



# South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

**TO:** Board Assistants/Consultants

<i>Teresa Acosta</i>	<i>Guillermo Gonzalez</i>	<i>Debra Mendelsohn</i>	<i>Marisela Santana</i>
<i>Tara Campbell</i>	<i>Thomas Gross</i>	<i>Michael Miller</i>	<i>Andrew Silva</i>
<i>Ernesto Castillo</i>	<i>Jackson Guze</i>	<i>Fred Minassian</i>	<i>Sho Tay</i>
<i>Ken Chawkins</i>	<i>Sandra Hernandez</i>	<i>Uduak-Joe Ntuk</i>	<i>Mark Taylor</i>
<i>Alisa Cota</i>	<i>Nasreen Johnson</i>	<i>Jihae Oh</i>	<i>Jacqueline Vazquez</i>
<i>Ramon Galindo</i>	<i>William Kelly</i>	<i>Wesley Reutimann</i>	<i>Amy Wong</i>
<i>Bill Glazier</i>	<i>Ron Ketcham</i>	<i>Peter Rogers</i>	<i>Ben Wong</i>
<i>Ernesto Castillo</i>	<i>Loraine Lundquist</i>	<i>Tim Sandoval</i>	

**FROM:** Wayne Nastri, Executive Officer

## HYBRID BOARD ASSISTANTS BRIEFING

September 26, 2024 ■ 11 a.m.

### TELECONFERENCE LOCATION

Washington County Utah Library  
220 N. 300 E.  
Washington, Utah 84780

1173 Cobble Fields Court  
Folsom, CA 95630

Office of Supervisor Hagman  
14010 City Center Drive  
Chino Hills, CA 91709

County Administration North  
400 W Civic Center Drive  
6th Floor, Conference Room  
601A  
Santa Ana, CA 92701

A meeting of the South Coast Air Quality Management District Board Assistants Briefing will be held at 11:00 a.m. on Thursday, September 26, 2024 through a hybrid format of in-person attendance in the Judith Mitchell Room CC8 at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>

### INSTRUCTIONS FOR ELECTRONIC PARTICIPATION AT THE BOTTOM OF AGENDA

Join Zoom Webinar Meeting - from PC or Laptop  
<https://scagmd.zoom.us/j/97746146323>

Zoom Webinar ID: 977 4614 6323 (applies to all)

Teleconference Dial In

+1 669 900 6833  
**One tap mobile**  
+16699006833, 97746146323#

**Audience will be able to provide public comment through telephone or  
Zoom connection during public comment periods.**

**PUBLIC COMMENT WILL STILL BE TAKEN**

**AGENDA**

*Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. All agendas for regular meetings are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 72 hours in advance of the regular meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.*

1. Review Agenda for October 4, 2024 Board Meeting All  
*Staff will review and discuss the agenda for the October 4, 2024 meeting of the Governing Board. (Draft attached)*
2. Other Business  
*Any Board Member or Board Assistant/Consultant, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Govt. Code Section 54954.2.)*
3. Public Comment  
*At the end of the regular meeting agenda, an opportunity is provided for the public to speak on any subject within the Committee's authority that is not on the agenda. Speakers may be limited to three (3) minutes total.*
4. Adjournment

**Americans with Disabilities Act and Language Accessibility**

*Disabilities and language-related accommodations can be requested to allow participation in the Board Assistants Briefing meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the District. Please contact Cindy Bustillos at (909) 396-2377 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Document Availability**

*All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Cindy Bustillos at (909) 396-2377 or send the request to [cbustillos@aqmd.gov](mailto:cbustillos@aqmd.gov).*

**Next Board Assistants Briefing: Thursday, October 24, 2024, 11:00 a.m.**

## **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

### **Instructions for Participating in a Virtual Meeting as an Attendee**

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers will be limited to a total of three (3) minutes for all items on the agenda and three (3) minutes for general public comment to speak on any subject within the Committee's authority that is not on the agenda.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

**Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name or the last four digits of your phone number will be called when it is your turn to comment. The host will then unmute your line.**

### **Directions for Video ZOOM on a DESKTOP/LAPTOP:**

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for Video Zoom on a SMARTPHONE:**

- If you would like to make a public comment, please click on the **“Raise Hand”** button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

### **Directions for TELEPHONE line only:**

- If you would like to make public comment, please **dial \*9** on your keypad to signal that you would like to comment.



# South Coast Air Quality Management District

South Coast  
AQMD

21865 Copley Drive, Diamond Bar, CA 91765-4178  
(909) 396-2000 • [www.aqmd.gov](http://www.aqmd.gov)

9/20/24 –5:30 p.m.

## DRAFT A G E N D A

### HYBRID GOVERNING BOARD MEETING OCTOBER 4, 2024

A meeting of the South Coast Air Quality Management District Board will be held at 9:00 a.m. on Friday, October 4, 2024 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and/or virtual attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates, and details on how to participate at: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

#### Electronic Participation Information (Instructions provided at the bottom of the agenda)

##### Join Zoom Meeting - from PC, Laptop or Phone

<https://scaqmd.zoom.us/j/93128605044>

Meeting ID: **931 2860 5044** (applies to all)

Teleconference Dial In +1 669 900 6833 or +1 253 215 8782

One tap mobile +16699006833,,93128605044# or

+12532158782,,93128605044#

##### Spanish Language Only Audience (telephone)

Número Telefónico para la Audiencia que Habla Español

Teleconference Dial In/Numero para llamar: +1 669 900 6833

Meeting ID/Identificación de la reunión: **932 0955 9643**

One tap mobile: +16699006833,,93209559643

#### Public Comment Will Still Be Taken

**Audience will be allowed to provide public comment in person and through Zoom connection or telephone.** Comments are limited to three (3) minutes per person for all items on the Consent and Board Calendars and may be further limited by the Chair to ensure all can be heard.

Phone controls for participants:

The following commands can be used on your phone's dial pad while in meeting: \*6 (Toggle mute/unmute); \*9 - Raise hand

#### Questions About an Agenda Item

- The name and telephone number of the appropriate staff person to call for additional information or to resolve concerns is listed for each agenda item.
- In preparation for the meeting, you are encouraged to obtain whatever clarifying information may be needed to allow the Board to move expeditiously in its deliberations.

## Meeting Procedures

- The public meeting of the South Coast AQMD Governing Board begins at 9:00 a.m. The Governing Board generally will consider items in the order listed on the agenda. However, any item may be considered in any order.
- After taking action on any agenda item not requiring a public hearing, the Board may reconsider or amend the item at any time during the meeting.

All documents (i) constituting non-exempt public records, (ii) relating to an item on the agenda, and (iii) having been distributed to at least a majority of the Governing Board after the agenda is posted, are available prior to the meeting for public review at South Coast AQMD's Clerk of the Boards Office, 21865 Copley Drive, Diamond Bar, CA 91765 or web page at [www.aqmd.gov](http://www.aqmd.gov)

### **Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office at (909) 396-2500 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).

**A webcast of the meeting is available for viewing at:**  
<http://www.aqmd.gov/home/news-events/webcast>

## **CALL TO ORDER**

- Pledge of Allegiance
- Roll Call
- Opening Comments: Vanessa Delgado, Chair  
Other Board Members  
Wayne Nastri, Executive Officer

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Staff/Phone (909) 396-

**PUBLIC COMMENT PERIOD – (Public Comment on Non-Agenda Items, Pursuant to Government Code Section 54954.3)** The public may comment on any subject within the South Coast AQMD's authority that does not appear on the agenda, during the Public Comment Period. Each speaker addressing non-agenda items may be limited to a total of (3) minutes.

## **CONSENT AND BOARD CALENDAR (Items 1 through 20)**

Note: Consent and Board Calendar items held for discussion will be moved to Item No.21.

### **Item 1 and 2 – Action Items/No Fiscal Impact**

1. Approve Minutes of September 6, 2024 **Thomas/3268**
2. Set Public Hearings November 1, 2024 to Consider **Nastri/3131**  
Adoption of and/or Amendments to South Coast  
AQMD Rules and Regulations:
  - A. Determine That Proposed Amended Rule 1151 – **Krause/2706**  
Motor Vehicle and Mobile Equipment Non-Assembly  
Line Coating Operations Does Not Require New  
Environmental Document; and Amend Rule 1151  

In 2018 and 2020, the California Office of Environmental Health Hazard Analysis determined that two compounds used in coatings and solvents, tert-Butyl Acetate (t-Bac) and para-Chlorobenzotrifluoride (pCBtF), have carcinogenic health effects. pCBtF and t-BAc are used in coatings and solvent that are regulated under Rule 1151. Proposed Amended Rule 1151 will phase out pCBtF and t-BAc, temporarily allow higher VOC limits while coatings are being reformulated, and add additional reporting requirements. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1151 – Motor Vehicle and Mobile Equipment Non-Assembly Line Coating Operations is a later activity within the scope of the Final Program Environmental Impact Report for the 2022 AQMP such that no new environmental document is required; and 2) Amending Rule 1151 – Motor Vehicle and Mobile Equipment Non-Assembly Line Coating Operations. (To Be Reviewed: Stationary Source Committee, October 18, 2024)

- B. Determine That Proposed Amended Rule 1173 – Control of Volatile Organic Compound Leaks and Releases from Components at Petroleum Facilities and Chemical Plants, Is Exempt from CEQA; and Amend Rule 1173

Krause/2706

Rule 1173 applies to refineries, chemical plants, oil and gas production fields, and others. Proposed Amended Rule 1173 will establish enhanced leak detection and repair requirements using optical gas imaging technology and more stringent control requirements including lower leak standards during self-inspection of most types of components. Amendments to Rule 1173 will address Community Emission Reduction Plan objectives from the AB 617 community Wilmington, Carson, West Long Beach. The proposed amended rule will also include updated violation standards, streamlined repair schedules, and contingency measures to fulfill federal requirements. This action is to adopt the Resolution: 1) Determining that Proposed Amended Rule 1173 – Control of Volatile Organic Compound Leaks and Releases from Components at Petroleum Facilities and Chemical Plants, is exempt from the requirements of the California Environmental Quality Act, and 2) Amending Rule 1173. (Reviewed: Stationary Source Committee, August 16, 2024)

**Items 3 through 8 – Budget/Fiscal Impact**

3. Recognize Revenue, Transfer and Appropriate Funds, Issue Purchase Orders, and Add Positions for Community Air Monitoring Near Refineries and Related Facilities

Low/2269

In January 2024, the Board amended Rule 1180 and adopted Rule 1180.1, which requires oil refineries, related facilities, and other refineries to fund the installation and operation of fence-line and community air monitoring systems. These actions are to recognize revenue of up to \$5,227,692 and up to \$2,309,469 for Rule 1180 and Rule 1180.1, respectively, into Rule 1180 Special Revenue Fund (78), transfer and appropriate up to \$1,455,400 to Monitoring and Analysis' FY 2024-25 and/or FY 2025-26 Budget, issue purchase orders for air monitoring shelters and vehicles, and add new positions for the planning and implementation of enhanced and additional community air monitoring. (Reviewed: Administrative Committee, September 13, 2024; Recommended for Approval)

4. Recognize Revenue, Appropriate Funds, Issue Solicitation and Purchase Order for Air Monitoring Shelter

Low/2269

South Coast AQMD previously received a Federal grant award from U.S. EPA under the Inflation Reduction Act. This action is to recognize the remaining balance of up to \$101,972 and appropriate these funds into the Monitoring and Analysis Division's FY 2024-25 Budget, and issue a solicitation and purchase order

for an air monitoring shelter. (Reviewed: Administrative Committee, September 13, 2024; Recommended for Approval)

5. Issue Solicitations and Purchase Orders for Air Monitoring and Laboratory Equipment

**Low/2269**

South Coast AQMD FY 2024-25 Annual Budget approved the purchase of air monitoring and laboratory equipment. This action is to issue solicitations and purchase orders for air monitoring and laboratory equipment. (Reviewed: Administrative Committee, September 13, 2024; Recommended for Approval)

6. Appropriate Funds and Amend Contract to Implement Air Quality Community Training and Provide Air Filtration Systems in Eastern Coachella Valley for U.S. EPA State Environmental Justice Cooperative Agreement Program

**Heard-Johnson/3428**

U.S. EPA awarded South Coast AQMD a grant from the State Environmental Justice Cooperative Agreement Program to implement an Air Quality Academy to improve environmental literacy and air quality data in the Assembly Bill 617 (AB 617) community of Eastern Coachella Valley. The Air Quality Academy was established in 2021 and South Coast AQMD proposes to spend the remaining funds to provide air filtration systems and additional training to operate the air filtration systems and reduce exposure to air pollution within residential homes in Eastern Coachella Valley. South Coast AQMD requested a one-year no-cost extension and received approval from U.S. EPA to reallocate funding to continue implementation until October 31, 2025. These actions are to appropriate up to \$45,052 to the Diversity, Equity and Inclusion with Community Air Programs Office FY 2024-25 and/or 2025-26 Budgets, and to amend an existing contract with Desert Healthcare District and Foundation. (Reviewed: Administrative Committee, September 13, 2024; Recommended for Approval)

7. Authorize Purchase of ESRI Enterprise Agreement

**Moskowitz/3329**

South Coast AQMD currently uses Environmental Systems Research Institute, Inc. (ESRI) products for a wide range of geospatial services and the management and sharing of geographic information. These products support various enterprise-level applications and provide visual geospatial tools to enhance our communication with the public. The demand for access to ESRI products and services has outpaced the licenses available under South Coast AQMD's current agreement with ESRI. The new agreement will include additional product services, a substantial increase in the number of licenses, and enhanced support from ESRI. This action authorizes the purchase of a ESRI Enterprise Agreement for a period of three years, at an amount not to exceed \$185,000 per year. Funds for the first year's purchase are included in Information Management's FY 2024-25 Budget, with funds for subsequent years to be included in future budget requests. (Reviewed: Administrative Committee, September 13, 2024; Recommended for Approval)



8. Approve Contract Modification as Approved by MSRC

**McCallon**

The MSRC approved a contract with Better World Group Advisors for programmatic outreach services for the MSRC. The MSRC seeks Board approval of the contract award as part of the FYs 2024-27 Work Program. (Reviewed: Mobile Source Air Pollution Reduction Review, September 19, 2024; Recommended for Approval)

**Items 9 through 15 – Information Only/Receive and File**

9. Legislative, Public Affairs and Media Report

**Alatorre/3122**

This report highlights the August 2024 outreach activities of the Legislative, Public Affairs and Media Office, which includes: Major Events, Community Events/Public Meetings, Environmental Justice Update, Speakers Bureau/Visitor Services, Communications Center, Public Information Center, Business Assistance, Media Relations and Outreach to Business and Federal, State and Local Government. (No Committee Review)

10. Hearing Board Report

**Ali**

This reports the actions taken by the Hearing Board during the period of August 1 through August 31, 2024. (No Committee Review)

11. Civil Filings and Civil Penalties Report

**Gilchrist/3459**

This report summarizes monthly penalties and legal actions filed by the General Counsel's Office from August 1, 2024 through August 31, 2024. An Index of South Coast AQMD Rules is attached with the penalty report. (No Committee Review)

12. Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects

**Krause /2706**

This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between August 1, 2024 and August 31, 2024, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA. (No Committee Review)

13. Rule and Control Measure Forecast

**Rees/2856**

This report highlights South Coast AQMD rulemaking activities and public hearings scheduled for 2024. (No Committee Review)

14. Report of RFQs/RFPs Scheduled for Release in October

**Jain/2804**

This report summarizes the RFQs/RFPs for budgeted services over \$100,000 scheduled to be released for advertisement for the month of October. (Reviewed: Administrative Committee, September 13, 2024)

15. Status Report on Major Ongoing and Upcoming Projects for Information Management

**Moskowitz/3329**

Information Management is responsible for data systems management services in support of all South Coast AQMD operations. This action is to provide the monthly status report on major automation contracts and planned projects. (Reviewed: Administrative Committee, September 13, 2024)

**Items 16 through 20 -- Reports for Committees and CARB**

*The September 20, 2024 meetings of the Mobile Source, Stationary Source and Technology Committees were cancelled. The next regularly scheduled meetings for these committees will be held on October 18, 2024.*

- |  |                    |                         |
|--|--------------------|-------------------------|
| 16. Administrative Committee (Receive & File)                                      | Chair: Delgado     | <b>Nastri/3131</b>      |
| 17. Investment Oversight Committee (Receive & File)                                | Chair: Cacciotti   | <b>Jain/2804</b>        |
| 18. Legislative Committee (Receive & File)   | Chair: Cacciotti   | <b>Alatorre/3122</b>    |
| 19. Mobile Source Air Pollution Reduction Review Committee Report (Receive & File) | Board Rep.: Hagman | <b>Katzenstein/2219</b> |
| 20. California Air Resources Board Monthly Report (Receive & File)                 | Board Rep.: Kracov | <b>Thomas/3268</b>      |

21. Items Deferred from Consent and Board Calendar

**PUBLIC HEARINGS**

22. Certify Final Subsequent Environmental Assessment for Proposed Amended Rule 1135 - Emissions of Oxides of Nitrogen From Electricity Generating Facilities; and Amend Rule 1135

**Krause/2706**

Proposed Amended Rule 1135 (PAR 1135) establishes NOx emission limits for electric generating units located on Santa Catalina Island to reflect current BARCT. PAR 1135 includes monitoring, reporting, and recordkeeping requirements for electric generating units located on Santa Catalina Island. This action is to adopt the Resolution: 1) Certifying the Final Subsequent Environmental Assessment for Proposed Amended Rule 1135; and 2) Amending Rule 1135. (Reviewed: Stationary Source Committee August 19, 2022 and March 17, 2023)

23. Determine That Coachella Valley Attainment Plan for 2008 8-Hour Ozone Standard Is Exempt from CEQA and Adopt Coachella Valley Attainment Plan for 2008 8-Hour Ozone Standard

**Rees/2856**

The Coachella Valley is in "extreme" nonattainment for the 2008 8-hour ozone National Ambient Air Quality Standard (standard) with an attainment date of July 20, 2032. On April 7, 2023, the Coachella Valley was reclassified from "severe-15" to "extreme"

nonattainment to resolve a transportation conformity freeze. An attainment demonstration and other SIP planning elements have been developed to comply with Clean Air Act and U.S. EPA's SIP requirements for "extreme" nonattainment areas. Updated emissions inventory and modeling analysis indicate that ongoing implementation of currently adopted regulations and programs by both the South Coast Air Basin and the Coachella Valley will lead to attainment of this standard by the attainment due date. In addition, the control strategy outlined in the 2022 AQMP will further ensure Coachella Valley attains this standard on time, if not earlier. This action is to adopt the Resolution: 1) Determining that Coachella Valley Attainment Plan for the 2008 8-Hour Ozone Standard is exempt from the requirements of the California Environmental Quality Act; and 2) Approving Coachella Valley Attainment Plan for the 2008 8-Hour Ozone Standard, and directing staff to forward the Plan to CARB for approval and submission to U.S. EPA for inclusion in the SIP. (Reviewed: Mobile Source Committee, August 16, 2024)

**BOARD MEMBER TRAVEL – (No Written Material)**

Board member travel reports have been filed with the Clerk of the Boards, and copies are available upon request.

**CONFLICT OF INTEREST DISCLOSURE – (No Written Material)**

**CLOSED SESSION -- (No Written Material)**

Gilchrist/3459

**ADJOURNMENT**

**\*\*\*PUBLIC COMMENTS\*\*\***

Members of the public are afforded an opportunity to speak on any agenda item before consideration of that item. Persons wishing to speak may do so in person or remotely via Zoom or telephone. To provide public comments via a Desktop/Laptop or Smartphone, click on the “Raise Hand” at the bottom of the screen, or if participating via Dial-in/Telephone Press \*9. This will signal to the host that you would like to provide a public comment and you will be added to the list.

All agendas are posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and website, <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>, at least 72 hours in advance of the meeting. At the beginning of the agenda, an opportunity is also provided for the public to speak on any subject within the South Coast AQMD's authority. Speakers may be limited to a total of three (3) minutes for the entirety of the Consent Calendar plus Board Calendar, and three (3) minutes or less for each of the other agenda items.

Note that on items listed on the Consent Calendar and the balance of the agenda any motion, including action, can be taken (consideration is not limited to listed recommended actions). Additional matters can be added and action taken by two-thirds vote, or in the case of an emergency, by a majority vote. Matters raised under the Public Comment Period may not be acted upon at that meeting other than as provided above.

Written comments will be accepted by the Board and made part of the record. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Board, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov), on or before 5:00 p.m. on the Tuesday prior to the Board meeting.

**ACRONYMS**

AQ-SPEC = Air Quality Sensor Performance  
Evaluation Center

AQIP = Air Quality Investment Program

AQMP = Air Quality Management Plan

AVR = Average Vehicle Ridership

BACT = Best Available Control Technology

BARCT = Best Available Retrofit Control Technology

Cal/EPA = California Environmental Protection Agency

CARB = California Air Resources Board

CEMS = Continuous Emissions Monitoring Systems

CEC = California Energy Commission

CEQA = California Environmental Quality Act

CE-CERT = College of Engineering-Center for Environmental  
Research and Technology

CNG = Compressed Natural Gas

CO = Carbon Monoxide

DOE = Department of Energy

EV = Electric Vehicle

EV/BEV = Electric Vehicle/Battery Electric Vehicle

FY = Fiscal Year

GHG = Greenhouse Gas

HRA = Health Risk Assessment

LEV = Low Emission Vehicle

LNG = Liquefied Natural Gas

MATES = Multiple Air Toxics Exposure Study

MOU = Memorandum of Understanding

MSERCs = Mobile Source Emission Reduction Credits

MSRC = Mobile Source (Air Pollution Reduction) Review  
Committee

NAAQS = National Ambient Air Quality Standards

NATTS = National Air Toxics Trends Station

NESHAPS = National Emission Standards for  
Hazardous Air Pollutants

NGV = Natural Gas Vehicle

NOx = Oxides of Nitrogen

NSPS = New Source Performance Standards

NSR = New Source Review

OEHHA = Office of Environmental Health Hazard  
Assessment

PAMS = Photochemical Assessment Monitoring  
Stations

PEV = Plug-In Electric Vehicle

PHEV = Plug-In Hybrid Electric Vehicle

PM10 = Particulate Matter  $\leq$  10 microns

PM2.5 = Particulate Matter  $\leq$  2.5 microns

RECLAIM = Regional Clean Air Incentives Market

RFP = Request for Proposals

RFQ = Request for Quotations

RFQQ = Request for Qualifications and Quotations

SCAG = Southern California Association of Governments

SIP = State Implementation Plan

SOx = Oxides of Sulfur

SOON = Surplus Off-Road Opt-In for NOx

SULEV = Super Ultra Low Emission Vehicle

TCM = Transportation Control Measure

ULEV = Ultra Low Emission Vehicle

U.S. EPA = United States Environmental Protection  
Agency

VOC = Volatile Organic Compound

ZEV = Zero Emission Vehicle

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Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

#### **For language interpretation:**

Click the interpretation Globe icon at the bottom of the screen

Select the language you want to hear (either English or Spanish)

Click "Mute Original Audio" if you hear both languages at the same time.

#### **Para interpretación de idiomas:**

Haga clic en el icono de interpretación el globo terráqueo en la parte inferior de la pantalla

Seleccione el idioma que desea escuchar (inglés o español)

Haga clic en "Silenciar audio original" si escucha ambos idiomas al mismo tiempo.

**Please note:** During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

Speakers may be limited to a total of 3 minutes for the entirety of the consent calendar plus board calendar, and three minutes or less for each of the other agenda items.

A countdown timer will be displayed on the screen for each public comment.

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#### **Directions to provide public comment via TELEPHONE:**

Dial \*9 on your keypad to signal that you would like to comment.

#### **Directions for Spanish Language TELEPHONE line only:**

- The call in number is the same (+1 669 900 6833)
- The meeting ID number is 928-3000-3925
- If you would like to make public comment, please dial \*9 on your keypad to signal that you would like to comment.

#### **Instrucciones para la línea de TELÉFONO en español únicamente:**

- El número de llamada es el mismo (+1 669900 6833 o +1 93209559643)
- El número de identificación de la reunión es 928-3000-3925
- Si desea hacer un comentario público, marque \*9 en su teclado para indicar que desea comentar.