



South Coast
Air Quality Management District
21865 Copley Drive, Diamond Bar, CA 91765
(909) 396-2000, www.aqmd.gov

SPECIAL MOBILE SOURCE COMMITTEE MEETING

Committee Members

Chair Vanessa Delgado, Committee Chair
Supervisor Holly J. Mitchell, Committee Vice Chair
Mayor Pro Tem Larry McCallon
Supervisor V. Manuel Perez
Councilmember Nithya Raman
Mayor Pro Tem Carlos Rodriguez

September 19, 2025 ♦ 8:30 a.m.

TELECONFERENCE LOCATIONS:

Yorba Linda Public Library
Study Room 2
4852 Lakeview Avenue
Yorba Linda, CA 92886

Office of Senator
Vanessa Delgado
944 South Greenwood Ave.
Montebello, CA 90640

Los Angeles City Hall
200 N. Spring Street, Room 415
(Conference Room)
Los Angeles, CA 90012

Kenneth Hahn Hall of Administration
500 W. Temple Street
HOA Room 372
Los Angeles, CA 90012

A special meeting of the South Coast Air Quality Management District Mobile Source Committee will be held at 8:30 a.m. on Friday, September 19, 2025, through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, and remote attendance via videoconferencing and by telephone. Please follow the instructions below to join the meeting remotely.

Please refer to the South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate:

<http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>

ELECTRONIC PARTICIPATION INFORMATION (Instructions provided at bottom of the agenda)

Join Zoom Webinar Meeting - from PC or Laptop

<https://scaqmd.zoom.us/j/94589960931>

Zoom Webinar ID: 945 8996 0931 (applies to all)

Teleconference Dial In: +1 669 900 6833

One tap mobile: +16699006833,94589960931#

Cleaning the air that we breathe...

Spanish Language Audience Zoom Meeting ID: 932 0955 9643
Teleconference Dial In: +1 669 900 6833
One tap mobile +16699006833,93209559643#

**Audience will be allowed to provide public comment in person
or through Zoom connection or telephone.**

PUBLIC COMMENT WILL STILL BE TAKEN

AGENDA

Members of the public may address this body concerning any agenda item before or during consideration of that item (Gov't. Code Section 54954.3(a)). If you wish to speak, raise your hand on Zoom or press Star 9 if participating by telephone. At a special meeting, no other business may be considered, there is public comment only for items on the agenda, and there is no general public comment period. (Government Code Section 54956(a)). The agenda for this meeting is posted at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California, at least 24 hours in advance of the meeting. Speakers may be limited to three (3) minutes total for all items on the agenda.

CALL TO ORDER

ROLL CALL

ACTION ITEMS (Items 1-2)

**1. Allocate Funds for Dust Emissions Evaluation and Mitigation in Coachella Valley
(Motion Requested)**

Scott Epstein, Ph.D.
Planning and Rules
Manager

Staff will provide an overview of the proposed Dust Emissions Evaluation and Mitigation Program in Coachella Valley. Coachella Valley suffers from high levels of windblown dust and as a result, does not attain federal or state PM10 standards. Staff is proposing to use \$3.1 million of remaining funds for PM10 mitigation in the Coachella Valley using a three-part approach: 1) Fund a study with UC Riverside to quantify emissions from soil types throughout Coachella Valley to help prioritize mitigation efforts; 2) fund the development of control strategies for land uses with the highest emissions; and 3) fund mitigation projects to reduce PM10 emissions in areas with the highest emissions.

This action is to authorize the Executive Officer to execute a sole-source contract with UC Riverside for the following action with a combined cost not to exceed a total of \$750,000 from the AB 1318 Mitigation Fees Fund. This study will quantify the PM10 soil emissions as a function of location throughout the entire Coachella Valley to help prioritize the most emissive areas and land use types for mitigation.

2. **Provide Direction to Staff on the Updated Draft Cooperative Agreement with the Ports of Long Beach and Los Angeles and/or Proposed Rule 2304**
(Motion Requested)
- Ian MacMillan
Assistant Deputy Executive Officer
- Staff will provide a summary on the progress of negotiations with regards to the Updated Draft Cooperative Agreement with the Ports of Long Beach and Los Angeles, and seek committee direction on next steps.

WRITTEN REPORTS (Items 3-5)

3. **Rule 2305 Implementation Status Report: Warehouse Actions and Investments to Reduce Emissions (WAIRE) Program**
(No Motion Required)
- Ian MacMillan
Assistant Deputy Executive Officer
- This report summarizes the status of the WAIRE Program implementation during the period of August 1, 2025 through August 31, 2025, including outreach, assistance, implementation and compliance activities as well as anticipated actions for the following month.
4. **Rule 2202 Activity Report: Rule 2202 Summary Status Report**
(No Motion Required)
- Ian MacMillan
Assistant Deputy Executive Officer
- Status Report summarizes activities for the period of January 1 to August 31, 2025. The report identifies the plan submittal activities by compliance option and lists Air Quality Investment Program funds collected by county.
5. **Intergovernmental Review of Environmental Documents and CEQA Lead Agency Projects**
(No Motion Required)
- Sarah Rees, Ph.D.
Deputy Executive Officer
- This report provides a listing of environmental documents prepared by other public agencies seeking review by South Coast AQMD between August 1, 2025 and August 31, 2025, and proposed projects for which South Coast AQMD is acting as lead agency pursuant to CEQA.

OTHER MATTERS

6. **Other Business**
- Any member of the Committee, or its staff, on his or her own initiative or in response to questions posed by the public, may ask a question for clarification, may make a brief announcement or report on his or her own activities, provide a reference to staff regarding factual information, request staff to report back at a subsequent meeting concerning any matter, or may take action to direct staff to place a matter of business on a future agenda. (Gov't. Code Section 54954.2)
7. **Next Meeting Date:** Friday, October 17, 2025 at 9:00 a.m.

ADJOURNMENT

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Mobile Source Committee meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Jacob Allen at (909) 396-2282 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to jallen2@aqmd.gov.

Document Availability

All documents (i) constituting non-exempt public records, (ii) relating to an item on an agenda for a regular meeting, and (iii) having been distributed to at least a majority of the Committee after the agenda is posted, are available by contacting Jacob Allen at (909) 396-2282 or send the request to jallen2@aqmd.gov

INSTRUCTIONS FOR ELECTRONIC PARTICIPATION

Instructions for Participating in a Virtual Meeting as an Attendee

As an attendee, you will have the opportunity to virtually raise your hand and provide public comment.

Before joining the call, please silence your other communication devices such as your cell or desk phone. This will prevent any feedback or interruptions during the meeting.

Please note: During the meeting, all participants will be placed on Mute by the host. You will not be able to mute or unmute your lines manually.

After each agenda item, the Chair will announce public comment.

A countdown timer will be displayed on the screen for each public comment.

If interpretation is needed, more time will be allotted.

Once you raise your hand to provide public comment, your name will be added to the speaker list. Your name will be called when it is your turn to comment. The host will then unmute your line.

Directions for Video ZOOM on a DESKTOP/LAPTOP:

- If you would like to make a public comment, please click on the “Raise Hand” button on the bottom of the screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for Video Zoom on a SMARTPHONE:

- If you would like to make a public comment, please click on the “Raise Hand” button on the bottom of your screen.
- This will signal to the host that you would like to provide a public comment and you will be added to the list.

Directions for TELEPHONE line only:

- If you would like to make public comment, please dial *9 on your keypad to signal that you would like to comment.