

Report for:

**Cynthia Berg**  
**South Coast Air Quality Management District**  
21865 Copley Drive  
Diamond Bar, CA 91765

---

Regarding: Eurofins Built Environment Testing West, LLC  
Project: 2025 LA Wildfires - Eaton Stratford School; Eaton Stratford School  
EML ID: 4051951

Approved by:

Dates of Analysis:  
Asbestos TEM - AHERA (40CFR Part 763, Subpart E, Appendix  
A): 05-01-2025



Approved Signatory  
Arthur Bucio

Service SOPs: Asbestos TEM - AHERA (40CFR Part 763, Subpart E, Appendix A) (EM-AS-S-8578)  
NVLAP Lab Code 200757-0

---

All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. Due to the nature of the analyses performed, field blank correction of results is not applied. The results relate only to the samples as received and tested.

Eurofins Built Environment Testing West, LLC ("the Company"), a member of the Eurofins Built Environment Testing group of companies, shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

**Eurofins Built Environment Testing West, LLC**

2841 Dow Avenue, Suite 300, Tustin, CA 92780

(833) 465-5857 www.eurofinsus.com/Built

Client: South Coast Air Quality Management District

C/O: Cynthia Berg

Re: 2025 LA Wildfires - Eaton Stratford School;  
Eaton Stratford School

Date of Sampling: 04-28-2025

Date of Receipt: 04-29-2025

Date of Report: 05-01-2025

**ASBESTOS TEM AHERA REPORT**

Lab ID-Version‡ Location Analysis Date	Volume (liters)	Area Analyzed (mm2)	Grid Openings Examined	Analytical Sensitivity (S/cm3)	Non- Asbestos Count	Asbestos Types	Asbestos Structures (S)		§ Asbestos Concentration	
							>= 5µm	>=0.5-<5µm	S/mm2	S/cm3
20190958-1 DL942329 Asbestos Sampling 05/01/2025	7200	0.04	4	0.001	89	No Structures Detected	0	0	<24.752	<0.001
Comments:										

§ Asbestos Concentration has been rounded to three significant figures to reflect analytical precision.

The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government.

Digital images of diffraction patterns and copies of analytical bench sheets pertaining to this project are available upon request. The estimated measurement of uncertainty and 95% confidence interval for the test results are also available upon request.

The laboratory is not responsible for data collected by personnel who are not part of the laboratory. Results reported in both structures/cm3 and structures/mm2 are dependent on the volume of air sampled and measured by non-laboratory personnel.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

**Eurofins Built Environment Testing West, LLC**

2841 Dow Avenue, Suite 300, Tustin, CA 92780

(833) 465-5857 www.eurofinsus.com/Built

Client: South Coast Air Quality Management District

C/O: Cynthia Berg

Re: 2025 LA Wildfires - Eaton Stratford School;  
Eaton Stratford School

Date of Sampling: 04-28-2025

Date of Receipt: 04-29-2025

Date of Report: 05-01-2025

**ASBESTOS TEM AHERA REPORT**

**PROJECT ANALYST AND SIGNATORY REPORT**

**Project Analyst**



**Analyst:** Yue Wu

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

‡ A "Version" indicated by "-x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

[www.eurofinsus.com/Built](http://www.eurofinsus.com/Built)

Phoenix, AZ: 1501 West Knudsen Drive, Phoenix, AZ 85027 \* (800) 651-4802

Burlingame, CA: 111 Anza Blvd, Suite 122, Burlingame, CA 94010 \* (866) 888-6653

WEATHER		Fog	Rain	Snow	Wind	Clear
LEVEL	None					
	Light					
	Moderate					
	Heavy					



004051951

### Built Environment Testing

### CONTACT INFORMATION

Contact:	Cynthia Berg
----------	--------------

Phone: 909-396-2181

Special Instructions:

## PROJECT INFORMATION

Project ID: 2025 LA Wildfires

Project Description:	Eaton Stratford School
----------------------	------------------------

Project	91001
---------	-------

Zip Code:	91001
-----------	-------

Sampling	
----------	--

Date/Time
Sampled

By: \_\_\_\_\_

TURN AROUND TIME CODES - (TAT)

**STD** - Standard (Default)

ND - Next Business Day

SD - Same Business Day

WH - Weekend/Holiday/ASAP

Rushes received after 2pm or on weekends, will be considered received the next business day. Please alert us in advance of weekend analysis needs.

## REQUESTED SERVICE

[illegible]TEM-  
AHERA

K

### SAMPLE TYPE CODES

BC - BioCassette™	CP - Contact Plate	T - Tape	O - Other:
-------------------	--------------------	----------	------------

<b>A1S</b> - Andersen	<b>ST</b> - Spore Trap	<b>SW</b> - Swab
-----------------------	------------------------	------------------

<b>SAS</b> - Surface Air Sampler	<b>B</b> - Bulk	<b>SO</b> - Soil
----------------------------------	-----------------	------------------

NP - Non-potable Water	P - Potable Water	D - Dust
------------------------	-------------------	----------

## RELINQUISHED BY

DATE &amp; TIME

S. Eberman

4/29/25

1545 pdt

## RECEIVED BY

DATE &amp; TIME:

Breider #

4/29/25  
3:45 PM

By submitting this Chain of Custody, you agree to be bound by the terms and conditions set forth at <https://www.eurofinsus.com/environment-testing/built-environment/resources/sampling-guides-and-forms/>  
Copyright © 2022 Eurofins EPK Built Environment Testing, LLC

Copyright © 2022 Eurofins EPK Built Environment Testing, LLC