

**Built Environment Testing** 

Report for:

Cynthia Berg South Coast Air Quality Management District 21865 Copley Drive Diamond Bar, CA 91765

Regarding: Eurofins Built Environment Testing West, LLC Project: 2025 LA Wildfires - Eaton Stratford School; Eaton Stratford School EML ID: 4057235

Approved by:

Athon Venegon Bucio

Approved Signatory Arthur Bucio

Dates of Analysis: Asbestos TEM - AHERA (40CFR Part 763, Subpart E, Appendix A): 05-05-2025

Service SOPs: Asbestos TEM - AHERA (40CFR Part 763, Subpart E, Appendix A) (EM-AS-S-8578) NVLAP Lab Code 200757-0

All samples were received in acceptable condition unless noted in the Report Comments portion in the body of the report. Due to the nature of the analyses performed, field blank correction of results is not applied. The results relate only to the samples as received and tested.

Eurofins Built Environment Testing West, LLC ("the Company"), a member of the Eurofins Built Environment Testing group of companies, shall have no liability to the client or the client's customer with respect to decisions or recommendations made, actions taken or courses of conduct implemented by either the client or the client's customer as a result of or based upon the Test Results. In no event shall the Company be liable to the client with respect to the Test Results except for the Company's own willful misconduct or gross negligence nor shall the Company be liable for incidental or consequential damages or lost profits or revenues to the fullest extent such liability may be disclaimed by law, even if the Company has been advised of the possibility of such damages, lost profits or lost revenues. In no event shall the Company's liability with respect to the Test Results exceed the amount paid to the Company by the client therefor.

## **Eurofins Built Environment Testing West, LLC**

2841 Dow Avenue, Suite 300, Tustin, CA 92780 (833) 465-5857 www.eurofinsus.com/Built

Date of Sampling: 05-01-2025

Date of Receipt: 05-02-2025

Date of Report: 05-05-2025

Client: South Coast Air Quality Management District C/O: Cynthia Berg Re: 2025 LA Wildfires - Eaton Stratford School; Eaton Stratford School

## ASBESTOS TEM AHERA REPORT

| 20220650-1       7200       0.04       4       0.001       6       No Structures Detected       0       0       <24.752       <0.001         DL942441 Asbestos       Sampling       05/05/2025       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - | Lab ID-Version‡<br>Location<br>Analysis Date | Volume<br>(liters) | Area<br>Analyzed<br>(mm2) | Grid<br>Openings<br>Examined | Analytical<br>Sensitivity<br>(S/cm3) |   | Asbestos Types         | Asbestos<br>$(1)$ >= 5 $\mu$ m | Structures<br>S)<br>>=0.5-<5µm | Concer  | ntration<br>S/cm3 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|---------------------------|------------------------------|--------------------------------------|---|------------------------|--------------------------------|--------------------------------|---------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DL942441 Asbestos<br>Sampling                | 7200               | 0.04                      | 4                            | 0.001                                | 6 | No Structures Detected | 0                              | 0                              | <24.752 | <0.001            |

§ Asbestos Concentration has been rounded to three significant figures to reflect analytical precision.

The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government.

Digital images of diffraction patterns and copies of analytical bench sheets pertaining to this project are available upon request. The estimated measurement of uncertainty and 95% confidence interval for the test results are also available upon request.

The laboratory is not responsible for data collected by personnel who are not part of the laboratory. Results reported in both structures/cm3 and structures/mm2 are dependent on the volume of air sampled and measured by non-laboratory personnel.

‡ A "Version" indicated by -"x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Client: South Coast Air Quality Management District C/O: Cynthia Berg Re: 2025 LA Wildfires - Eaton Stratford School; Eaton Stratford School

## **ASBESTOS TEM AHERA REPORT**

## PROJECT ANALYST AND SIGNATORY REPORT

**Project Analyst** 

Mar Jungar Bucio

Analyst: Arthur Bucio

The test report shall not be reproduced except in full, without written approval of the laboratory. The report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. The Company reserves the right to dispose of all samples after a period of thirty (30) days, according to all state and federal guidelines, unless otherwise specified.

<sup>‡</sup> A "Version" indicated by -"x" after the Lab ID# with a value greater than 1 indicates a sample with amended data. The revision number is reflected by the value of "x".

Eurofins Built Environment Testing West, LLC

2841 Dow Avenue, Suite 300, Tustin, CA 92780 (833) 465-5857 www.eurofinsus.com/Built Date of Sampling: 05-01-2025

Date of Receipt: 05-02-2025 Date of Report: 05-05-2025



| CHAIN OF CUSTODY CUSTODY Built Built Environment To<br>Mariton, NJ: 3000 Lincoln Dr E, Ste. A, Mariton, NJ 08053 * (866) 871-1984<br>Phoenix, AZ: 1501 West Knudsen Drive, Phoenix, AZ 85027 * (800) 651-4802<br>Burlingame, CA: 111 Anza Blvd, Suite 122, Burlingame, CA 94010 * (866) 888-6653 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                       |                                         |              | WEATHER                                                              | Fog Rain                                          | Fog Rain Snow Wind Clear REQUESTED SERVICES                                      |             |                       |                 |                                      |                                                                               |                          |                                           |                              |                             | 1                   |                                                   |                            |        |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------------------------|--------------|----------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------|-------------|-----------------------|-----------------|--------------------------------------|-------------------------------------------------------------------------------|--------------------------|-------------------------------------------|------------------------------|-----------------------------|---------------------|---------------------------------------------------|----------------------------|--------|-------|--|
|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                       |                                         | 2            | g None<br>Light<br>Moderate<br>Heavy                                 |                                                   |                                                                                  |             | Non<br>Spore<br>Trap  |                 |                                      | E                                                                             | BioCassette" Andersen, S |                                           |                              |                             | ust, Soil,          | S. Other Requests                                 |                            |        |       |  |
| 3urlingame,                                                                                                                                                                                                                                                                                      | CA: 111 Anza B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ivd, Suite 122, Burling       |                       |                                         |              |                                                                      |                                                   |                                                                                  |             | ı T                   | Т               |                                      |                                                                               |                          |                                           |                              |                             |                     |                                                   |                            |        |       |  |
|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | o the Management              |                       | 21865 C                                 | Copley Drive | Diamond Bar, CA 9                                                    | 1765                                              |                                                                                  |             |                       |                 |                                      |                                                                               |                          | Ø                                         |                              |                             |                     |                                                   |                            |        |       |  |
| Company:                                                                                                                                                                                                                                                                                         | South Coast A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r Quality Management          | A                     | ddress:                                 | opicy brite  | Diamona Dia, ere e                                                   |                                                   |                                                                                  |             |                       |                 |                                      |                                                                               | 2                        | Bacteria)                                 |                              |                             | · · ·               | 4001                                              |                            |        |       |  |
| Contact:                                                                                                                                                                                                                                                                                         | Cynthia Berg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | s                     | pecial Instru                           | uctions:     |                                                                      |                                                   |                                                                                  |             |                       |                 |                                      |                                                                               | sp. spp.)                | 1906                                      |                              | (i)                         |                     | 1/ HSOIN                                          |                            |        |       |  |
| Phone:                                                                                                                                                                                                                                                                                           | 909-396-2181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                       |                                         |              |                                                                      |                                                   |                                                                                  |             |                       | ive)            | a                                    |                                                                               | 4 H                      | and Surface                               |                              | psel                        |                     | () Jun                                            |                            |        |       |  |
|                                                                                                                                                                                                                                                                                                  | PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DJECT INFORMATIC              | N                     |                                         |              | TURN AROUND TIME CODES - (TAT)                                       |                                                   |                                                                                  |             |                       | pprer<br>alitar | ct ex                                |                                                                               |                          | Arar                                      |                              | le)                         |                     | er Co                                             |                            |        | test) |  |
| Designet ID-                                                                                                                                                                                                                                                                                     | 2025 LA V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Vildfires                     |                       |                                         | STD - Stan   | dard (Default)                                                       |                                                   |                                                                                  | d after 2pm |                       | ng - 1          | count direct exam                    |                                                                               | Gen                      | able                                      |                              | reser                       | test                | he Fib                                            |                            | 9      |       |  |
| Project ID:<br>Project                                                                                                                                                                                                                                                                           | and the second se | atford School                 |                       |                                         | ND - Next B  | Next Business Day or on weekends, will be<br>considered received the |                                                   |                                                                                  |             |                       | Ucies.          | sount                                | Б                                                                             | ) iBui                   | (Cuth                                     |                              | C (P                        | e ou                | Airbom                                            | 2                          | fy tes | speci |  |
| Description:<br>Project                                                                                                                                                                                                                                                                          | 91001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sampling<br>Date/Time:        | 05)01/1               | 25 000                                  | SD - Same    | next bu                                                              | nalysis                                           | Other biological particles - supprement<br>Direct Microscopic Exam (Qualitative) | pore o      | Dust Characterization | ace Fu          | Counts                               | culture                                                                       | n, E.co                  | ese sp                                    | PCM /                        | K - PL                      | speci               | ease s                                            |                            |        |       |  |
| Zip Code:<br>PO Number:                                                                                                                                                                                                                                                                          | 20250000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sempled                       | J. Esen               | Jen                                     | WH - Weel    | Business Day<br>kend/Holiday/ASAP                                    | alert us in advance of<br>weekend analysis needs. |                                                                                  |             |                       | ative s         | a Surfa                              | ain and                                                                       | ella cu                  | colifiom                                  | R: (ple                      | s In Air                    | tos Bu              | Lead (Pb) - Fiame AA<br>PCR (please specify test) | Allergens (please specifiy | тем-   |       |  |
| SAMPLE ID DESCRIPTION Type<br>(Below)                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                       | Total<br>Volume/Area<br>(as applicable) | (Time of d   | NOTES<br>ay, Tem;                                                    |                                                   | Spore                                                                            | Direct D    | Quantitative spore    | Dust C          | 1-Media Surface Fungi (Genus ID + As | Currurable Air Fungi (Certurable Air<br>Gram Stain and Counts (Cuthurable Air | Legionella (             | Total Coliform, E.coli (Presence/Absence) | OTHER: (please specify test) | Asbestos in Air - PCM Airbo | Asbestos Bulk - PLM | PCR (                                             | -                          |        |       |  |
| P1942                                                                                                                                                                                                                                                                                            | 441 655<br>554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | restor sompring<br>1 for = 5/ | J <sub>2/25</sub> 000 |                                         | ND           | 7.20 m²                                                              |                                                   | . 55                                                                             |             |                       |                 |                                      |                                                                               |                          |                                           |                              |                             |                     |                                                   |                            |        |       |  |
|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SAMPLE TYPE COD               | )ES                   | 1                                       |              | RELINQUISHE                                                          | DBY                                               | BY DATE & TIME RECEIVED BY                                                       |             |                       |                 |                                      | 0                                                                             | DATE & TIME              |                                           |                              |                             |                     |                                                   |                            |        |       |  |
| BC - BioCassette <sup>™</sup> CP - Contact Plate     T - Tape     O - Other:       A1S - Andersen     ST - Spore Trap     SW - Swab       SAS - Surface Air Sampler     B - Bulk     SO - Soil                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | - J                   | Eberrer                                 |              |                                                                      |                                                   |                                                                                  |             |                       | -               | 5/2/25 11:45A                        |                                                                               |                          |                                           |                              |                             |                     |                                                   |                            |        |       |  |
| NP - Non-notable Water                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | P - Potable Water             | D - Dust              |                                         |              |                                                                      |                                                   | /                                                                                | 177 pa      |                       | 1               | flag a lite                          |                                                                               |                          |                                           | ine c                        | 1000                        | e/earroli           | 00-0                                              | uider                      | -and   | form  |  |

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Doc. # EM-CS-F-1192 . Rev 33, Revised 8/15/19, Page 1 o

Doc. # EM-CS-F-1192 , Rev 33, Revised 8/15/19, Page 1 of 1