendees to the meeting. For additional information, please refer to the [webcast](#) beginning 4:36.

Agenda Item #2: Review and Approve Minutes

Mr. Shen asked for a motion to approve the August 20, 2024 meeting minutes. Motion passed by all members present. For additional information, please refer to the [webcast](#) beginning 11:55.

Motion to approve minutes made by Mr. Shen; seconded by Gabriella Ballesteros; approved.

Ayes: Gabriela Ballesteros
Emanuel De Jesús Cruz
Mai Nguyen Do
Matthew Patara Hui
Yifan Li
Vanessa Melesio
Linh Tran
Tai Nguyen
Roxana Marina Barrera
Angel Delgado Lira
Joshua Scheel

Noes: None

Absent: Celina Vargas
Andres Coronel
Ryan Dover
Norah Kyassa
Ciara Christina Thrower
Yolanda Aguilar Candelario
Marc Flores

Agenda Item #4: Community Spotlight

Mr. Shen asked YLAC members if they had any spotlight issues or events in their communities to share. Tai Nguyen, Vanessa Melesio, and Roxanna Barrera spoke about issues in their communities. For additional information please refer to the [webcast](#) beginning at 13:10.

Agenda Item #3: Q & A with Executive Officer, Wayne Nastri

Wayne Nastri spoke on his experience and work on environmental justice issues. He encouraged members to strive for excellence in their lives and communities. Joshua Scheel commented on plans for remote sensing technology. For additional information please refer to the [webcast](#) beginning at 17:30.

Agenda Item #5: Annual Report

Mr. Shen went over the first three quarters of the annual report for YLAC members and asked for feedback or comments. Vanessa Melesio commented she would like to see specific example cited, Emanuel De Jesús Cruz commented that he liked work with schools and educational organizations was being supported and viewed as a priority, Gabriela Ballesteros liked seeing the goals for the next year, and Matthew Patara Hui liked seeing the growth of the council and future plans stated. For additional information please refer to the [webcast](#) at 44:35.

Agenda Item #6: Community Based Organization Spotlight – Legacy LA

Members from Legacy LA gave a presentation to YLAC Members on their organization. Roxanna Barrera asked if Legacy LA would like to work with the Community Based Organization she supports. Vanessa Melesio asked how big Legacy LA's team was. Joshua Scheel commented on their connections to local organizations of higher education. Legacy LA answered member questions and provided their contact information. For additional information please refer to the [webcast](#) at 53:55.

Agenda Item #7: Goals and Requests for 2025 Committee

Mr. Shen asked YLAC members about goals and requests for the 2025 YLAC year. Joshua Scheel, Roxanna Barrera, and Tai Nguyen commented on proposed Goals for the 2025 year. For additional information please refer to the [webcast](#) at 01:20:29.

Agenda Item #8: Upcoming Engagement Opportunities

Mr. Shen highlighted an event YLAC members might be interested in. There is a monthly U.S. EPA Region 9 meeting that occurs the first Tuesday of every month from 5:30PM - 7:00 PM. Members could register [HERE](#). For additional information please refer to the [webcast](#) at 01:30:17.

Agenda Item #9: Public Comment

Harvey Eder made his public comments. For additional information please refer to the [webcast](#) at 01:30:52.

Agenda Item #10: Next Meeting Date

The next regular YLAC meeting is scheduled for Wednesday, February 19, 2025, at 12:30 p.m.

Adjournment

The meeting was adjourned the meeting at 2:08 p.m.