

# NOTICE OF REGIONAL PUBLIC HEARINGS

## SOUTH COAST AIR BASIN ATTAINMENT PLAN FOR THE 2012 ANNUAL PM2.5 STANDARD

**NOTICE IS HEREBY GIVEN** that four Regional Public Hearings on the matter of the development of the South Coast Air Basin Attainment Plan for the 2012 Annual PM2.5 Standard (PM2.5 Plan) will be conducted through in-person and virtual attendance via video conferencing and by telephone with opportunities for public comment at the times listed below, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD. Instructions on how to attend the Regional Public Hearings are provided in the following table:

PM2.5 Plan Regional Public Hearings	Date	Time	Format	Location
Regional Public Hearing for San Bernardino County	Tuesday, April 23, 2024	10:00 a.m. – 12:00 p.m.	Virtual	<a href="https://scaqmd.zoom.us/j/91090511540">https://scaqmd.zoom.us/j/91090511540</a> Zoom Webinar ID: 910 9051 1540 <i>Spanish Language Audience</i> Zoom Webinar ID: 932 0955 9643 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Riverside County	Wednesday, April 24, 2024	6:00 p.m. – 8:00 p.m.	In-Person	CARB Headquarters 4001 Iowa Avenue, Riverside, CA 92507
Regional Public Hearing for Orange County	Thursday, April 25, 2024	4:00 p.m. – 6:00 p.m.	Virtual	<a href="https://scaqmd.zoom.us/j/91090511540">https://scaqmd.zoom.us/j/91090511540</a> Zoom Webinar ID: 910 9051 1540 <i>Spanish Language Audience</i> Zoom Webinar ID: 932 0955 9643 Teleconference Dial In: +1 669 900 6833
Regional Public Hearing for Los Angeles County	Wednesday, May 1, 2024	6:00 p.m. – 8:00 p.m.	In-Person	Douglas F. Dollarhide Community Center 301 N. Tamarind Avenue, Compton, CA 90220

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Derrick Alatorre  
Deputy Executive Officer / Public Advisor  
South Coast AQMD  
21865 Copley Drive  
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DATED: March 5, 2024

(When required)

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ROSALEE MASON
SCAQMD/PLANNING RULES & DEV
21865 COPLEY DR 2ND FLR
DIAMOND BAR, CA - 91765-4178

DJ#: 3790856

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of Los Angeles ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
NOPH for the 2012 Annual PM2.5 Standard (PM2.5 Plan)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/08/2024

Executed on: 03/08/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature



Email \* A 0 0 0 0 0 6 7 1 9 9 9 7 \*

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DATED: March 5, 2024  
3/8/24

**DJ-3790856#**

ORANGE COUNTY REPORTER

~ SINCE 1921 ~

600 W SANTA ANA BLVD STE 812, SANTA ANA, CA 92701
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03/08/2024

Executed on: 03/08/2024
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Handwritten signature of RosaLee Mason

Signature



Email

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OR #: 3790857

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**SAN BERNARDINO COUNTY SUN**

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473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

ROSALEE MASON  
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21865 COPLEY DR 2ND FLR  
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SB #: 3790859

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Signature



Email \* A 0 0 0 0 0 6 7 1 0 3 6 6 \*



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DATED: March 5, 2024  
3/8/24

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# The Press-Enterprise

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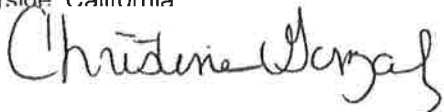
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I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/08/2024**

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

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At: Riverside, California



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Tuesday, April 23, 2024  
10:00 a.m. – 12:00 p.m.

Virtual

<https://scaqmd.zoom.us/j/91090511540>

Zoom Webinar ID: 910 9051 1540

Spanish Language Audience

Zoom Webinar ID: 932 0955 9643

Teleconference Dial In: +1 669 900 6833

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In-Person

CARB Headquarters

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Riverside, CA 92507

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Thursday, April 25, 2024

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In-Person

Douglas F. Dollarhide Community Center

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DATED: March 5, 2024

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STATE OF CALIFORNIA  
County of San Bernardino

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Ontario, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, on the date of August 24, 1951, Case Number 70663. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

03/08/2024

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Ontario, San Bernardino Co., California, on this 8th day of March, 2024.

*Evangelina Almeida*

Signature



\* A 0 0 0 0 6 7 0 9 7 9 4 \*

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