



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • www.aqmd.gov

**TO:** Board Assistants/Consultants

<i>Teresa Acosta</i>	<i>Jackson Guze</i>	<i>Wesley Reutimann</i>	<i>Tina Tran</i>
<i>Ken Chawkins</i>	<i>Charles Hahn</i>	<i>Peter Rogers</i>	<i>Amy Wong</i>
<i>Danielle Chupa</i>	<i>Sandra Hernandez</i>	<i>Marisela Santana</i>	<i>Ben Wong</i>
<i>Alisa Cota</i>	<i>Katherine Kolcheva</i>	<i>Tim Sandoval</i>	<i>Jose Zavala</i>
<i>Bill Glazier</i>	<i>Loraine Lundquist</i>	<i>Erin Sheehy</i>	
<i>Guillermo Gonzalez</i>	<i>Michael Miller</i>	<i>Suzette Swallow</i>	
<i>Thomas Gross</i>	<i>Diane Nguyen</i>	<i>Sho Tay</i>	

**FROM:** Wayne Nastri, Executive Officer

## **HYBRID BOARD ASSISTANTS BRIEFING**

**February 26, 2026 ■ 11 a.m.**

### **TELECONFERENCE LOCATIONS**

Office of Supervisor Hagman  
14010 City Center Drive  
Chino Hills, CA 91709

Kenneth Hahn Hall of Administration  
500 W. Temple St., HOA Room 374A  
Los Angeles, CA 90012

**A meeting of the South Coast Air Quality Management District Board Assistants Briefing will be held at 11:00 a.m. on Thursday, February 26, 2026 through a hybrid format of in-person attendance in the Judith Mitchell Room CC8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.**

**Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:**

**<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>**

### **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA**

**Join Zoom Webinar Meeting - from PC or Laptop**

**<https://aqmd.zoomgov.com/j/1617101727>**

**Zoom Webinar ID: 161 710 1727 (applies to all)**

**Teleconference Dial In**  
+1 669 216 1590  
**One tap mobile**  
+16692161590, 1617101727#

**Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.**

**PUBLIC COMMENT WILL STILL BE TAKEN**

**AGENDA**

*Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.*

*Please note that under the California Public Records Act (Gov't. Code § 7920.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email) become part of the public record and can be released to the public on request or posted on the South Coast AQMD website.*

1. Review Agenda for March 6, 2026 Board Meeting All  
*Staff will review and discuss the agenda for the March 6, 2026 meeting of the Governing Board. (Draft attached)*
2. Other Business  
*Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)*
3. Public Comment  
*At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes.*
4. Adjournment

**Americans with Disabilities Act and Language Accessibility**

*Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Document Availability**

*All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Next Board Assistants Briefing: Thursday, March 26, 2026, 11:00 a.m.**

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

**Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last four digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.**

### **Directions for Video ZOOM on a DESKTOP/LAPTOP:**

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for Video Zoom on a SMARTPHONE:**

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for TELEPHONE line only:**

- If you would like to make public comment, please **dial \*9** on your keypad to signal that you would like to comment.



# South Coast Air Quality Management District



21865 Copley Drive, Diamond Bar, CA 91765-4178  
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2/20/26 – 2:00 p.m.

## A G E N D A

### HYBRID GOVERNING BOARD MEETING MARCH 6, 2026

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, March 6, 2026 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California 91765 and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

#### Electronic Participation Information (Instructions provided at the bottom of the agenda)

#### Join Zoom Meeting - from PC, Laptop or Phone

<https://aqmd.zoomgov.com/j/1600528849>

Meeting ID: **160 052 8849** (applies to all)

Teleconference Dial In +1 669 254 5252, 160 052 8849

One tap mobile: +1 669 254 5252, 160 052 8849#

#### Spanish Language Only Audience (telephone)

Número Telefónico para la Audiencia que Habla Español

Teleconference Dial In/Numero para llamar: +1 669 254 5252

Meeting ID/Identificación de la reunión: **161 104 2947**

One tap mobile: +1 669 254 5252, 161 104 2947#

#### Public Comment Will Still Be Taken

**Audience will be allowed to provide public comment in person and through Zoom connection or telephone.** Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.

Phone controls for participants:

The following commands can be used on your phone's dial pad while in meeting: \*6 (Toggle mute/unmute); \*9 - Raise hand

#### Questions About an Agenda Item

- The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.
- In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

## Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at [www.aqmd.gov](http://www.aqmd.gov)

### **Americans with Disabilities Act and Language Accessibility**

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**A webcast of the meeting is available for viewing at:**

<http://www.aqmd.gov/home/news-events/webcast>

**CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Opening Comments: Michael A. Cacciotti  
Other Board Members  
Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD’s authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.**

**CONSENT AND BOARD CALENDAR (Items 1 through 21)**

Note: Consent and Board Calendar items held for discussion will be moved to Item No. 22.

**Items 1 and 2 – Action Items/No Fiscal Impact**

1. Approve Minutes of February 6, 2026 **Thomas/3268**

2. Set Public Hearings April 3, 2026 to Consider **Nastri/3131**  
Adoption of and/or Amendments to South Coast  
AQMD Rules and Regulations:

A. Determine That Proposed Amended Rule 1136 – Wood **Krause/2706**  
Products Coatings, Is Exempt from CEQA; Amend  
Rule 1136; and Submit for Inclusion Into State  
Implementation Plan

Rule 1136 establishes VOC limits for wood products coatings. The California Office of Environmental Health Hazard Assessment determined that two compounds, *para*-Chlorobenzotrifluoride (pCBtF) and *tert*-Butyl Acetate (tBAc), which are used in some wood products coatings, have carcinogenic health effects. Proposed Amended Rule 1136 includes a future effective prohibition for pCBtF and tBAc, equivalent alternative Product Weighted Maximum Incremental reactivity VOC limits, sell through and use through provisions, and removes archaic provisions. This action is to adopt the Resolution: 1) Determining that PAR 1136 – Wood Products Coatings is exempt from the requirements of the California Environmental Quality Act, 2) Amending Rule 1136 – Wood Products Coatings; and 3) Directing staff to submit PAR 1136 - Wood Products Coatings for Inclusion into the State Implementation Plan. (Reviewed: Stationary Source Committee, February 20, 2026).

- B. Determine That Proposed Amended Rule 1144 – Metalworking Fluids and Direct-Contact Lubricants, Is Exempt from CEQA; and Amend Rule 1144

**Krause/2706**

Rule 1144 establishes VOC limits for metalworking fluids and direct-contact lubricants. The California Office of Environmental Health Hazard Assessment determined that two compounds, *tert*-Butyl Acetate (t-BAc) and *para*-Chlorobenzotrifluoride (pCBtF), have carcinogenic health effects. Both pCBtF and t-BAc could be used in metalworking fluids and/or direct-contact lubricants. Proposed Amended Rule 1144 includes a phase-out timeline to cease the sale and use of pCBtF and t-BAc based products as well as sell- and use-through provisions. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1144 – Metalworking Fluids and Direct-Contact Lubricants, is exempt from the requirements of the California Environmental Quality Act; and 2) Amending Rule 1144. (Reviewed: Stationary Source Committee, February 20, 2026)

**Items 3 through 8 – Budget/Fiscal Impact**

3. Amend Contracts and Add Funds to Contractor Contracts for Enhanced Fleet Modernization Program Implementation

**Katzenstein/2219**

Since 2015, South Coast AQMD has been implementing the Enhanced Fleet Modernization Program, branded as Replace Your Ride. The program utilizes consultant support for participant application evaluation, outreach, and education. Consultants were selected through a competitive process by a panel of subject matter experts. Additional funding is needed for case management consultants as a result of a surge of applications received in late summer 2025 and while new case management consultant contracts are put into place through RFP 2026-05, which closed in December 2025. This action is to amend contracts with the Foundation for California Community Colleges, Center for Sustainable Energy, and Green Paradigm Consulting, Inc. to add a total of up to \$1,000,000 from HEROS II Special Revenue Fund to continue support of Replace Your Ride implementation. (Reviewed: Technology Committee, February 20, 2026; Recommended for Approval)

4. Appropriate Funds, Amend Contracts, Issue Solicitations and Purchase Orders for U.S. EPA Grant

**Low/2269**

In October 2023, the Board recognized revenue from U.S. EPA Inflation Reduction Act grant award for Empowering Community-Based Air Quality Monitoring through South Coast AQMD's Sensor Library Program. Through this program, South Coast AQMD will partner with communities and expand an existing pilot sensor library program. U.S. EPA is expected to grant a no-cost

extension for this grant in early 2026. These actions are to appropriate up to \$122,082 in the Monitoring and Analysis' FY 2025-26 and/or FY 2026-27 budgets, amend contracts, and issue solicitations and purchase orders to expand educational outreach and sensor deployment in communities. (Reviewed: Administrative Committee, February 13, 2026; Recommended for Approval)

5. Appropriate Funds from General Fund Undesignated (Unassigned) Fund Balance into Planning, Rule Development, and Implementation Services & Supplies Budget to Reimburse Work on Upgrades to California Emissions Estimator Model

**Krause/2706**

On July 9, 2024, California Department of Transportation awarded \$450,000 from the Sustainable Transportation Planning Grant to support upgrades to California Air Pollution Control Officers Association's (CAPCOA) California Emissions Estimator Model (CalEEMod). On September 6, 2024, the Board approved recognizing the funds and authorizing the Executive Officer to enter into an agreement with CAPCOA. This action seeks to appropriate funding from the General Fund Undesignated (Unassigned) Fund Balance into the Planning budget to reimburse CAPCOA for the upgrades to CalEEMod and GHG Mitigation Measures Handbook. This action recommends the Board to: 1) Appropriate up to a cumulative total of \$450,000 from the General Fund Undesignated (Unassigned) Fund Balance into Planning, Rule Development, and Implementation (PRDI) FYs 2025-26, 2026-27, and/or 2027-28 Budgets, Services and Supplies Major Object, to implement the terms of the Sustainable Transportation Planning Grant; and 2) Authorize the Executive Officer to enter into an agreement with CAPCOA, in an amount not to exceed \$450,000, from the PRDI FYs 2025-26, 2026-27, and/or 2027-28 Budgets to implement the terms of the Sustainable Transportation Planning Grant. (Reviewed: Administrative Committee, February 13, 2026)

6. Authorize Purchase of Maintenance and Support Services for Servers and Storage Devices

**Moskowitz/3329**

The servers and storage devices are used by enterprise-level software applications that currently support the Clean Air Support System, a set of computer applications used in South Coast AQMD core activities. Maintenance support for these systems will expire on April 30, 2026. This action is to obtain approval for the sole source purchase of hardware and software maintenance and support services for servers and storage devices from Hewlett Packard Enterprise Company for one year, in an amount not to exceed \$190,000. Funds for these purchases are included in Information Management's FY 2025-26 Budget. (Reviewed: Administrative Committee, February 13, 2026)

7. Execute Contract for Independent Audit Services for FYs Ending June 30, 2026, 2027, and 2028

**Jain/2804**

On November 7, 2025, the Board approved release of an RFP for independent financial audit services. Four proposals were submitted to the Administrative Committee for consideration at its February 13, 2026 meeting. After the Committee interviewed representatives of each of the firms, Simpson & Simpson, LLP was selected to be recommended to the full Board. (Reviewed: Administrative Committee, February 13, 2026; Recommended for Approval)

8. Issue Program Announcement and Amended Program Opportunity Notice as Approved by MSRC

**McCallon**

The MSRC approved both a Program Announcement offering incentives for the procurement of zero emission transit buses and supporting infrastructure and an amendment to the currently open Program Opportunity Notice for projects to enhance the operational resiliency of zero emission charging infrastructure, as part of the FYs 2024-27 Work Program. The MSRC seeks Board approval to release the new and amended solicitations. (Reviewed: Mobile Source Air Pollution Reduction Review Committee, February 19, 2026; Recommended for Approval)

**Items 9 through 15 – Information Only/Receive and File**

9. Legislative, Public Affairs and Media Report

**Tanaka/3327**

This report highlights the January 2026 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Small Business Assistance, Media Relations, and Outreach to Community Groups and Governments. (No Committee Review)

10. Hearing Board Report

**Ali**

This reports the actions taken by the Hearing Board during the period of January 1 through January 31, 2026. (No Committee Review)

11. Civil Filings and Civil Penalties Report

**Gilchrist/3459**

This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from January 1, 2026 through January 31, 2026. An Index of South Coast AQMD Rules is attached with the penalty report. (Reviewed: Stationary Source Committee, February 20, 2026)

12. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects **Krause/2706**  
This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between January 1, 2026 and January 31, 2026, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (Reviewed: No Committee Review)
13. Rule and Control Measure Forecast **Rees/2856**  
This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2026. (No Committee Review)
14. FY 2025-26 Contract Activity **Jain/2804**  
This report lists the number of contracts let during the first six months of FY 2025-26, the respective dollar amounts, award type, and the authorized contract signatory for South Coast AQMD. (No Committee Review)
15. Status Report on Major Ongoing and Upcoming Projects for Information Management **Moskowitz/3329**  
Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, February 13, 2026)

**Items 16 through 21 – Reports for Committees, MSRC, and CARB**

*The February 20, 2026 Mobile Source Committee meeting was cancelled. The next regularly scheduled meeting of the Mobile Source Committee is March 20, 2026.*

- |   |                         |                         |
|---|-------------------------|-------------------------|
| 16. Administrative Committee (Receive & File)                               | Chair: Cacciotti        | <b>Nastri/3131</b>      |
| 17. Legislative Committee (Receive & File)                                  | Chair: Perez            | <b>Tanaka/3327</b>      |
| 18. Stationary Source Committee (Receive & File)                            | Chair: McCallon         | <b>Aspell/2491</b>      |
| 19. Technology Committee (Receive & File)                                   | Chair: Rodriguez        | <b>Katzenstein/2219</b> |
| 20. Mobile Source Air Pollution Reduction Review committee (Receive & File) | Board Rep.: Hagman      | <b>Katzenstein/2219</b> |
| 21. California Air Resources Board Monthly Report (Receive & File)          | Board Rep.: Lock Dawson | <b>Thomas/3268</b>      |
| 22. <u>Items Deferred from Consent and Board Calendar</u>                   |                         |                         |

**PUBLIC HEARINGS**

23. Determine That Proposed Amended Rule 1124 – Aerospace Assembly and Component Manufacturing Operations, Is Exempt from CEQA; Amend Rule 1124; and Submit for Inclusion Into State Implementation Plan

**Krause/2706**

Rule 1124 establishes VOC limits and material-use requirements for aerospace assembly and component manufacturing operations. The California Office of Environmental Health Hazard Assessment has determined that *para*-Chlorobenzotrifluoride and *tert*-Butyl Acetate, which are used in certain aerospace materials, have carcinogenic health effects. Proposed Amended Rule 1124 includes several compliance pathways to minimize the health impact from materials that contain these toxic air contaminants that are used in aerospace operations. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1124 – Aerospace Assembly and Component Manufacturing Operations, is exempt from the requirements of the California Environmental Quality Act; 2) Amending Rule 1124 – Aerospace Assembly and Component Manufacturing Operations; and 3) Directing staff to submit Proposed Amended Rule 1124 - Aerospace Assembly and Component Manufacturing Operations to CARB and U.S. EPA for inclusion into the State Implementation Plan. (Reviewed: Stationary Source Committee, January 23, 2026)

24. Approve and Adopt Technology Advancement Office Clean Fuels Program 2025 Annual Report and 2026 Plan Update, Resolution and Membership Changes for Clean Fuels Advisory Group

**Katzenstein/2219**

Each year by March 31, South Coast AQMD must submit to the California Legislative Analyst an approved Annual Report for the past year and a Plan Update for the current calendar year for the Clean Fuels Program. These actions are to: 1) approve and adopt the Technology Advancement Clean Fuels Program 2025 Annual Report and 2026 Plan Update; 2) adopt the Resolution finding that proposed projects do not duplicate any past or present programs; 3) approve and adopt membership changes to the SB 98 Clean Fuels Advisory Group; and 4) receive and file membership changes to the Technology Advancement Advisory Group. (Reviewed: Technology Committee, January 23, 2026; Recommended for Approval)

25. Approve Annual RECLAIM Audit Report for 2024 Compliance Year

**Aspell/2219**

The Annual RECLAIM Audit Report for 2024 Compliance Year for the NOx and SOx RECLAIM program is prepared in accordance with Rule 2015 - Backstop Provisions. This report assesses emission reductions, availability and average annual prices of RECLAIM Trading Credits (RTCs), job impacts, compliance issues, and other measures of performance for the

31st year of this program. A list of facilities that did not reconcile their emissions for the 2024 Compliance Year is also included in the report. This action is to adopt the Resolution: 1) Approving the Annual RECLAIM Audit Report for the 2024 Compliance Year; 2) Approving staff's recommendation to determine that paragraphs (d)(1) through (d)(4) of Rule 2004 continue without change, as reported in the August 2022 evaluation and review of the compliance and enforcement aspects of the RECLAIM program; and 3) Directing the Executive Officer to submit to CARB and U.S. EPA, the Annual RECLAIM Audit Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the RECLAIM program, including the determination that paragraphs (d)(1) through (d)(4) of Rule 2004 continue without change. (Reviewed: Stationary Source Committee, February 20, 2026)

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CLOSED SESSION -- (No Written Material)**

**Gilchrist/3459**

**CONFLICT OF INTEREST DISCLOSURE -- (No Written Material)**

**ADJOURNMENT**

**\*\*\*PUBLIC COMMENTS\*\*\***

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dial-in/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

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Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

Please note that under the California Public Records Act (Gov. Code Sections 7920.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email) become part of the public record and can be released to the public on request or posted on the South Coast AQMD website.

**ACRONYMS**

AQ-SPEC = Air Quality Sensor Performance Evaluation Center	NAAQS = National Ambient Air Quality Standards
AQIP = Air Quality Investment Program	NATTS =National Air Toxics Trends Station
AQMP = Air Quality Management Plan	NESHAPS = National Emission Standards for Hazardous Air Pollutants
AVR = Average Vehicle Ridership	NGV = Natural Gas Vehicle
BACT = Best Available Control Technology	NOx = Oxides of Nitrogen
BARCT = Best Available Retrofit Control Technology	NSPS = New Source Performance Standards
Cal/EPA = California Environmental Protection Agency	NSR = New Source Review
CARB = California Air Resources Board	OEHHA = Office of Environmental Health Hazard Assessment
CEMS = Continuous Emissions Monitoring Systems	PAMS = Photochemical Assessment Monitoring Stations
CEC = California Energy Commission	PEV = Plug-In Electric Vehicle
CEQA = California Environmental Quality Act	PHEV = Plug-In Hybrid Electric Vehicle
CE-CERT =College of Engineering-Center for Environmental Research and Technology	PM10 = Particulate Matter ≤ 10 microns
CNG = Compressed Natural Gas	PM2.5 = Particulate Matter ≤ 2.5 microns
CO = Carbon Monoxide	RECLAIM=Regional Clean Air Incentives Market
DOE = Department of Energy	RFP = Request for Proposals
EV = Electric Vehicle	RFQ = Request for Quotations
EV/BEV = Electric Vehicle/Battery Electric Vehicle	RFQQ=Request for Qualifications and Quotations
FY = Fiscal Year	SCAG = Southern California Association of Governments
GHG = Greenhouse Gas	SIP = State Implementation Plan
HRA = Health Risk Assessment	SOx = Oxides of Sulfur
LEV = Low Emission Vehicle	SOON = Surplus Off-Road Opt-In for NOx
LNG = Liquefied Natural Gas	SULEV = Super Ultra Low Emission Vehicle
MATES = Multiple Air Toxics Exposure Study	TCM = Transportation Control Measure
MOU = Memorandum of Understanding	ULEV = Ultra Low Emission Vehicle
MSERCs = Mobile Source Emission Reduction Credits	U.S. EPA = United States Environmental Protection Agency
MSRC = Mobile Source (Air Pollution Reduction) Review Committee	VOC = Volatile Organic Compound
	ZEV = Zero Emission Vehicle

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#### **For language interpretation:**

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

#### **Para interpretación de idiomas:**

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

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Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

#### **Directions to provide public comment on ZOOM from a DESKTOP/LAPTOP or SMARTPHONE:**

Click on the "Raise Hand" feature at the bottom of the screen.

This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### **Directions to provide public comment via TELEPHONE:**

Dial \*9 on your keypad to signal that you would like to comment.

#### **Directions for Spanish Language TELEPHONE line only:**

- The call in number is the same (+1 669 254 5252)
- The meeting ID number is 161 104 2947
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### **Instrucciones para la línea de TELÉFONO en español únicamente:**

- El número de llamada es el mismo (+1 669 254 5252)
- El número de identificación de la reunión es 161 104 2947
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.