NOTICE OF PUBLIC HEARING

PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

RE: Proposed Amended Rule 1168 – Adhesive and Sealant Applications

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, **December 4, 2026**, in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at **9:00 a.m.**, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Please refer to the instructions on South Coast AQMD's website for details on how to participate: http://www.aqmd.gov/home/news-events/meeting-agendas-minutes.

NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 1168 – Adhesive and Sealant Applications (PAR 1168) which seeks to extend the pCBtF prohibition date for roofing adhesive primers and delay future effective VOC limits for two adhesives categories and one sealant category to allow more time for reformulations; include equivalent alternative reactivity-based limits for two categories; remove the exemption that allows facilities to use 55-gallons of non-compliant products per year; require manufacturers to provide a list of their distributors; transition the reporting requirement for distributors to recordkeeping only; include a new category for battery adhesives to address pCBtF phase out challenges; and update definitions for clarity and consistency with other South Coast AQMD rules. PAR 1168 will result in delayed VOC emission reductions of 0.146 ton per day due to technical feasibility and reformulation challenges.

NOTICE IS FURTHER GIVEN that PAR 1168 will be submitted to the California Air Resources Board and United States Environmental Protection Agency for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that PAR 1168 implements Sections 110, 172, and 182(e) of the federal Clean Air Act.

NOTICE IS FURTHER GIVEN that a written analysis pursuant to Health and Safety Code Section 40727.2 has been prepared that identifies all existing federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all pollution control requirements and guidelines that apply to the same equipment or source type as PAR 1168.

NOTICE IS FURTHER GIVEN that the South Coast AQMD staff will prepare and make available the following documents on or before November 3, 2026, for consideration by the South Coast AQMD Governing Board, including:

- Draft PAR 1168
- Draft Staff Report for PAR 1168, which includes the Comparative Analysis and the Draft Socioeconomic Impact Assessment
- Draft Subsequent Environmental Assessment for PAR 1168

NOTICE IS FURTHER GIVEN that the above documents may be obtained from the South Coast AQMD website at https://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-1168, or by calling the Public Information Center at (909) 396-2001, or from: Lisa Tanaka – Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, PublicAdvisor@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR 1168, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Please direct questions, comments, or requests for clarification regarding PAR 1168 to Mojtaba Moghani, Ph.D., mmoghani@aqmd.gov, (909) 396-2527; CEQA inquiries to Sina Taghvaee, Ph.D., staghvaee@aqmd.gov, (909) 396-2192; and Socioeconomic Impact Assessment inquiries to Matias Del Campo Ph.D., mdelcampo@aqmd.gov, (909) 396-2783. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development, and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.

Interested persons may provide oral and written statements at the Public Hearing. Twenty-five (25) copies of all hard-copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 p.m. on Tuesday, December 1, 2026.

Please note that under California Public Records Act (Gov. Code Section 7920.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email, etc.) become part of the public record and can be released to the public on request or posted on the South Coast AQMD website.

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.

DATED: October 22, 2026

FAYE THOMAS
Clerk of the Boards