South Coast Air Quality Management District

South Coast 21865 Copley Drive, Diamond Bar, CA 91765-4178 (909) 396-2000 • www.aqmd.gov

Board Assistants/Consultants Teresa Acosta Ernesto Castillo Sa Ken Chawkins Nas Alisa Cota Bill Glazier Guillermo Gonzalez Ka Thomas Gross Lo

TO:

Jackson Guze Sandra Hernandez Nasreen Johnson Samuel Kang Ron Ketcham Katherine Kolcheva Loraine Lundquist Debra Mendelsohn Michael Miller Fred Minassian Uduak-Joe Ntuk Jihae Oh Wesley Reutimann Peter Rogers Marisela Santana Tim Sandoval Andrew Silva Sho Tay Amy Wong Ben Wong Jose Zavala

FROM: Wayne Nastri, Executive Officer

## HYBRID BOARD ASSISTANTS BRIEFING

## February 27, 2025 **■** 11 a.m.

#### **TELECONFERENCE LOCATION**

Office of Supervisor Hagman 14010 City Center Drive Chino Hills, CA 91709

A meeting of the South Coast Air Quality Management District Board Assistants Briefing will be held at 11:00 a.m. on Thursday, February 27, 2025 through a hybrid format of in-person attendance in the Judith Mitchell Room CC8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

http://www.aqmd.gov/home/news-events/meeting-agendas-minutes

## INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop https://scaqmd.zoom.us/j/97746146323

Zoom Webinar ID: 977 4614 6323 (applies to all)

**Teleconference Dial In** +1 669 900 6833 **One tap mobile** +16699006833, 97746146323#

Audience will be able to provide public comment through telephone or Zoom connection during public comment periods.

# PUBLIC COMMENT WILL STILL BE TAKEN AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

1. Review Agenda for March 7, 2025 Board Meeting Staff will review and discuss the agenda for the March 7, 2025 meeting of the Governing Board. (Draft attached) All

#### 2. Other Business

Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)

#### 3. Public Comment

At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes.

## 4. Adjournment

## Americans with Disabilities Act and Language Accessibility

Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language- related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to <u>cbustillos@aqmd.gov.</u>

#### Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to <u>cbustillos@aqmd.gov</u>.

## Next Board Assistants Briefing: Thursday, March 27, 2025, 11:00 a.m.

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

#### Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last for digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.

## Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

## **Directions for Video Zoom on a SMARTPHONE:**

- If you would like to make a public comment, please click on the **"Raise Hand"** button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

## **Directions for TELEPHONE line only:**

• If you would like to make public comment, please **dial \*9** on your keypad to signal that you would like to comment.



## DRAFT A G E N D A

#### HYBRID GOVERNING BOARD MEETING MARCH 7, 2025

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, March 7, 2025 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <u>http://www.aqmd.gov/home/news-events/meeting-agendas-minutes.</u>

Electronic Participation Information (Instructions provided at the bottom of the agenda)	Join Zoom Meeting - from PC, Laptop or Phone https://scaqmd.zoom.us/i/93128605044 Meeting ID: 931 2860 5044 (applies to all) Teleconference Dial In +1 669 900 6833 or +1 253 215 8782 One tap mobile +16699006833,,93128605044# or +12532158782,,93128605044# Spanish Language Only Audience (telephone) Número Telefónico para la Audiencia que Habla Español Teleconference Dial In/Numero para Ilamar: +1 669 900 6833 Meeting ID/Identificación de la reunión: 932 0955 9643 One tap mobile: +16699006833,,93209559643		
Public Comment Will Still Be Taken	Audience will be allowed to provide public comment in person and through Zoom connection or telephone. Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.		
	Phone controls for participants: The following commands can be used on your phone's dial pad while in meeting: *6 (Toggle mute/unmute); *9 - Raise hand		
Questions About an Agenda Item	<ul> <li>The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.</li> </ul>		
	<ul> <li>In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.</li> </ul>		

Meeting Procedures	•	The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, <u>any item</u> may be considered in <u>any order</u> .
	•	After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at <a href="http://www.agmd.gov">www.agmd.gov</a>)

#### Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.

A webcast of the meeting is available for viewing at:

http://www.agmd.gov/home/news-events/webcast

## CALL TO ORDER

- Pledge of Allegiance
- Roll Call
- Swearing in of Newly-Appointed Board Members Janet Nguyen and Brenda Olmos
- Opening Comments: Vanessa Delgado, Chair Other Board Members Wayne Nastri, Executive Officer

Staff/Phone (909) 396-

PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3) The public may comment on any subject within the South Coast AQMD's authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.

#### CONSENT AND BOARD CALENDAR (Items 1 through 17)

Note: Consent and Board Calendar items held for discussion will be moved to Item No. 18.

#### <u>Item 1 – Action Item/No Fiscal Impact</u>

1. Approve Minutes of February 7, 2025

#### Items 2 through 4 – Budget/Fiscal Impact

 Adopt Resolution Recognizing Funds for FY 2024-25 Carl Moyer Program, Issue Program Announcements, and Execute and Modify Agreements for Carl Moyer, and Surplus Off-Road Opt-in for NOx Programs

These actions are to: 1) adopt a Resolution recognizing up to \$47,159,728 in Carl Moyer Program grant funds from CARB into the Carl Moyer Program SB 1107 Fund (32) and authorize the Executive Officer to accept the terms and conditions for FY 2024-25 award; 2) issue two Program Announcements for "Year 27" of the Carl Moyer Program and the SOON Provision to solicit applications; 3) authorize the Executive Officer to execute or amend agreements for eligible zero and low-emitting on- and offroad vehicles and equipment, including marine vessels, locomotives, and supporting infrastructure projects; and 4) modify three no-cost agreements to extend their milestone dates for the zero-emission infrastructure projects from a prior year Carl Moyer solicitation. (Reviewed: Technology Committee, February 21, 2025; Recommended for Approval)

3. Authorize Purchase of Hardware Maintenance and Support Moskowitz/3329 Services for Servers and Storage Devices

Servers and storage devices are used by enterprise-level software applications that currently support the Clean Air Support System, a set of computer applications used in South Coast AQMD core activities. Maintenance support for these systems will expire on April 30, 2025. This action is to obtain approval for Thomas/3268

	the sole source purchase of hardware and software maintenance and support services for servers and storage devices from Hewlett Packard Enterprise Company for one year, in an amount not to exceed \$190,000. Funds for these purchases are included in Information Management's FY 2024-25 Budget. (Reviewed: Administrative Committee, February 14, 2025; Recommended for Approval)	
4.	Authorize Purchase of Server Software, Database, and Microsoft Support Software Under Microsoft Enterprise Agreement	Moskowitz/3329
	South Coast AQMD maintains a data center that includes 32 servers used to run various critical applications and services. These servers run a suite of software, including operating system, database, and support software. This action is to authorize the purchase of Microsoft software and support for a period of three years in the amount not to exceed \$380,000. Funds for the first year are included in the current fiscal year budget, with provisions for subsequent years to be included in future budget requests. (Reviewed: Administrative Committee, February 14, 2025; Recommended for Approval)	
	<u>Items 5 through 11 – Information Only/Receive and File</u>	
5.	Legislative, Public Affairs and Media Report	Tanaka/3327
	This report highlights the January 2025 outreach activities of the	
	Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)	
6.	Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee	Ali
6.	Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)	Ali
6. 7.	Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review) Hearing Board Report This reports the actions taken by the Hearing Board during the period of January 1 through January 31, 2024. (No Committee	Ali Gilchrist/3459

8.	Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects	Krause/2706
	This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coat AQMD between January 1, 2025 and January 31, 2025, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (No Committee Review)	
9.	Rule and Control Measure Forecast	Rees/2856
	This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2025. (No Committee Review)	
10.	FY 2024-25 Contract Activity	Jain/2804
	This report lists the number of contracts let during the first six months of FY 2024-25, the respective dollar amounts, award type, and the authorized contract signatory for South Coast AQMD. (No Committee Review)	
11.	Status Report on Major Ongoing and Upcoming Projects for Information Management	Moskowitz/3329
	Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, February 14, 2025)	

## Items 12 through 17 – Reports for Committees, MSRC, and CARB

Note: The MSRC February 20, 2025 meeting was cancelled. The next regular meeting of the MSRC is scheduled for March 20, 2025.

12.	Administrative Committee (Receive & File)	Chair: Delgado	Nastri/3131
13.	Legislative Committee	Chair: Cacciotti	Tanaka/3327
	Receive and file; and take the following action as recommended:		
	Agenda Item Recommended Action		
	2025 South Coast AQMDApproveSponsored State LegislativeProposal for EmergencyResponseFor Emergency		
14.	Mobile Source Committee (Receive & File)	Chair: Kracov	Rees/2856
15.	Stationary Source Committee (Receive & File)	Chair: McCallon	Aspell/2491
16.	Technology Committee (Receive & File)	Chair: Rodriguez	Katzenstein/2219
17.	California Air Resources Board Monthly Report (Receive & File)	Board Rep.: Kracov	Thomas/3268
18.	Items Deferred from Consent and Board Calenda	ar	

## STAFF PRESENTATION/BOARD DISCUSSION/RECEIVE & FILE

Aspell/2491	Update	Status	•	Enhancement n in Lieu of Boa	•	19.
	3, as part rehensive rocessing long-term	ugust 202 a comp permit p erm and	rogram. In A f presented t and future veral short- r progress	ent a status upda Enhancement F 's priorities, sta overcome curren hich included se will present the orts. (No Committ	the Permittin of the Chai Workplan to challenges v actions. Staf	
					HEARINGS	PUBLIC
Katzenstein/2219	025 Plan	ort and 20	Annual Rep	d Adopt Tech Program 2024 olution and Me ry Group	Clean Fuels	20.
	ort for the ear for the rove and Program adopt the licate any mbership o; and 4) echnology echnology	nnual Rep calendar ye to: 1) app an Fuels odate; 2) a o not dupl adopt me cory Group to the Te ewed: Te	approved A the current actions are cement Cle 025 Plan U ed projects c approve and Fuels Advis changes up. (Revi	March 31, South islative Analyst a a Plan Update fo Program. These echnology Advar t for 2024 and 2 ding that propos nt programs; 3) ne SB 98 Clean file membershi Advisory Gro ebruary 21, 2025	California Leg past year and Clean Fuels adopt the T Annual Repo Resolution fin past or preso changes to receive and Advancement	
Aspell/2491	or 2023	Report fo	Audit	nual RECLAI Year	Approve A Compliance	21.
	epared in his report ge annual impacts, ce for the iture year of facilities ompliance adopt the Report for	am is pre ovisions. T and averag TCs), job performan trading fu ort. A list c e 2023 Co ction is to AIM Audit f	LAIM progr Backstop Pro availability Credits (R neasures of ent trends in ed in this rep ssions for th port. This a nnual RECL	ECLAIM Audit R and SOx REC ith Rule 2015 - ssion reductions CLAIM Trading sues, and other his program. Rec lyzed and presen econcile their em ncluded in the rec Approving the A Compliance	for the NOx accordance of assesses em prices of R compliance is 30th year of RTCs are and that did not r Year is also Resolution: 1	

Year is also included in the report. This action is to adopt the Resolution: 1) Approving the Annual RECLAIM Audit Report for the 2023 Compliance Year; 2) Approving staff's recommendation to determine that paragraphs (d)(1) through (d)(4) of Rule 2004 continue without change, as reported in the August 2022 evaluation and review of the compliance and enforcement aspects of the RECLAIM program; and 3) Directing the Executive Officer to submit to CARB and U.S. EPA, the Annual RECLAIM Audit Report and the August 2022 evaluation and review of the compliance of the RECLAIM program; and 3) Directing the Executive Officer to submit to CARB and U.S. EPA, the Annual RECLAIM Audit Report and the August 2022 evaluation and review of the compliance of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance and enforcement aspects of the Report and the August 2022 evaluation and review of the compliance

RECLAIM program, including the determination that paragraphs (d)(1) through (d)(4) of Rule 2004 continue without change. (Reviewed: Stationary Source Committee, February 21, 2025)

## BOARD MEMBER TRAVEL - (No Written Material)

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

## CONFLICT OF INTEREST DISCLOSURE – (No Written Material)

## CLOSED SESSION -- (No Written Material)

Gilchrist/3459

## **ADJOURNMENT**

#### \*\*\*PUBLIC COMMENTS\*\*\*

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the "Raise Hand" at the bottom of the screen, or if participating via Dialin/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

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Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to <a href="cob@aqmd.gov">cob@aqmd.gov</a>, on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

#### ACRONYMS

AON	
AQ-SPEC = Air Quality Sensor Performance	NAAQS = National Ambient Air Quality Standards
Evaluation Center	NATTS = National Air Toxics Trends Station
AQIP = Air Quality Investment Program	NESHAPS = National Emission Standards for
AQMP = Air Quality Management Plan	Hazardous Air Pollutants
AVR = Average Vehicle Ridership	NGV = Natural Gas Vehicle
BACT = Best Available Control Technology	NOx = Oxides of Nitrogen
BARCT = Best Available Retrofit Control Technology	NSPS = New Source Performance Standards
Cal/EPA = California Environmental Protection Agency	NSR = New Source Review
CARB = California Air Resources Board	OEHHA = Office of Environmental Health Hazard
CEMS = Continuous Emissions Monitoring Systems	Assessment
CEC = California Energy Commission	PAMS = Photochemical Assessment Monitoring
CEQA = California Environmental Quality Act	Stations
CE-CERT =College of Engineering-Center for Environmental	PEV = Plug-In Electric Vehicle
Research and Technology	PHEV = Plug-In Hybrid Electric Vehicle
CNG = Compressed Natural Gas	PM10 = Particulate Matter ≤ 10 microns
CO = Carbon Monoxide	PM2.5 = Particulate Matter < 2.5 microns
DOE = Department of Energy	RECLAIM=Regional Clean Air Incentives Market
EV = Electric Vehicle	RFP = Request for Proposals
EV/BEV = Electric Vehicle/Battery Electric Vehicle	RFQ = Request for Quotations
FY = Fiscal Year	RFQQ=Request for Qualifications and Quotations
GHG = Greenhouse Gas	SCAG = Southern California Association of Governments
HRA = Health Risk Assessment	SIP = State Implementation Plan
LEV = Low Emission Vehicle	SOx = Oxides of Sulfur
LNG = Liquefied Natural Gas	SOON = Surplus Off-Road Opt-In for NOx
MATES = Multiple Air Toxics Exposure Study	SULEV = Super Ultra Low Emission Vehicle
MOU = Memorandum of Understanding	TCM = Transportation Control Measure
MSERCs = Mobile Source Emission Reduction Credits	ULEV = Ultra Low Emission Vehicle
MSRC = Mobile Source (Air Pollution Reduction) Review	U.S. EPA = United States Environmental Protection
Committee	Agency
	VOC = Volatile Organic Compound
	7E\/ = 7ero Emission \/ehicle

ZEV = Zero Emission Vehicle

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Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

#### For language interpretation:

Click the interpretation Globe icon at the bottom of the screen Select the language you want to hear (either English or Spanish) Click "Mute Original Audio" if you hear both languages at the same time.

#### Para interpretación de idiomas:

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla Seleccione el idioma que desea escuchar (inglés o español) Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

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Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

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Click on the "Raise Hand" feature at the bottom of the screen. This will signal to the host that you would like to provide a public comment and you will be added to the list.

#### Directions to provide public comment via TELEPHONE:

Dial \*9 on your keypad to signal that you would like to comment.

#### Directions for Spanish Language TELEPHONE line only:

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### Instrucciones para la línea de TELÉFONO en español únicamente:

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.