

NOTICE OF HYBRID PUBLIC HEARING
TO RECEIVE A STATUS REPORT AND/OR
CONSIDER A MODIFICATION
OF AN ORDER FOR ABATEMENT

CASE NO. 6174-1

NOTICE IS HEREBY GIVEN that the South Coast Air Quality Management District (South Coast AQMD) Hearing Board will hold a public hearing at 9:30 a.m. on **WEDNESDAY, OCTOBER 7, 2026**, to receive a status report and/or consider a modification of the Order for Abatement issued by the Board on July 7, 2020 (modified and/or extended on 7/7/21, 7/7/22, 8/8/23, 8/13/24 & 10/8/25) pertaining to **Rule 1196** against the **COUNTY OF SAN BERNARDINO, 385 North Arrowhead Avenue, San Bernardino, California 92410**, for operating non-compliant heavy-duty vehicles within its fleet throughout San Bernardino County.

A copy of the petition will be available for inspection in the Clerk of the Boards office at the South Coast AQMD and on the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents> at least 72 hours before the hearing.

The hearing will be conducted through a hybrid format, both in person at the South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, Hearing Board Room and virtually via videoconference and by telephone. Members of the public will have the opportunity to provide public comments or testimony either in person or virtually. Please contact the Clerk of the Boards, (909) 396-2500, prior to the hearing to confirm the Hearing Board schedule.

The public may join the meeting via Zoom at <https://aqmd.zoomgov.us/j/1617214661> or via phone (669) 216-1590; Meeting ID: **161 721 4661**. Hearings will also be webcast and can be viewed at: www.aqmd.gov/home/news-events/webcast. Please refer to the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board>, for additional information and instructions regarding virtual participation.

Interested persons may attend in person and provide oral or written statements. Bring eight (8) copies of any exhibits you wish to present at the hearing, when attending in person. Written materials may be submitted electronically to the Clerk via email prior to the hearing at Clerkofboard@aqmd.gov, if attending virtually. Please note that under the California Public Records Act (Gov. Code Section 7920.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the public record and can be released to the public on request, or posted on the South Coast AQMD website.

This notice and related documents will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-396-2500 (for TTY, 909-396-3560), or by email at Clerkofboard@aqmd.gov.

DATED: September 22, 2025

SOUTH COAST AQMD
HEARING BOARD
BY: James Chavez
Deputy Board Clerk II